



# The Weekly Whip

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**FRIDAY, OCTOBER 17, 2003**

First Vote of The Week...	Last Vote Predicted...
<b>Monday: 6:30 p.m.</b>	<b>Tuesday p.m.</b>

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130
 

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The Republican Leadership has announced the following program for the week of October 20, 2003:

**MONDAY, OCTOBER 20, AND TUESDAY, OCTOBER 21, 2003**

On Monday, the House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m. On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

**Suspensions (8 bills):**

- 1) **H.Res. 356** - Expressing the sense of the House of Representatives regarding the man-made famine that occurred in Ukraine in 1932-1933 (Rep. Hyde - International Relations)
- 2) **H.Res. 400** - Honoring the 25th anniversary of Pope John Paul II's ascension to the papacy (Rep. McCotter - International Relations)
- 3) **H.R. 1446** - California Missions Preservation Act (Rep. Farr - Resources)
- 4) **H.R. 542** - To repeal the reservation of mineral rights made by the United States when certain lands in Livingston Parish, Louisiana, were conveyed by Public Law 102-562 (Rep. Baker - Resources)
- 5) **H.R. 2048** - International Fisheries Reauthorization Act of 2003 (Rep. Gilchrest - Resources)
- 6) **S. 1591** - To redesignate the facility of the United States Postal Service located at 48 South Broadway, Nyack, New York, as the "Edward O'Grady, Waverly Brown, Peter Paige Post Office Building" (Sen. Schumer - Government Reform)
- 7) **H.R. 3068** - To designate the facility of the United States Postal Service located at 2055 Siesta Drive in Sarasota, Florida, as the "Brigadier General (AUS-Ret.) John H. McLain Post Office" (Rep. Harris - Government Reform)
- 8) **H.R. 3288** - To amend title XXI of the Social Security Act to make technical corrections with respect to the definition of qualifying State (Rep. Tauzin - Energy & Commerce)

**H.J. Res.** - Making Further Continuing Appropriations for Fiscal Year 2004 (Rep. Young - Appropriations) (Subject to a Rule)

\* Possible consideration of H.R. 6 – Energy Conference Report (Subject to a Rule)

**WEDNESDAY, OCTOBER 22, 2003 AND THE BALANCE OF THE WEEK**

There are no votes expected in the House.

**\*Conference Reports may be brought up at any time.**

**\*Motions to go to Conference should they become available.**

**\*Possible Motions to Instruct Conferees.**