



U.S. SENATE COMMITTEE ON
Commerce, Science, and Transportation

ERNEST F. HOLLINGS, Chairman

www.senate.gov/~commerce

FAX

TO: Honorable James Connaughton

OFFICE: Council on Environmental Quality

FAX NO: 202 / 456 - 6546

DATE: 6 / 27 / 02 TIME: _____

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FROM: Peter Fippinger (202) 224 - 4912

SUBJECT: July 11 Hearing

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United States Senate

COMMITTEE ON COMMERCE, SCIENCE,
 AND TRANSPORTATION

WASHINGTON, DC 20510-6125

KEVIN D. KAYE, DEMOCRATIC STAFF DIRECTOR
 JEANNE BUMPLIS, REPUBLICAN STAFF DIRECTOR AND GENERAL COUNSEL

June 28, 2002

The Honorable James L. Connaughton
 Chairman
 Council on Environmental Quality
 722 Jackson Place, NW
 Washington, D.C. 20503

Dear Mr. Connaughton:

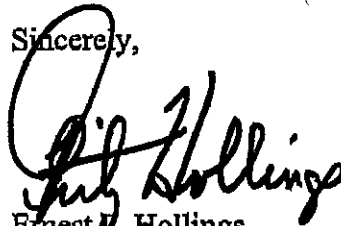
On Thursday, July 11, 2002 at 9:30 a.m. in SR-253, the Senate Committee on Commerce, Science and Transportation will hold a hearing on the U.S. Climate Action Report, which was communicated by the Administration to the United Nations pursuant to the Articles 4 and 12 of the United Nations Framework Convention on Climate Change. Senator Kerry, Chairman of the Oceans, Atmosphere and Fisheries Subcommittee will preside. We invite you to testify.

At this hearing, the Committee will hear testimony on the Administration's activities, policies and measures related to global climate change, including activities under the U.S. Global Change Research Program, the role of the White House agencies in developing or coordinating a national climate change policy, findings on the potential impacts of climate change or climate variability, and the administration's proposed response to such findings. Your testimony may also include any other related issues you wish to bring to the attention of the Committee. While your full statement will be made part of the record, we ask that, in your oral testimony, you limit your remarks to five minutes, highlighting or summarizing the most important points.

Enclosed you will find a copy of the Rules of Procedure for witnesses testifying before the Commerce Committee. Please read and follow these Rules carefully.

If you have any questions, please contact Margaret Spring, of the Majority staff at 202-224-4912 or Floyd DesChamps, of the Minority staff at 202-224-8172. We appreciate your efforts to provide this information to the Committee and the Senate.

Sincerely,

A handwritten signature in black ink, appearing to read "Ernest J. Hollings". The signature is written in a cursive style with a large initial "E".

Ernest J. Hollings
Chairman

EFH/pbf
Enclosure; Rules of Procedure

U.S. SENATE COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION
RULES OF PROCEDURE FOR WITNESSES

The Committee *requires* witnesses to abide by the following rules. Please keep in mind these rules are designed to (1) ensure your testimony is inserted in the formal printed hearing record, (2) enable the Committee to be of service to the public by posting your testimony to the Committee's web site (www.senate.gov/~commerce), and (3) cut costs associated with printing. Exceptions to any of these rules may be made by Chairman Hollings or the presiding Committee Member.

- **Oral Testimony**
Each witness will have 5 minutes to present his or her oral remarks.

- **Electronic Submission of Testimony**
Your prepared statement, and all supplemental material, for inclusion in the formal hearing record *must* be transmitted to the Committee in electronic format 3 business days prior to the hearing to two e-mail accounts: (1) docs@commerce.senate.gov; and (2) peter_fippinger@commerce.senate.gov.

- **Hard-Copy Submission of Testimony**
In addition to providing your statement in electronic format, please provide 60 copies of your written testimony to the Hearing Clerk in SR-254 of the Russell Senate Office Building by noon on the day before the hearing.

Your assistance and testimony are greatly appreciated.