

Food and Drug Administration  
West Regional Office  
Business Representative  
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**X**

**To:** Dockets Management Branch **From:** David Arvelo

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**Phone:** 301-827-6870 **Pages:** 1, this one

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**Subject:** Public meeting on allergens in foods **Date:** 07/26/01

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**Keywords:**  For Review  Please Comment  Please Reply  Please Rec

**Comments:**

**Registration Form**

Name: David Arvelo

Organization: Small Business Representative

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Law Firm

Educational Organization

Other (specify)

Do you wish to make an oral presentation?

Yes

No

*APE 4*