



# The Weekly Whip

democraticwhip.house.gov • (202) 225-3130

**MONDAY, SEPTEMBER 22, 2003**

First Vote of The Week...	Last Vote Predicted...
<b>Tuesday: 6:30 p.m.</b>	<b>Thursday p.m.</b>

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

**\*\*\* IMPORTANT VOTES WILL TAKE PLACE ON DEMOCRATIC MOTIONS TO INSTRUCT CONFEREES. ATTENDANCE IS CRITICAL. PLEASE NOTIFY THE DEMOCRATIC WHIP'S FLOOR STAFF IF YOU WILL BE ABSENT.**

The Republican Leadership has announced the following program for the week of September 22, 2003:

**TUESDAY, SEPTEMBER 23, 2003**

On Tuesday, the House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (13 bills):**

- 1) **H.R. 3087** - To provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century (*Rep. Young {AK} - Transportation & Infrastructure*)
- 2) **H.Con.Res. 21** - Commemorating the Bicentennial of the Louisiana Purchase (*Rep. Vitter - Resources*)
- 3) **H.Res. 362** - Recognizing the importance and contributions of sportsmen to American society, supporting the traditions and values of sportsmen, and recognizing the many economic benefits associated with outdoor sporting activities (*Rep. Walsh - Resources*)
- 4) **H.R. 1113** - To authorize an exchange of land at Fort Frederica National Monument (*Rep. Kingston - Resources*)
- 5) **H.R. 1409** - To provide for a Federal land exchange for the environmental, educational, and cultural benefit of the American public and the Eastern Band of Cherokee Indians (*Rep. Taylor {NC} - Resources*)
- 6) **H.R. 2059** - To designate Fort Bayard Historic District in the State of New Mexico as a National Historic Landmark (*Rep. Pearce - Resources*)
- 7) **S. 278** - Mount Naomi Wilderness Boundary Adjustment Act (*Sen. Bennett / Rep. Bishop - Resources*)
- 8) **H.R. 1209** - To extend the authority for the construction of a memorial to Martin Luther King, Jr., in the District of Columbia (*Rep. Watson - Resources*)
- 9) **S. 111** - To direct the Secretary of the Interior to conduct a special resource study to determine the national significance of the Miami Circle site in the State of Florida as well as the suitability and feasibility of its inclusion in the National Park System as part of Biscayne National Park (*Sen. Graham - Resources*)
- 10) **S. 233** - To direct the Secretary of the Interior to conduct a study of Coltsville in the State of Connecticut for potential inclusion in the National Park System (*Sen. Dodd - Resources*)
- 11) **H.J.Res. 63** - Compact of Free Association Amendments Act of 2003 (*Rep. Leach - International Relations*)

# The Weekly Whip

democraticwhip.house.gov • (202) 225-3130

- 12) H.R. 2826** - To designate the facility of the United States Postal Service located at 1000 Avenida Sanchez Osorio in Carolina, Puerto Rico, as the "Roberto Clemente Walker Post Office Building" (*Rep. Acevedo-Vila - Government Reform*)
- 13) H.R. 2533** - To designate the facility of the United States Postal Service located at 10701 Abercorn Street in Savannah, Georgia, as the "J.C. Lewis, Jr. Post Office Building" (*Rep. Kingston - Government Reform*)

**Postponed Vote on the Ryan (OH) Motion to Instruct Conferees on the Child Tax Credit. Postponed Vote on the Stenholm Motion to Instruct Conferees on H.R. 1 - Medicare Prescription Drug and Modernization Act of 2003.**

**Postponed Vote on the Rodriguez Motion to Instruct Conferees on H.R. 1588 - National Defense Authorization Act for Fiscal Year 2004.**

## **WEDNESDAY, SEPTEMBER 24, 2003 AND THURSDAY, SEPTEMBER 25, 2003**

On Wednesday, the House will convene at 10:00 a.m. for legislative business. On Thursday, the House will convene at 10:00 a.m. for legislative business.

**H.R. 2557** - Water Resources Development Act of 2003 (*Young {AK} - Transportation and Infrastructure*) (Subject to a Rule)

**H.J.Res. \_\_\_\_\_** - Making Continuing Appropriations for FY03 (Subject to a Rule)

**H.R. 2555** - Homeland Security Appropriations Conference Report (Subject to a Rule)

**H.R. 2658** - Defense Appropriations Conference Report (Subject to a Rule)

**H.R. 2657** - Legislative Branch Appropriations Conference Report (Subject to a Rule)

### Possible Consideration:

**H.R. 1588** - Defense Authorization Conference Report (Subject to a Rule)

**H.R. 2559** - Military Construction Appropriations Conference Report (Subject to a Rule)

**H.R. 2115** - Century of Aviation FAA reauthorization Conference Report (*Young {AK} - Transportation*) (Subject to a Rule)

## **FRIDAY, SEPTEMBER 26, 2003**

The House is not in session.

**\*Conference Reports may be brought up at any time.**

**\*Motions to go to Conference should they become available.**

**\*Possible Motions to Instruct Conferees.**