



The Weekly Whip

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FRIDAY, SEPTEMBER 22, 2006

First Vote of The Week...	Last Vote Predicted...
Monday 6:30 p.m.	Friday/Saturday

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of September 25, 2006:

MONDAY, SEPTEMBER 25, 2006

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (44 bills):

- 1) [H.R. 1344](#) - Lower Farmington River and Salmon Brook Wild and Scenic River Study Act (*Rep. Johnson {CT} - Resources*)
- 2) [H.R. 3961](#) - To authorize the National Park Service to pay for services rendered by subcontractors under a General Services Administration Indefinite Deliver/Indefinite Quantity Contract issued for work to be completed at the Grand Canyon National Park (*Rep. Renzi - Resources*)
- 3) [H.R. 4382](#) - Southern Nevada Readiness Center Act (*Rep. Porter - Resources*)
- 4) [H.R. 4588](#) - Water Resources Research Act Amendments of 2006 (*Rep. Doolittle - Resources*)
- 5) [H.R. 5079](#) - North Unit Irrigation District Act of 2006 (*Rep. Walden - Resources*)
- 6) [H.R. 383](#) - Ice Age Floods National Geologic Trail Designation Act of 2005 (*Rep. Hastings {WA} - Resources*)
- 7) [H.R. 1515](#) - Jean Lafitte National Historical Park and Preserve Boundary Adjustment Act of 2005 (*Rep. Jindal - Resources*)
- 8) [H.R. 5059](#) - New Hampshire Wilderness Act of 2006 (*Rep. Bass {NH} - Resources*)
- 9) [H.R. 5062](#) - New Hampshire Wilderness Act of 2006 (*Rep. Bradley - Resources*)
- 10) [H.R. 5861](#) - National Historic Preservation Act Amendments of 2006 (*Rep. Pearce - Resources*)
- 11) [H.R. 4275](#) - To amend Public Law 106-348 to extend the authorization for establishing a memorial in the District of Columbia or its environs to honor veterans who became disabled while serving in the Armed Forces of the United States (*Rep. Kelly {NY} - Resources*)
- 12) [H.R. 3871](#) - To authorize the Secretary of Interior to convey to The Missouri River Basin Lewis and Clark Interpretive Trail and Visitor Center Foundation, Inc. certain Federal land associated with the Lewis and Clark National Historic Trail in Nebraska, to be used as an historical interpretive site along the trail (*Rep. Fortenberry - Resources*)
- 13) [H.R. 5132](#) - River Raisin National Battlefield Study Act (*Rep. Dingell - Resources*)
- 14) [H.R. 1796](#) - Mississippi River Trail Study Act (*Rep. McCollum - Resources*)
- 15) [H.R. 3534](#) - Piedras Blancas Historic Light Station Outstanding Natural Area Act of 2005 (*Rep. Capps - Resources*)
- 16) [H.R. 3127](#) - Darfur Peace and Accountability Act of 2006 (*Rep. Hyde - International Relations*)
- 17) [H.Con.Res. 430](#) - Recognizing the accomplishments of the American Council of Young Political Leaders for providing 40 years of international exchange programs, increasing international dialogue, and enhancing global understanding, and commemorating its 40th anniversary (*Rep. Thomas - International Relations*)
- 18) [H.Res. 723](#) - Calling on the President to take immediate steps to help improve the security situation in Darfur, Sudan, with a specific emphasis on civilian protection (*Rep. Lantos {CA} - International Relations*)
- 19) [H.Res. 992](#) - Urging the President to appoint a Presidential Special Envoy for Sudan (*Rep. Wolf {VA} - International Relations*)
- 20) [H.Res. 989](#) - Commending the United Kingdom for its efforts in the War on Terror, and for other purposes (*Rep. Poe - International Relations*)
- 21) [H.Res. 965](#) - Commending the people of Montenegro on the conduct of the referendum on independence, welcoming United States recognition of the sovereignty and independence of the Republic of Montenegro, and welcoming Montenegrin membership in the United Nations and other international organizations (*Rep. Lantos {CA} - International Relations*)
- 22) [H.Res. 1017](#) - Affirming support for the sovereignty and security of Lebanon and the Lebanese people (*Rep. Lantos - International Relations*)
- 23) [H.Res. 940](#) - Recognizing the 185th anniversary of the independence of Peru on July 28, 2006 (*Rep. Crowley {NY} - International Relations*)
- 24) [H.R. 5454](#) - To authorize salary adjustments for Justices and judges of the United States for fiscal year 2007 (*Rep. Sensenbrenner {WI} - Judiciary*)
- 25) [H.R. 5092](#) - Bureau of Alcohol, Tobacco, Firearms, and Explosives (BATFE) Modernization and Reform Act of 2006 (*Rep. Coble - Judiciary*)



The Weekly Whip

democraticwhip.house.gov • (202) 225-3130

- 26) [H.R. 1036](#) - Copyright Royalty Judges Program Technical Corrections Act (*Rep. Smith {TX} - Judiciary*)
- 27) [H.R. 683](#) - Trademark Dilution Revision Act of 2006 (*Rep. Smith {TX} - Judiciary*)
- 28) [H.R. 4772](#) - Private Property Rights Implementation Act of 2006 (*Rep. Chabot {OH} - Judiciary*)
- 29) [H.R. 5575](#) - Pigford Claims Remedy Act of 2006 (*Rep. Chabot {OH} - Judiciary*)
- 30) [H.R. 3049](#) - Asian Carp Prevention and Control Act (*Rep. Green {WI} - House Judiciary*)
- 31) [H.R. 5323](#) - Proud to Be an American Citizen Act (*Rep. Farr {CA} - Judiciary*)
- 32) [H.R. 2066](#) - General Services Administration Modernization Act (*Rep. Tom Davis - Government Reform*)
- 33) [H.R. 3508](#) - 2005 District of Columbia Omnibus Authorization Act (*Rep. Tom Davis - Government Reform*)
- 34) [H.R. 6102](#) - To designate the facility of the United States Postal Service located at 200 Lawyers Road, NW in Vienna, Virginia, as the "Captain Christopher Petty Post Office Building" (*Rep. Tom Davis - Government Reform*)
- 35) [H.R. 5224](#) - To designate the facility of the United States Postal Service located at 350 Uinta Drive in Green River, Wyoming, as the "Curt Gowdy Post Office Building" (*Rep. Cubin {WY} - Government Reform*)
- 36) [H.Con.Res. 471](#) - Congratulating The Professional Golfers' Association of America on its 90th anniversary and commending the members of The Professional Golfers' Association of America and The PGA Foundation for the charitable contributions they provide to the United States (*Rep. Foley {FL} - Government Reform*)
- 37) [H.Res. 745](#) - Supporting the goals and ideals of Pancreatic Cancer Awareness Month (*Rep. Platts {PA} - Government Reform*)
- 38) [H.Con.Res. 222](#) - Supporting the goals and ideals of National Pregnancy and Infant Loss Remembrance Day (*Rep. Latham {IA} - Government Reform*)
- 39) [S. 2690](#) - Harry J. Parrish Post Office Designation Act (*Sen. Allen - Government Reform*)
- 40) [S. 1275](#) - bill to designate the facility of the United States Postal Service located at 7172 North Tongass Highway, Ward Cove, Alaska, as the 'Alice R. Brusich Post Office Building' (*Sen. Stevens - Government Reform*)
- 41) [S. 1323](#) - A bill to designate the facility of the United States Postal Service located on Lindbald Avenue, Girdwood, Alaska, as the "Dorothy and Connie Hibbs Post Office Building" (*Sen. Stevens - Government Reform*)
- 42) [H.Res. 974](#) - Supporting the goals and ideals of National Myositis Awareness Day (*Rep. Israel {NY} - Government Reform*)
- 43) [H.R. 5857](#) - To designate the facility of the United States Postal Service located at 1501 South Cherrybell Avenue in Tucson, Arizona, as the "Morris K. 'Mo' Udall Post Office Building" (*Rep. Grijvala {AZ} - Government Reform*)
- 44) [H.R. 5923](#) - To designate the facility of the United States Postal Service located at 29-50 Union Street in Flushing, New York, as the "Dr. Leonard Price Stavisky Post Office" (*Rep. Ackerman {NY} - Government Reform*)

TUESDAY, SEPTEMBER 26, 2006

On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

Suspensions (47 bills):

- 1) [H.R. 4766](#) - Native American Languages Preservation Act of 2006 (*Rep. Wilson {NM} - Education and the Workforce*)
- 2) [H.R. 6138](#) - To temporarily extend the programs under the Higher Education Act of 1965, and for other purposes (*Rep. Keller - Education and the Workforce*)
- 3) [H.Res. 1009](#) - Supporting efforts to promote greater public awareness of effective runaway youth prevention programs and the need for safe and productive alternatives, resources, and supports for homeless youth and youth in other high-risk situations (*Rep. Porter {NV} - Education and the Workforce*)
- 4) [H.Res. 295](#) - Expressing the sense of the House of Representatives supporting the establishment of September as Campus Fire Safety Month, and for other purposes (*Rep. Jones {OH} - Education and the Workforce*)
- 5) [H.R. 6142](#) - Haitian Hemispheric Opportunity through Partnership Encouragement Act of 2006 (*Rep. Thomas - Ways and Means*)
- 6) [S. 3525](#) - Children and Family Services Improvement Act of 2006 (*Rep. Grassley - House Ways and Means*)
- 7) [H.R. 6131](#) - To permit certain expenditures from the Leaking Underground Storage Tank Trust Fund (*Rep. Chocola {IN} - House Ways and Means; House Energy and Commerce*)
- 8) [H.R. 5637](#) - Nonadmitted and Reinsurance Reform Act of 2006 (*Rep. Brown-Waite - Financial Services*)
- 9) [H.R. 6062](#) - Community Development Investment Enhancements Act of 2006 (*Rep. Frank - Financial Services*)



The Weekly Whip

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- 10) [H.R. 6072](#) - Financial Services Regulatory Relief Amendments Act of 2006 (*Rep. Ross - Financial Services*)
- 11) [H.R. 4942](#) - Promoting Antiterrorism Capabilities Through International Cooperation Act (*Rep. King {NY} - Homeland Security*)
- 12) [H.R. 6116](#) - More Border Patrol Agents Now Act of 2006 (*Rep. Rogers {AL} - Homeland Security*)
- 13) [H.R. ____](#) - Secure Border Initiative Financial Accountability Act of 2006 (*Rep. Rogers {AL} - Homeland Security*)
- 14) [H.Res. 1030](#) - Expressing the sense of the House of Representatives that the United States Border Patrol is performing an invaluable service to the United States, and that the House of Representatives fully supports the more than 12,000 Border Patrol agents (*Rep. Jones{NC} - Homeland Security*)
- 15) [H.Con.Res. 473](#) - Supporting the goals and ideals of Gynecologic Cancer Awareness Month (*Rep. Issa {CA} - Government Reform*)
- 16) [H.Res. 402](#) - Supporting the goals and ideals of Infant Mortality Awareness Month (*Rep. Burgess {TX} - Government Reform*)
- 17) [H.Res. 748](#) - Recognizing the 225th anniversary of the American and French victory at Yorktown, Virginia, during the Revolutionary War (*Rep. Jo-Ann Davis {VA} - Government Reform*)
- 18) [H.Res. 991](#) - Congratulating the Columbus Northern Little League Baseball Team from Columbus, Georgia, on its victory in the 2006 Little League World Series Championship games (*Rep. Westmoreland - Government Reform*)
- 19) [H.R. 5108](#) - To designate the facility of the United States Postal Service located at 1213 East Houston Street in Cleveland, Texas, as the "Lance Corporal Robert A. Martinez Post Office Building" (*Rep. Poe {TX} - Government Reform*)
- 20) [H.R. 6075](#) - To designate the facility of the United States Postal Service located at 101 East Gay Street in West Chester, Pennsylvania, as the "Robert J. Thompson Post Office Building" (*Rep. Pitts {PA} - Government Reform*)
- 21) [H.R. 6078](#) - To designate the facility of the US Postal Service located at 307 West Wheat Street in Woodville, Texas, as the "Chuck Fortenberry Post Office Building" (*Rep. Brady {TX} - Government Reform*)
- 22) [H.Res. 973](#) - Recognizing Financial Planning Week, recognizing the significant impact of sound financial planning on achieving life's goals, and honoring families and the financial planning profession for their adherence and dedication to the financial planning process (*Rep. Hinojosa {TX} - Government Reform*)
- 23) [H.R. 5989](#) - To designate the facility of the United States Postal Service located at 10240 Roosevelt Road in Westchester, Illinois, as the 'John J. Sinde Post Office Building' (*Rep. Davis {IL} - Government Reform*)
- 24) [H.R. 5990](#) - To designate the facility of the United States Postal Service located at 415 South 5th Avenue in Maywood, Illinois, as the "Wallace W. Sykes Post Office Building" (*Rep. Davis {IL} - Government Reform*)
- 25) [S. 3613](#) - A bill to designate the facility of the United States Postal Service located at 2951 New York Highway 43 in Averill Park, New York, as the "Major George Quamo Post Office Building" (*Sen. Clinton - Government Reform*)
- 26) [S.3187](#) - A bill to designate the Post Office located at 5755 Post Road, East Greenwich, Rhode Island, as the "Richard L. Cevoli Post Office" (*Sen. Reed - Government Reform*)
- 27) [H.Res.1016](#) - Encouraging all offices of the House of Representatives to hire disabled veterans (*Rep. Rohrabacher {CA} - House Administration*)
- 28) [H.R.5313](#) - Open Space and Farmland Preservation Act (*Rep. Gerlach {PA} - House Agriculture*)
- 29) [H.R.5103](#) - To provide for the conveyance of the former Konnarock Lutheran Girls School in Smyth County, Virginia, which is currently owned by the United States and administered by the Forest Service, to facilitate the restoration and reuse of the property, and for other purposes. (*Rep. Boucher {VA} - Agriculture*)
- 30) [H.R.4559](#) - To provide for the conveyance of certain National Forest System land to the towns of Laona and Wabeno, Wisconsin, to authorize the Secretary of Agriculture to convey certain isolated parcels of National Forest System land in Florence and Langlade Counties, Wisconsin, and for other purposes (*Rep. Green {WI} - Agriculture*)
- 31) [H.R. 1215](#) Green Chemistry Research and Development Act of 2005 (*Rep. Gingrey - Science*)
- 32) [H.R. 5074](#) - Railroad Retirement Technical Improvement Act of 2006 (*Rep. Young {AK} - Transportation and Infrastructure*)
- 33) [H.R. 4981](#) - Dam Safety Act of 2006 (*Rep. Kuhl - Transportation and Infrastructure*)
- 34) [H.R. 6051](#) - John F. Seiberling Federal Building Designation Act (*Rep. Ryan {OH} - Transportation and Infrastructure*)
- 35) [H.R. 1556](#) - Clyde S. Cahill Memorial Park Designation Act (*Rep. Clay - Transportation and Infrastructure*)
- 36) [H.R. 5546](#) - Carroll A. Campbell, Jr. Federal Courthouse Designation Act (*Rep. Inglis - Transportation and Infrastructure*)



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- 37) [H.R. 5606](#) - William M. Steger Federal Building and United States Courthouse Designation Act (*Rep. Hall - Transportation and Infrastructure*)
- 38) [H.R. 5026](#) - Andres Toro Building Designation Act (*Resident Commissioner Fortuño - Transportation and Infrastructure*)
- 39) [H.R. 2322](#) - Kika de la Garza Federal Building Designation Act (*Rep. Doggett - Transportation and Infrastructure*)
- 40) [H.R. ____](#) - National Institutes of Health Reform Act of 2006 (*Rep. Barton - Energy and Commerce*)
- 41) [H.R. 5533](#) - Biodefense and Pandemic Vaccine and Drug Development Act of 2006 (*Rep. Rogers{MI} - Energy and Commerce*)
- 42) [H.R. 4377](#) - To extend the time required for construction of a hydroelectric project, and for other purposes (*Rep. Otter {ID} - Energy and Commerce*)
- 43) [H.R. 4417](#) - To provide for the reinstatement of a license for a certain Federal Energy Regulatory project (*Rep. Mollohan {WV} - Energy and Commerce*)
- 44) [S. 244](#) - A bill to extend the deadline for commencement of construction of a hydroelectric project in the State of Wyoming (*Sen. Thomas {WY} - Energy and Commerce*)
- 45) [S. 176](#) - A bill to extend the deadline for commencement of construction of a hydroelectric project in the State of Alaska (*Sen. Murkowski {AK} - Energy and Commerce*)
- 46) [H.R. 971](#) - To extend the deadline for commencement of construction of certain hydroelectric projects in Connecticut, and for other purposes (*Rep. Simmons {CT} - Energy and Commerce*)
- 47) [H.R. 5835](#) - Veterans Identity and Credit Security Act of 2006 (*Rep. Buyer - Veterans Affairs*)

[S. 403](#) - **Child Custody Protection Act** (*Sen. Ensign - Judiciary*) (*Subject to a Rule*)

[H.R. 2679](#) - **Public Expression of Religion Act** (*Rep. Hostettler - Judiciary*) (*Subject to a Rule*)

WEDNESDAY, SEPTEMBER 27, 2006 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m.

[H.R. 6054](#) - **Military Commissions Act** (*Rep. Hunter - Armed Services*) (*Subject to a Rule*)

[H.R. 5825](#) - **Electronic Surveillance Modernization Act** (*Rep. Wilson {NM} - Judiciary*) (*Subject to a Rule*)

[H.R. 5631](#) – **Department of Defense Appropriations Conference Report** (*Rep. Young {FL}- Appropriations*) (*Subject to a Rule*)

[H.R. 5441](#) – **Homeland Security Appropriations Conference Report** (*Rep. Rogers – Appropriations*) (*Subject to a Rule*)

[H.R. 5122](#) – **National Defense Authorization Conference Report** (*Rep. Hunter – Armed Services*) (*Subject to a Rule*)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**