



# The Weekly Whip

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**WEDNESDAY, JULY 2, 2003**

| First Vote of The Week... | Last Vote Predicted... |
|---------------------------|------------------------|
| <b>Tuesday: 6:30 p.m.</b> | <b>Friday ???</b>      |

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of July 7, 2003:

**MONDAY, JULY 7**

The House is in pro forma session at 2:00 p.m.

**TUESDAY, JULY 8**

The House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business. Votes will be postponed until 6:30 p.m.

**H.R. \_\_\_\_ - Fiscal Year 2004 Department of Defense Appropriations Act** (*Rep. Lewis {CA} - Appropriations*) (*Subject to a Unanimous Consent Agreement*)

**Suspensions (3 bills):**

- 1) H.R. 1761** - To designate the facility of the United States Postal Service located at 9350 East Corporate Hill Drive in Wichita, Kansas, as the "Garner E. Shriver Post Office Building" (*Rep. Tiahrt - Government Reform*)
- 2) H.R. 2396** - To designate the facility of the United States Postal Service located at 1210 Highland Avenue in Duarte, California, as the "Francisco A. Martinez Flores Post Office" (*Rep. Solis - Government Reform*)
- 3) H.R. 2631** - To provide that the actuarial value of the prescription drug benefits offered to Medicare eligible enrollees by a plan under the Federal employees health benefits program shall be at least equal to the actuarial value of the prescription drug benefits offered by such plan to its enrollees generally (*Rep. T. Davis {VA} - Government Reform*)

**WEDNESDAY, JULY 9 AND THE BALANCE OF THE WEEK**

The House will convene at 10:00 a.m. for legislative business. On Friday the House will convene at 9:00 a.m.

**Suspensions (4 bills):**

- 1) H.Con.Res. 80** - Expressing the sense of Congress relating to efforts of the Peace Parks Foundation in the Republic of South Africa to facilitate the establishment and development of transfrontier conservation efforts in southern Africa (*Rep. Boehlert - International Relations*)
- 2) H.Res. 194** - Regarding the importance of international efforts to abolish slavery and other human rights abuses in the Sudan (*Rep. Capuano - International Relations*)
- 3) H.Con.Res. 6** - Supporting the goals and ideals of Chronic Obstructive Pulmonary Disease Awareness Month (*Rep. Stearns - Government Reform*)
- 4) H.Con.Res. 208** - Supporting National Men's Health Week (*Rep. Cummings - Government Reform*)

**H.R. 2211 - Ready to Teach Act of 2003** (*Rep. Gingrey - Education & Workforce*) (*Subject to a Rule*)

**H.R. 438 - Teacher Recruitment and Retention Act of 2003** (*Rep. Wilson {SC} - Education & Workforce*) (*Subject to a Rule*)

**H.R. \_\_\_\_ - Fiscal Year 2004 Legislative Branch Appropriations Act** (*Rep. Kingston - Appropriations*) (*Subject to a Rule*)

**H.R. \_\_\_\_ - Departments of Labor, Health and Human Services, Education and Related Agencies Appropriations Act for Fiscal Year 2004** (*Rep. Regula - Appropriations*) (*Subject to a Rule*)