

allotted for each (3 to 5 minutes). If you wish to present at a meeting that you wish to present, you must sign up at the desk, dependent on the time. It is anticipated that, if you are among the persons attending the meeting, you will have the opportunity to ask questions at the meeting.

Persons may submit comments to the Dockets Management Branch (address above) by electronic comments or by mail. Comments addressed at the docket number or before October 29, 2001, if any comments are received except that individuals may submit a copy. Comments are to be submitted to the docket number in the heading of this docket. Comments received may be posted to the Dockets Management Branch on August 4 p.m., Monday.

Persons may request a copy of the transcript of the meeting at the FDA Web site at <http://www.fda.gov/oc/ohrt/>. Request a transcript of the meeting at the Freedom of Information Act (FOIA), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, on 10 working days after the date of the meeting. The transcript of the meeting will be available on the Dockets Management Branch between 9 a.m. and 4 p.m. through Friday.

References have been made in the Dockets Management Branch (address above) between 9 a.m. and 4 p.m. through Friday. Gina Hildwine, National Association (NFPA), Lisa D. Munoz-Furlong, Food Allergy Network (FAAN), Center for Food Safety and Inspection (CFSAN), FDA, May

**VIII. Registration**

**REGISTRATION FORM—PUBLIC MEETING ON ALLERGENS IN FOODS**

Instructions: Please register using this form by close of business on August 6, 2001, electronically at <http://www.accessdata.fda.gov/scripts/oc/dockets/meetings/meetingdocket.cfm>. Once on this Internet site, select Docket No. 00P-1322 (Food Labeling and Allergen Contamination Control) and follow the directions. You may also register by mail at Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 70852.

Name: Theresa Claffey

Title: \_\_\_\_\_

Organization: Mintz, Levin, Cohn, Ferris, Glowsky and Popeo, P.C.

Address: 701 Pennsylvania Ave., NW, Washington, DC 20004

Telephone: (202) 661-8710

FAX: (202) 434-7400

E-mail: tmclaffey@mintz.com

Please indicate the type of organization you represent:

Industry \_\_\_\_\_

Government \_\_\_\_\_

Consumer Organization \_\_\_\_\_

Media \_\_\_\_\_

Law Firm

Educational Organization \_\_\_\_\_

Other (specify) \_\_\_\_\_

Do you wish to make an oral presentation?

Yes \_\_\_\_\_

No

If yes, you must also submit the following:

1. A brief written statement of the general nature of the views you wish to present.

2. The names and addresses of all persons who will participate in the presentation.

Depending on the number of people who register to make presentations, we will limit the time allotted for each presentation (from 3 to 5 minutes).

Dated: July 20, 2001.

Margaret M. Dotzel,

Associate Commissioner for Policy.

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APE 86