



# The Weekly Whip

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**FRIDAY, OCTOBER 3, 2003**

| First Vote of The Week... | Last Vote Predicted... |
|---------------------------|------------------------|
| <b>Tuesday: 6:30 p.m.</b> | <b>Wednesday p.m.</b>  |

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of October 6, 2003:

**MONDAY, OCTOBER 6, 2003**

The House is not in session.

**TUESDAY, OCTOBER 7, 2003**

On Tuesday, the House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (12 bills):**

- 1) **H.R. 1303** - To amend the E-Government Act of 2002 with respect to rulemaking authority of the Judicial Conference (*Rep. Smith {TX} - Judiciary*)
- 2) **H.Res. 234** - Condemning bigotry and violence against Arab-Americans, Muslim-Americans, South Asian-Americans, and Sikh-Americans (*Rep. Issa - Judiciary*)
- 3) **H.R. 2655** - To amend and extend the Irish Peace Process Cultural and Training Program Act of 1998 (*Rep. Walsh - Judiciary*)
- 4) **H.R. 2359** - Basic Pilot Extension Act of 2003 (*Rep. Calvert - Judiciary*)
- 5) **H.R. 1900** - To award a congressional gold medal to Jackie Robinson (posthumously), in recognition of his many contributions to the Nation, and to express the sense of the Congress that there should be a national day in recognition of Jackie Robinson (*Rep. Neal - Financial Services*)
- 6) **H.R. 1985** - FHA Multifamily Loan Limit Adjustment Act of 2003 (*Rep. Gary Miller {CA} - Financial Services*)
- 7) **H.Res. 3229** - To amend Title 44, US Code, to transfer authority over the individuals responsible for preparing indexes of the Congressional Record to the Public Printer, and for other purposes (*Rep. Ney - House Administration*)
- 8) **H.J.Res. 52** - Recognizing the Dr. Samuel D. Harris National Museum of Dentistry, an affiliate of the Smithsonian Institution in Baltimore, Maryland, as the official national museum of dentistry in the United States (*Rep. Cummings - House Administration*)
- 9) **H.Res. 355** - Commemorating the 100th anniversary of diplomatic relations between the United States and Bulgaria (*Rep. Wilson - International Relations*)
- 10) **H.R. 2264** - To authorize appropriations for fiscal years 2004 and 2005 to carry out the Congo Basin Forest Partnership (CBFP) program (*Rep. Shaw - International Relations*)
- 11) **H.Res. 372** - Expressing the condolences of the House of Representatives in response to the murder of Swedish Foreign Minister Anna Lindh (*Rep. Lantos - International Relations*)
- 12) **H.Con.Res. 274** - Commending the National Endowment for Democracy for its contributions to democratic development around the world on the occasion of the 20th anniversary of the establishment of the National Endowment for Democracy (*Rep. Hyde - International Relations*)

**Postponed Vote on the Bishop (NY) Motion to Instruct Conferees on H.R. 1** - Medicare Prescription Drug and Modernization Act of 2003.

**Postponed Vote on the Flake Motion to Instruct Conferees on H.R. 1** - Medicare Prescription Drug and Modernization Act of 2003.

**WEDNESDAY, OCTOBER 8, 2003**

The House will convene at 10:00 a.m. for legislative business.

**Conference Report on H.R. 1474 - Check Clearing for the 21st Century Act** (Subject to a Rule)

**H.R. 3108 - Pension Funding Equity Act of 2003** (*Rep. Boehner - Education & the Workforce / Ways & Means*) (Subject to a Rule)

**Suspensions (13 bills):**

- 1) **H.R. 3182** - Adoption Promotion Act of 2003 (*Rep. Camp - Ways & Means*)
- 2) **H.Res. 342** - Supporting the National Railroad Hall of Fame, Inc., of Galesburg, Illinois, in its endeavor to erect a monument known as the National Railroad Hall of Fame (*Rep. Evans - Transportation and Infrastructure*)
- 3) **H.R. 2297** - Veterans Benefits Act of 2003 (*Rep. C. Smith {NJ} - Veterans' Affairs*)



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- 4) **H.R. 3159** - Government Network Security Act of 2003 (*Rep. Waxman - Government Reform*)
- 5) **H.R. 2452** - To designate the facility of the United States Postal Service located at 339 Hicksville Road in Bethpage, New York, as the "Brian C. Hickey Post Office Building" (*Rep. King {NY} - Government Reform*)
- 6) **H.Con.Res. 71** - Recognizing the importance of Ralph Bunche as one of the great leaders of the United States, the first African-American Nobel Peace Prize winner, an accomplished scholar, a distinguished diplomat, and a tireless campaigner of civil rights for people throughout the world (*Rep. Rangel - Government Reform*)
- 7) **H.R. 3054** - District of Columbia Military Retirement Equity Act of 2003 (*Rep. T. Davis {VA} /Rep. Hoyer - Government Reform*)
- 8) **H.Res. 262** - Supporting the goals and ideals of Pancreatic Cancer Awareness Month (*Rep. Platts - Government Reform*)
- 9) **H.R. 2755** - To authorize the President to issue posthumously to the late William "Billy" Mitchell a commission as major general, United States Army (*Rep. Bass - Armed Services*)
- 10) **H.R. 2998** - To amend title 10, United States Code, to exempt certain members of the Armed Forces from the requirement to pay subsistence charges while hospitalized (*Rep. Young {FL} - Armed Services*)
- 11) **H.R. 408** - To provide for expansion of Sleeping Bear Dunes National Lakeshore (*Rep. Camp - Resources*)
- 12) **H.R. 3062** - To amend the Mineral Leasing Act to authorize the Secretary of the Interior to issue separately, for the same area, a lease for tar sand and a lease for oil and gas (*Rep. Camp -Resources*)
- 13) **H.R. 708** - To require the conveyance of certain National Forest System lands in Mendocino National Forest, California, to provide for the use of the proceeds from such conveyance for National Forest purposes (*Rep. Thompson {CA} - Resources*)

Possible Consideration:

- H.R. 2559** - Military Construction Appropriations Conference Report (Subject to a Rule)
- H.R. 2691** - Interior Appropriations Conference Report (Subject to a Rule)
- H.R. 2754** - Energy and Water Appropriations Conference Report (Subject to a Rule)
- H.R. 2660** - Labor-HHS-Education Appropriations Conference Report (Subject to a Rule)

**THURSDAY, OCTOBER 9, AND FRIDAY, OCTOBER 10, 2003**

There are no votes in the House.

- \*Conference Reports may be brought up at any time.**
- \*Motions to go to Conference should they become available.**
- \*Possible Motions to Instruct Conferees.**