

WASHINGTON, D.C. 20570

RELEASE DATE (ER-477)

March 10, 2003

### N.L.R.B. ELECTION REPORT

#### **CASES CLOSED AUGUST 2001**

NOTE: This monthly report lists the outcome of secret-ballot voting by employees in NLRB-conducted representation elections as officially certified following resolution of postelection objections and/or challenges. Inquiries regarding the contents of this report should be directed to the Division of Information, National Labor Relations Board, 1099 14th St., N.W., Washington, D.C. 20570. This publication is distributed monthly on a subscription basis by the Government Printing Office. New subscription requests, questions regarding current subscription, or requests for individual issues covering each of the previous 6 months should be addressed to Subscription Research Section, U.S. Government Printing Office, Washington, D.C. 20402. Use stock number 731-001-00000-6 when ordering from GPO. Orders should not be sent to the NLRB. Annual subscriptions are \$52.00 (domestic) and \$72.80 (foreign); individual issues are \$6.50 (domestic) and \$9.10 (foreign).

During FY 2001, the NLRB continued to improve its techniques for tracking and collecting case activity data. While significant efforts were made to verify the accuracy of the FY 2001 data, some inconsistencies can be found between some tables in these reports and in comparing data in the ER and Annual Report.

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### TO USERS OF ELECTION REPORT: HOW TO READ CODES

| RESULTS OF SIN                                 | RESULTS OF SINGLE UNION ELECTIONS |                        |                       |                           |                      |                     |                                 |                    |                               |                           |                         |
|--|-----------------------------------|------------------------|-----------------------|---------------------------|----------------------|---------------------|---------------------------------|--------------------|-------------------------------|---------------------------|-------------------------|
| 1 <sup>st</sup> COLUMN                         | 3 <sup>rd</sup> & 4 <sup>th</sup> |                        | 5 <sup>th</sup> COLUN | ΔN                        | 6 <sup>th</sup> COLU | MN                  | 7 <sup>th</sup> COLUMN          |                    | 8 <sup>th</sup> COLUMN        | 9 <sup>th</sup> COLUMN    | 10 <sup>th</sup> COLUMN |
|  | COLUMN                            | -                      |                       |                           |                      |                     |                                 |                    |                               |                           |                         |
| UNION &  | CITY & S                          | <u>TATE</u>            | CASE NO.              |                           | INDUSTI              | <u>RY</u>           | <u>UNIT</u>                     |                    | TYPE ELECTION                 | EMPLOYEES                 | VALID VOTES             |
| <u>EMPLOYERS</u>                               |                                   |                        |                       |                           | <u>CODE</u>          |                     |                                 |                    |                               | ELIGIBLE IN UNIT          |                         |
| Names of union in brief                        | Abbreviati                        | ons for                | Region nur            | nber, type of             | Code for i           | industry            | Code for unit                   |                    | Code for type of              | Number of employees       | Number of votes cast    |
| grouped by elections won                       | city and St                       | ate                    | case, and d           |                           | of employ            | -                   | involved in elec                | tion.              | election.                     | in unit eligible to vote. | for and against union   |
| and/or lost. An asterisk (*) preceding company | location of employer's            |                        | number.               |                           |                      |                     |                                 |                    |                               |                           | named in 1st column.    |
| name indicated that the                        | cilipioyers                       | piant.                 | EXAMPLE               | E:                        | See page             | 6 for               | See page 4 for                  |                    | See page 4 for                |                           |                         |
| union above was the                            |                                   |                        | 08-RC-043             |                           | code                 | - )                 | description of u                | nits.              | description of types.         |                           |                         |
| incumbent union.                               | See page 5                        |                        |                       |                           | interpreta           | tion.               |                                 |                    |                               |                           |                         |
|  | abbreviatio                       | ons.                   | '08' - Indice         |                           |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | Region: se            | e page 3<br>1 of regional |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | office.               | i oj regionai             |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | 33                    |                           |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        |                       | rates type of             |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | case - see p          | page 4 for                |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | definition.           |                           |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | '04347' - Is          | the docket                |                      |                     |                                 |                    |                               |                           |                         |
|  |                                   |                        | number.               |                           |                      |                     |                                 |                    |                               |                           |                         |
| RESULTS OF MU                                  | LTIUNI                            | ON ELE                 | CTIONS                |                           |                      |                     |                                 |                    |                               |                           |                         |
| 1 <sup>st</sup> COLUMN                         |                                   | HRU 7 <sup>th</sup> CC |                       | 8 <sup>th</sup> COLUMN    | 1                    | 9 <sup>th</sup> COL | <u>UMN</u>                      | 11 <sup>th</sup> ( | COLUMN                        | 12 <sup>th</sup> COLUMN   | 13 <sup>th</sup> COLUMN |
| Names of union in brief. A                     |                                   | e as Results           | of Single             | WON / LOST                |                      | ROLE                |                                 | NO.                | OF ELIGIBLE                   | VALID VOTES FOR           | VALID VOTES             |
| asterisk (*) preceding comp                    |                                   | on Elections           | , 3 <sup>d</sup> thru |                           |                      |                     |                                 | <u>EMP</u>         | PLOYEES IN UNIT               |                           | <u>AGAINST</u>          |
| name indicated that the uni                    | on 8 <sup>th</sup> C              | Column.                |                       |                           |                      |                     |                                 | _                  | D 1 001 1                     |                           |                         |
| above was the incumbent                        |                                   |                        |                       | Indicates who             |                      | Indicate            |                                 |                    | e as Results of Single        | Number of votes cast      | Number of votes cast    |
| union.   |                                   |                        |                       | union won or              | lost the             | 'P' for Pe          |                                 |                    | on Elections, 9 <sup>th</sup> | for union.                | against participating   |
|  |                                   |                        |                       | election.                 |                      |                     | tervenor, or<br>Inion Involved. | Colu               | mn.                           |                           | union(s).               |
|  |                                   |                        |                       |                           |                      | Union U             | mon involved.                   |                    |                               |                           |                         |

### TYPE OF ELECTION, UNIT, AND TYPE OF CASE CODES

| Code<br>B | Type of Election  Board-ordered election   | <u>Code</u><br>Cler | <u>Unit</u><br>Office, Clerical, and Other White Collar                        |
|-----------|--|---------------------|--|
| C         | Consent election held pursuant to agreement for consent election (objections and/or challenges, if any, resolved by  | Craft               | Craft - one or more  |
|           | Regional Director)   | Dept                | Departmental - one or more   |
| E         | Expedited election - processed under 8(b)(7)(C)  | Guard               | Guards   |
| R         | Regional Director-ordered election   | Indus               | Industrial/production & maint; excluding office clericals, guards, supervisors |
| S         | Stipulation - election held pursuant to stipulation for certification upon consent election (objections and/or challenges, if any, ruled upon by Board following exceptions to | Other               | Other  |
|           | Regional Director's report on objections and/or challenges)  | PrCl                | Professional and/or Technical Office, Clerical & Other White Collar            |
|           |  | Prof                | Professional and/or Technical  |
|           |  | Truck               | Truck Drivers, etc.  |

| <u>Code</u> | Type of Case   |
|-------------|--|
| RC          | A petition filed by an employee or group of employees, or any individual or labor organization acting in their behalf, for an election to certify a representative for |
|             | collective bargaining in an appropriate unit.  |

RM A petition filed by an employer alleging that a question concerning representation has arisen and seeking an election for the determination of a collective-bargaining representative.

A petition filed by employees alleging that the union previously certified or currently recognized by the employer as their collective-bargaining representative no longer represents a majority of the employees in the appropriate unit and seeking an election to determine this.

### **REGION CODES**

### REGION CODE IS FIRST PART OF NLRB CASE DOCKET NUMBER

| <b>Region Code</b> | Regional Office | <b>Region Code</b> | Regional Office | Region Code | Regional Office      |
|--------------------|-----------------|--------------------|-----------------|-------------|----------------------|
| 01                 | Boston          | 13                 | Chicago         | 26          | Memphis              |
| 02                 | New York        | 14                 | St. Louis       | 27          | Denver               |
| 03                 | Buffalo         | 15                 | New Orleans     | 28          | Phoenix              |
| 04                 | Philadelphia    | 16                 | Fort Worth      | 29          | Brooklyn             |
| 05                 | Baltimore       | 17                 | Kansas City     | 30          | Milwaukee            |
| 06                 | Pittsburgh      | 18                 | Minneapolis     | 31          | Los Angeles          |
| 07                 | Detroit         | 19                 | Seattle         | 32          | Oakland              |
| 08                 | Cleveland       | 20                 | San Francisco   | 33          | Peoria               |
| 09                 | Cincinnati      | 21                 | Los Angeles     | 34          | Hartford             |
| 10                 | Atlanta         | 22                 | Newark          | 36          | Portland (Subregion) |
| 11                 | Winston-Salem   | 24                 | Hato Rey        | 37          | Honolulu (Subregion) |
| 12                 | Tampa           | 25                 | Indianapolis    |             |                      |

### STATE/TERRITORY ABBREVIATIONS

| Code | State                          | Code | State                    | Code | State          |
|------|--------------------------------|------|--------------------------|------|----------------|
| AK   | Alaska                         | KY   | Kentucky                 | OH   | Ohio           |
| AL   | Alabama                        | LA   | Louisiana                | OK   | Oklahoma       |
| AR   | Arkansas                       | MA   | Massachusetts            | OR   | Oregon         |
| AS   | American Samoa                 | MD   | Maryland                 | PA   | Pennsylvania   |
| AZ   | Arizona                        | ME   | Maine                    | PR   | Puerto Rico    |
| CA   | California                     | MH   | Marshall Islands         | PW   | Palau          |
| CO   | Colorado                       | MI   | Michigan                 | RI   | Rhode Island   |
| CT   | Connecticut                    | MN   | Minnesota                | SC   | South Carolina |
| DC   | District Of Columbia           | MO   | Missouri                 | SD   | South Dakota   |
| DE   | Delaware                       | MP   | Northern Mariana Islands | TN   | Tennessee      |
| FL   | Florida                        | MS   | Mississippi              | TX   | Texas          |
| FM   | Federated States of Micronesia | MT   | Montana                  | UT   | Utah           |
| GA   | Georgia                        | NC   | North Carolina           | VA   | Virginia       |
| GU   | Guam                           | ND   | North Dakota             | VI   | Virgin Islands |
| HI   | Hawaii                         | NE   | Nebraska                 | VT   | Vermont        |
| IA   | Iowa                           | NH   | New Hampshire            | WA   | Washington     |
| ID   | Idaho                          | NJ   | New Jersey               | WI   | Wisconsin      |
| IL   | Illinois                       | NM   | New Mexico               | WV   | West Virginia  |
| IN   | Indiana                        | NV   | Nevada                   | WY   | Wyoming        |
| KS   | Kansas                         | NY   | New York                 |      |                |

### INDUSTRIAL CLASSIFICATION CODES $^{1}$

| <b>Industry Code</b> | Industrial Group                                | <b>Industry Code</b> | Industrial Group 32-Manufacturing                              |
|----------------------|---|----------------------|--|
|                      | Agriculture, Forestry, Fishing, and Hunting     |                      | 32 Manatactaring   |
|                      |   | 321                  | Wood Product Manufacturing                                     |
| 111                  | Crop Production                                 | 322                  | Paper Manufacturing  |
| 112                  | Animal Production                               | 323                  | Printing and Related Support Activities                        |
| 113                  | Forestry and Logging                            | 324                  | Petroleum and Coal Products Manufacturing                      |
| 114                  | Fishing, Hunting and Trapping                   | 325                  | Chemical Manufacturing   |
| 115                  | Support Activities for Agriculture and Forestry | 326                  | Plastics and Rubber Products Manufacturing                     |
|                      |   | 327                  | Nonmetallic Mineral Product Manufacturing                      |
|                      | Mining  |                      | Č  |
|                      | -   |                      | 33-Manufacturing   |
| 211                  | Oil and Gas Extraction                          |                      |  |
| 212                  | Mining (except Oil and Gas)                     | 331                  | Primary Metal Manufacturing                                    |
| 213                  | Support Activities for Mining                   | 332                  | Fabricated Metal Product Manufacturing                         |
|                      |   | 333                  | Machinery Manufacturing  |
|                      | Utilities                                       | 334                  | Computer and Electronic Product Manufacturing                  |
|                      |   | 335                  | Electrical Equipment, Appliance and Component                  |
| 221                  | Utilities                                       |                      | Manufacturing  |
|                      |   | 336                  | Transportation Equipment Manufacturing                         |
|                      | Construction                                    | 337                  | Furniture and Related Product Manufacturing                    |
|                      |   | 339                  | Miscellaneous Manufacturing                                    |
| 233                  | Building, Developing and General Contracting    |                      |  |
| 234                  | Heavy Construction                              |                      | Wholesale Trade  |
| 235                  | Special Trade Contractors                       |                      |  |
|                      |   | 421                  | Wholesale Trade, Durable Goods                                 |
|                      | 31-Manufacturing                                | 422                  | Wholesale Trade, Nondurable Goods                              |
| 211                  |   |                      | 44 B × 21 B × 1  |
| 311                  | Food Manufacturing                              |                      | 44-Retail Trade  |
| 312                  | Beverage and Tobacco Product Manufacturing      | 4.41                 | M ( W1'1 ID ( D 1  |
| 313                  | Textile Mills                                   | 441                  | Motor Vehicle and Parts Dealers                                |
| 314                  | Textile Product Mills                           | 442                  | Furniture and Home Furnishings Stores                          |
| 315                  | Apparel Manufacturing                           | 443                  | Electronics and Appliance Stores                               |
| 316                  | Leather and Allied Product Manufacturing        | 444                  | Building Material and Garden Equipment and Supplies<br>Dealers |
|                      |   |                      | Douteto  |

<sup>&</sup>lt;sup>1</sup> Source: North American Industry Code System

| <b>Industry Code</b> | Industrial Group   | <b>Industry Code</b> | Industrial Group   |
|----------------------|--|----------------------|--|
| 445                  | Food and Beverage Stores                                 | 524                  | Insurance Carriers and Related Activities                |
| 446                  | Health and Personal Care Stores                          | 525                  | Funds, Trusts and Other Financial Vehicles (U.S. Only)   |
| 447                  | Gasoline Stations  |                      | ,                  |
| 448                  | Clothing and Clothing Accessories Stores                 |                      | Real Estate and Rental and Leasing                       |
|                      | 45 D . 18 D . 1  |                      | P. 45  |
|                      | 45-Retail Trade  | 531                  | Real Estate  |
|                      |  | 532                  | Rental and Leasing Services                              |
| 451                  | Sporting Goods, Hobby, Book and Music Stores             | 533                  | Owners and Lessors of Other Non-Financial Assets         |
| 452                  | General Merchandise Stores                               |                      |  |
| 453                  | Miscellaneous Store Retailers                            |                      | Professional, Scientific and Technical Services          |
| 454                  | Nonstore Retailers                                       |                      |  |
|                      |  | 541                  | Professional, Scientific and Technical Services          |
|                      | 48-Transportation  |                      | ,  |
|                      | · · · · · · · · · · · · · · · · · · ·                    |                      | Management of Companies and Enterprises                  |
| 481                  | Air Transportation                                       |                      |  |
| 482                  | Rail Transportation                                      | 551                  | Management of Companies and Enterprises                  |
| 483                  | Water Transportation                                     | 551                  | Management of Companies and Enterprises                  |
| 484                  | Truck Transportation                                     |                      | Administrative and Support, Waste Management and         |
| 485                  | Transit and Ground Passenger Transportation              |                      | Remediation Services                                     |
| 486                  | Pipeline Transportation                                  |                      | Remediation Services                                     |
| 487                  |  | 561                  | Administrative and Compart Comings                       |
|                      | Scenic and Sightseeing Transportation                    | 562                  | Administrative and Support Services                      |
| 488                  | Support Activities for Transportation                    | 302                  | Waste Management and Remediation Services                |
|                      | 49-Transportation  |                      | Educational Services                                     |
|                      |  |                      |  |
| 491                  | Postal Service   | 611                  | Educational Services                                     |
| 492                  | Couriers and Messengers                                  |                      |  |
| 493                  | Warehousing and Storage Facilities                       |                      | Health Care and Social Assistance                        |
|                      |  |                      |  |
|                      | Information  | 621                  | Ambulatory Health Care Services                          |
|                      |  | 622                  | Hospitals  |
| 511                  | Publishing Industries                                    | 623                  | Nursing and Residential Care Facilities                  |
| 512                  | Motion Picture and Sound Recording Industries            | 624                  | Social Assistance  |
| 513                  | Broadcasting and Telecommunications                      |                      |  |
| 514                  | Information Services and Data Processing Services        |                      | Arts, Entertainment and Recreation                       |
|                      |  |                      | <del></del>  |
|                      | Finance and Insurance                                    | 711                  | Performing Arts, Spectator Sports and Related Industries |
|                      |  | 712                  | Museums, Historical Sites and Similar Institutions       |
| 521                  | Monetary Authorities - Central Bank                      | 713                  | Amusement, Gambling and Recreation Industries            |
| 522                  | Credit Intermediation and Related Activities             |                      | Carrotte and Accordance industries                       |
| 523                  | Securities, Commodity Contracts and Other Intermediation |                      | Accommodation and Foodservices                           |
| 323                  | and Related Activities                                   |                      | 1 1000111110dddioi1 dild 1 00d50l vi005                  |
|                      | and related Activities                                   |                      |  |

| <b>Industry Code</b> | Industrial Group  | <b>Industry Code</b> | Industrial Group  |
|----------------------|---|----------------------|---|
| 721                  | Accommodation   |                      | Government  |
| 722                  | Foodservices and Drinking Places                            | 922                  | Justice, Public Order, and Safety                       |
|                      |   | 923                  | Administration of Human Resource Programs               |
|                      | Other Services (except Public Administration)               | 924                  | Administration of Environmental Quality Programs        |
|                      |   | 925                  | Administration of Housing Programs, Urban Planning, and |
| 811                  | Repair and Maintenance                                      |                      | Community Development                                   |
| 812                  | Personal and Laundry Services                               | 926                  | Administration of Economic Programs                     |
| 813                  | Religious, Grantmaking, Civic, and Professional and Similar | 927                  | Space Research and Technology                           |
|                      | Organizations   | 928                  | National Security and International Affairs             |
| 814                  | Private Households  |                      |   |
|                      |   |                      | Unclassified Establishments                             |
|                      | Public Administration                                       |                      |   |
|                      |   | 999                  | Unclassified Establishments                             |
| 921                  | Executive, Legislative, Public Finance and General          |                      |   |

### ELECTIONS CONDUCTED BY THE NATIONAL LABOR RELATIONS BOARD

**AUGUST 2001** 

# SUMMARY TABLE 1: OUTCOME OF COLLECTIVE-BARGAINING ELECTIONS 1/AND NUMBER OF EMPLOYEES ELIGIBLE TO VOTE (CASES CLOSED AUGUST 2001)

|                                |       |           |       |           |        |           | TOTAL     |       | EES ELIGIBLE |        |           |
|--------------------------------|-------|-----------|-------|-----------|--------|-----------|-----------|-------|--------------|--------|-----------|
|                                | TOTAL | PERCENT   | ELE   | CTIONS WO | N BY   | NO REPRE- | EMPLOYEES | IN    | UNITS WON I  | BY     | NO REPRE- |
|                                | ELEC- | WON BY    | TOTAL |           |        | SENTATIVE | ELIGIBLE  | TOTAL |              |        | SENTATIVE |
| PARTICIPATING UNIONS           | TIONS | UNIONS 3/ | WON   | AFL-CIO   | UNAFF. | CHOSEN    | TO VOTE   | WON   | AFL-CIO      | UNAFF. | CHOSEN    |
| AFL-CIO                        | 198   | 56.6      | 112   | 112       |        | 86        | 13,910    | 5,225 | 5,225        |        | 8,685     |
| Unaffiliated                   | 18    | 72.2      | 13    |           | 13     | 5         | 1,166     | 744   |              | 744    | 422       |
| 1-union elections              | 216   | 57.9      | 125   | 112       | 13     | 91        | 15,076    | 5,969 | 5,225        | 744    | 9,107     |
| AFL-CIO v. AFL-CIO             | 8     | 75.0      | 6     | 6         |        | 2         | 160       | 86    | 86           |        | 74        |
| AFL-CIO v. Unaffiliated        | 3     | 100.0     | 3     | 2         | 1      | 0         | 231       | 231   | 175          | 56     | 0         |
| Unaffiliated v. Unaffiliated   | 3     | 100.0     | 3     |           | 3      | 0         | 375       | 375   |              | 375    | 0         |
| 2-union elections 2/           | 14    | 85.7      | 12    | 8         | 4      | 2         | 766       | 692   | 261          | 431    | 74        |
| Total Representation Elections | 230   | 59.6      | 137   | 120       | 17     | 93        | 15,842    | 6,661 | 5,486        | 1,175  | 9,181     |
|                                |       |           |       |           |        |           |           |       |              |        |           |

- 1/ Does not include decertification elections.
- This summary indicates the affiliation or nonaffiliation of the unions involved. It does not indicate which union was the petitioner. Such information can be obtained by an analysis of the two union (or more) elections held.
- 3/ Shows percentage of elections within each category.

# SUMMARY TABLE 2: VALID VOTES CAST IN COLLECTIVE-BARGAINING ELECTIONS <u>1</u>/BY RESULTS OF ELECTIONS (CASES CLOSED AUGUST 2001)

|                                |            | V(                | VOTES CAST IN ELECTIONS WON VOTES CAST IN ELECTIONS LOS |        |        |                  |         |        |        |
|--------------------------------|------------|-------------------|---|--------|--------|------------------|---------|--------|--------|
|                                |            |                   |   |        | TOTAL  |                  |         |        | TOTAL  |
|                                |            | VOTES FOR UNION V |   |        |        | VOTES FOR UNIONS |         |        | VOTES  |
|                                |            |                   | FOR   | FOR    | FOR NO |                  | FOR     | FOR    | FOR NO |
| PARTICIPATING UNIONS           | VOTES CAST | TOTAL             | AFL-CIO   | UNAFF. | UNION  | TOTAL            | AFL-CIO | UNAFF. | UNION  |
| AFL-CIO                        | 12,250     | 3,007             | 3,007   |        | 1,431  | 2,615            | 2,615   |        | 5,197  |
| Unaffiliated                   | 808        | 424               |   | 424    | 90     | 97               |         | 97     | 197    |
| 1-union elections              | 13,058     | 3,431             | 3,007   | 424    | 1,521  | 2,712            | 2,615   | 97     | 5,394  |
| AFL-CIO v. AFL-CIO             | 127        | 49                | 49  |        | 0      | 39               | 39      |        | 39     |
| AFL-CIO v. Unaffiliated        | 215        | 213               | 172   | 41     | 2      | 0                | 0       | 0      | 0      |
| Unaffiliated v. Unaffiliated   | 285        | 277               | 0   | 277    | 8      | 0                |         | 0      | 0      |
| 2-union elections 2/           | 627        | 539               | 221   | 318    | 10     | 39               | 39      | 0      | 39     |
| Total Representation Elections | 13,685     | 3,970             | 3,228   | 742    | 1,531  | 2,751            | 2,654   | 97     | 5,433  |
|                                |            |                   |   |        |        |                  |         |        |        |

<sup>1/</sup> Does not include decertification elections.

This summary indicates the affiliation or nonaffiliation of the unions involved. It does not indicate which union was the petitioner. Such information can be obtained by an analysis of the two union (or more) elections held.

# SUMMARY TABLE 3: OUTCOME OF COLLECTIVE-BARGAINING ELECTIONS <u>1</u>/INVOLVING INCUMBENT UNIONS AND NUMBER OF EMPLOYEES ELIGIBLE TO VOTE (CASES CLOSED AUGUST 2001)

|                                |           | ELECTIONS WON BY |         |        | NO REPRE- | TOTAL<br>EMPLOYEES | EMPLOYEES ELIGIBLE TO VOTE IN UNITS WON BY |         |        | NO REPRE- |
|--------------------------------|-----------|------------------|---------|--------|-----------|--------------------|--|---------|--------|-----------|
|                                | TOTAL     | TOTAL            |         |        | SENTATIVE | ELIGIBLE           | TOTAL                                      |         |        | SENTATIVE |
| PARTICIPATING UNIONS           | ELECTIONS | WON              | AFL-CIO | UNAFF. | CHOSEN    | TO VOTE            | WON  | AFL-CIO | UNAFF. | CHOSEN    |
| * AFL-CIO                      | 29        | 21               | 21      |        | 8         | 1,049              | 745  | 745     |        | 304       |
| 1-union elections              | 29        | 21               | 21      | 0      | 8         | 1,049              | 745  | 745     | 0      | 304       |
| * AFL-CIO v. AFL-CIO           | 2         | 2                | 2       |        | 0         | 19                 | 19   | 19      |        | 0         |
| * AFL-CIO v. Unaffiliated      | 1         | 1                | 0       | 1      | 0         | 56                 | 56   | 0       | 56     | 0         |
| * Unaffiliated v. Unaffiliated | 3         | 3                |         | 3      | 0         | 375                | 375  |         | 375    | 0         |
| 2-union elections 2/           | 6         | 6                | 2       | 4      | 0         | 450                | 450  | 19      | 431    | 0         |
| Total Representation Elections | 35        | 27               | 23      | 4      | 8         | 1,499              | 1,195                                      | 764     | 431    | 304       |

<sup>\*</sup> Incumbent union.

<sup>1/</sup> Does not include decertification elections.

This summary indicates the affiliation or nonaffiliation of the unions involved. It does not indicate which union was the petitioner. Such information can be obtained by an analysis of the two union (or more) elections held.

# SUMMARY TABLE 4: VALID VOTES CAST IN COLLECTIVE-BARGAINNG ELECTIONS 1/INVOLVING INCUMBENT UNIONS BY RESULTS OF ELECTIONS (CASES CLOSED AUGUST 2001)

|                                |            | V     | OTES CAST IN E | LECTIONS WO | N      | V     | OTES CAST IN | ELECTIONS L | OST    |
|--------------------------------|------------|-------|----------------|-------------|--------|-------|--------------|-------------|--------|
|                                |            |       |                |             | TOTAL  |       |              |             | TOTAL  |
|                                |            | V     | OTES FOR UNIC  | N           | VOTES  | VO    | TES FOR UNIO | NS          | VOTES  |
|                                |            |       | FOR            | FOR         | FOR NO |       | FOR          | FOR         | FOR NO |
| PARTICIPATING UNIONS           | VOTES CAST | TOTAL | AFL-CIO        | UNAFF.      | UNION  | TOTAL | AFL-CIO      | UNAFF.      | UNION  |
| * AFL-CIO                      | 984        | 480   | 480            |             | 225    | 116   | 116          |             | 163    |
| 1-union elections              | 984        | 480   | 480            | 0           | 225    | 116   | 116          | 0           | 163    |
| * AFL-CIO v. AFL-CIO           | 7          | 7     | 7              |             | 0      | 0     | 0            |             | 0      |
| * AFL-CIO v. Unaffiliated      | 54         | 53    | 22             | 31          | 1      | 0     | 0            | 0           | 0      |
| * Unaffiliated v. Unaffiliated | 285        | 277   |                | 277         | 8      | 0     |              | 0           | 0      |
| 2-union elections 2/           | 346        | 337   | 29             | 308         | 9      | 0     | 0            | 0           | 0      |
| Total Representation Elections | 1,330      | 817   | 509            | 308         | 234    | 116   | 116          | 0           | 163    |
|                                |            |       |                |             |        |       |              |             |        |

<sup>\*</sup> Incumbent union

<sup>1/</sup> Does not include decertification elections.

This summary indicates the affiliation or nonaffiliation of the unions involved. It does not indicate which union was the petitioner. Such information can be obtained by an analysis of the two union (or more) elections held.

# SUMMARY TABLE 5: DECERTIFICATION ELECTIONS BY AFFILIATION OF PARTICIPATING UNIONS (CASES CLOSED AUGUST 2001)

|                       |       | ELECTION | IS PARTICI | PATED IN  |        |       | EMPLOYE  | EES ELIGIBL | E TO VOTE |         |       | VALID VC | TES CAST |       |
|-----------------------|-------|----------|------------|-----------|--------|-------|----------|-------------|-----------|---------|-------|----------|----------|-------|
|                       |       | RESULTI  | NG IN      | RESULTI   | NG IN  |       | RESULT   | ING IN      | RESULT    | ING IN  |       |          | CAST FO  | R THE |
|                       |       | CERTIFIC | ATION      | DECERTIFI | CATION |       | CERTIFIC | CATION      | DECERTIF  | ICATION |       |          | UNIO     | N     |
|                       |       |          |            |           |        |       |          | PER-        |           | PER-    |       | PER-     |          | PER-  |
|                       |       |          | PER-       |           | PER-   |       |          | CENT OF     |           | CENT OF |       | CENT OF  |          | CENT  |
|                       |       |          | CENT       |           | CENT   | TOTAL |          | TOTAL       |           | TOTAL   |       | TOTAL    |          | OF    |
|                       |       |          | OF         |           | OF     | ELIG- |          | ELIG-       |           | ELIG-   |       | ELIG-    |          | TOTAL |
| UNION AFFILIATION     | TOTAL | NUMBER   | TOTAL      | NUMBER    | TOTAL  | BLE   | NUMBER   | IBLE        | NUMBER    | IBLE    | TOTAL | IBLE     | NUMBER   | CAST  |
| AFL-CIO               | 26    | 5        | 19.2       | 21        | 80.8   | 1,603 | 239      | 14.9        | 1,364     | 85.1    | 1,370 | 85.5     | 577      | 42.1  |
| Unaffiliated          | 4     | 3        | 75.0       | 1         | 25.0   | 98    | 59       | 60.2        | 39        | 39.8    | 82    | 83.7     | 39       | 47.6  |
| 1-union elections     | 30    | 8        | 26.7       | 22        | 73.3   | 1,701 | 298      | 17.5        | 1,403     | 82.5    | 1,452 | 85.4     | 616      | 42.4  |
| AFL-CIO v. AFL-CIO    | 1     | 0        | 0.0        | 1         | 100.0  | 24    | 0        | 0.0         | 24        | 100.0   | 19    | 79.2     | 2        | 10.5  |
| 2-union elections     | 1     | 0        | 0.0        | 1         | 100.0  | 24    | 0        | 0.0         | 24        | 100.0   | 19    | 79.2     | 2        | 10.5  |
| Total Decertification |       |          |            |           |        |       |          |             |           |         |       |          |          |       |
| Elections             | 31    | 8        | 25.8       | 23        | 74.2   | 1,725 | 298      | 17.3        | 1,427     | 82.7    | 1,471 | 85.3     | 618      | 42.0  |
|                       |       |          |            |           |        |       |          |             |           |         |       |          |          |       |

# SUMMARY TABLE 6: VOTING IN DECERTIFICATION ELECTIONS (CASES CLOSED AUGUST 2001)

|                                 | ELECTI    | ONS IN WHICH | A REPRESEN | TATIVE WAS CER | ΓIFIED   | EL        | ECTIONS RES | ULTING IN DE | ECERTIFICATIO | N        |
|---------------------------------|-----------|--------------|------------|----------------|----------|-----------|-------------|--------------|---------------|----------|
|                                 | EMPLOYEES |              | VALI       | D VOTES        |          | EMPLOYEES |             | VALII        | O VOTES       |          |
|                                 | ELIGIBLE  |              | PERCENT    | CAST FOR       | CAST FOR | ELIGIBLE  |             | PERCENT      | CAST FOR      | CAST FOR |
| UNION AFFILIATION               | TO VOTE   | TOTAL        | CAST       | UNION          | NO UNION | TO VOTE   | TOTAL       | CAST         | UNION         | NO UNION |
| AFL-CIO                         | 239       | 208          | 87.0       | 148            | 60       | 1,364     | 1,162       | 85.2         | 429           | 733      |
| Unaffiliated                    | 59        | 44           | 74.6       | 26             | 18       | 39        | 38          | 97.4         | 13            | 25       |
| 1-Union Elections               | 298       | 252          | 84.6       | 174            | 78       | 1,403     | 1,200       | 85.5         | 442           | 758      |
| AFL-CIO v. AFL-CIO              | 0         | 0            | 0.0        | 0              | 0        | 24        | 19          | 79.2         | 2             | 17       |
| 2-Union Elections               | 0         | 0            | 0.0        | 0              | 0        | 24        | 19          | 79.2         | 2             | 17       |
| Total Decertification Elections | 298       | 252          | 84.6       | 174            | 78       | 1,427     | 1,219       | 85.4         | 444           | 775      |
|                                 |           |              |            |                |          |           |             |              |               |          |

### RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS (CASES CLOSED AUGUST 2001)

| UNION   |      |                                  |          |                            | INDUSTRY   |               | TYPE     | NO. ELIGIBLE<br>EMPLOYEES |           | VOTES   |
|---|------|----------------------------------|----------|----------------------------|------------|---------------|----------|---------------------------|-----------|---------|
| EMPLOYERS   |      | CITY                             | STATE    | CASE NO.                   | CODE       | UNIT          | ELECTION | IN UNIT                   | FOR       | AGAINST |
| Amalgamated Transit Union, AFL-CIO (ATU)  | WON  |                                  |          |                            |            | _             | ~        |                           |           |         |
| Cornerstone Adult Services  |      | Warwick                          | RI       | 01-RC-21382                | 485        | Dept          | S        | 13                        | 11        | 1       |
| Red Top Transportation, Inc.  |      | Miami Beach                      | FL       | 12-RC-08661                | 485        | Truck         | S        | 32                        | 32        | 0       |
| American Federation of State, County and Municipal Employees, AFL-CIO (AFSCME)  | LOST |                                  |          |                            |            |               |          |                           |           |         |
| The Alternative Living Group  |      | Schenectady                      | NY       | 03-RC-11124                | 623        | Other         | R        | 49                        | 14        | 30      |
| Clark Fork Valley Hospital  |      | Plains                           | MT       | 19-RC-14123                | 622        | Dept          | S        | 60                        | 8         | 50      |
| American Federation of Teachers, AFL-CIO (AFT)<br>Lawrence & Memorial Hospital  | WON  | New London,<br>Groton, East Lyme | СТ       | 34-RC-01903                | 622        | Other         | S        | 707                       | 331       | 229     |
| American Federation of Television and Radio Artists, AFL-CIO (AFTRA) (AAAA)<br>SmartRoute Systems   | WON  | Cambridge                        | MA       | 01-RC-21390                | 513        | Dept          | S        | 22                        | 18        | 0       |
| Westwood One, d/b/a Shadow Broadcasting & Metro Network   |      | Southfield                       | MI       | 07-RC-22043                | 513        | Dept          | S        | 45                        | 21        | 10      |
| Bakery, Confectionery, Tobacco Workers and Grain Millers<br>International Union, AFL-CIO (BCTGM)<br>Interstate Brands Corporation                               | WON  | Fayetteville/Rogers              | AR       | 26-RC-08262                | 445        | Craft         | S        | 5                         | 4         | 1       |
| G   | **** |                                  |          |                            |            |               |          |                           |           |         |
| Communications Workers of America, AFL-CIO (CWA)  | WON  | C                                | NIX      | 02 DC 11142                | 514        | Class         | C        | 17                        | 12        | 4       |
| Ogden Telephone Company   |      | Spencerport<br>Wethersfield      | NY       | 03-RC-11143                |            | Cler<br>Other | S        | 17                        | 12        | 4       |
| SNET Information Services, Inc., d/b/a SNET Yellow pages<br>Argenbright Security Inc/AHL Services Inc   |      | Brooklyn                         | CT<br>NY | 34-RC-01909<br>29-RC-09683 | 511<br>999 |               | S<br>R   | 87<br>147                 | 52<br>118 | 23      |
| Argenoright Security Inc/Art Services inc   |      | DIOOKIYII                        | IN I     | 29-KC-09083                | 999        | Dept          | K        | 14/                       | 116       | 1       |
| Communications Workers of America, AFL-CIO (CWA)<br>Adelphia Communications Corporation   | LOST | Miami                            | FL       | 12-RC-08658                | 513        | Dept          | S        | 63                        | 26        | 35      |
| Hotel Employees & Restaurant Employees International Union,<br>AFL-CIO (HERE)   | WON  |                                  |          |                            |            |               |          |                           |           |         |
| * Esplanade Montvale, LLC/Holiday Inn- Montvalle  |      | Montvale                         | NJ       | 22-RC-12099                | 721        | Craft         | R        | 44                        | 44        | 17      |
| Hotel Employees & Restaurant Employees International Union,<br>AFL-CIO (HERE)<br>Central Parking  | LOST | Atlantic City                    | NJ       | 04-RC-20225                | 488        | Other         | R        | 97                        | 36        | 51      |
| Commit mining   |      | Triancic City                    | 110      | 01-RC-20223                | 700        | Other         | 10       | <i>)</i> (                | 50        | 51      |
| International Alliance of Theatrical Stage Employees and Moving Picture Technicians, Artists and Allied Crafts of the United States and Canada, AFL-CIO (IATSE) | WON  |                                  |          |                            |            |               |          |                           |           |         |

## RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

| UNION<br>EMPLOYERS  |      | CITY                             | STATE | CASE NO.    | INDUSTRY<br>CODE | UNIT  | TYPE<br>ELECTION | NO. ELIGIBLE<br>EMPLOYEES<br>IN UNIT | VALID<br>FOR | VOTES<br>AGAINST |
|---|------|----------------------------------|-------|-------------|------------------|-------|------------------|--------------------------------------|--------------|------------------|
| Cheetahs Professionals Sports II L.L.C.   |      | Crestwood                        | IL    | 13-RC-20623 | 711              | Other | S                | 5                                    | 3            | 1                |
| International Association of Bridge, Structural and Ornamental Iron Workers, AFL-CIO (BSOWI)                | LOST | Crestwood                        | iL    | 13-RC-20023 | 711              | Other | 3                | 3                                    | 3            | 1                |
| Metro Welding & Fabricating, Inc.   |      | Big Bend                         | WI    | 30-RC-06294 | 332              | Indus | S                | 6                                    | 3            | 3                |
| B.C.I. Inc.   |      | Naples                           | FL    | 12-RC-08664 | 235              | Indus | S                | 11                                   | 3            | 6                |
| Stupp Bridge Company  |      | Bowling Green                    | KY    | 26-RC-08246 | 332              | Indus | S                | 134                                  | 44           | 83               |
| International Association of Heat and Frost Insulators and Asbestos Workers, AFL-CIO (HFIA)                 | WON  |                                  |       |             |                  |       |                  |                                      |              |                  |
| * C&D Technologies, Inc.  |      | Huguenot                         | NY    | 34-RC-01910 | 335              | Other | S                | 177                                  | 105          | 63               |
| International Association of Machinists and Aerospace Workers, AFL-CIO (IAM)                                | WON  |                                  |       |             |                  |       |                  |                                      |              |                  |
| * L3 Communications   |      | Anchorage                        | AK    | 19-RC-14118 | 481              | Craft | S                | 3                                    | 3            | 0                |
| Allwaste Tank Cleaning, Inc., a subsidiary of Philip Services Corporation                                   |      | Granite City                     | IL    | 14-RC-12259 | 235              | Indus | R                | 4                                    | 4            | 0                |
| CAE U.S.A., Inc.  |      | Oceanside                        | CA    | 21-RC-20368 | 611              | Other | S                | 4                                    | 4            | 0                |
| LB&B Associates   |      | San Diego                        | CA    | 21-RC-20342 | 333              | Other | R                | 4                                    | 3            | 1                |
| Raytheon Aerospace LLC  |      | Hampton                          | VA    | 05-RC-15235 | 336              | Other | S                | 9                                    | 5            | 4                |
| Village Marina and Yacht Club   |      | Lake Ozark                       | MO    | 17-RC-11988 | 441              | Other | R                | 10                                   | 7            | 2                |
| * Brentwood Dodge   |      | Brentwood                        | CA    | 32-RC-04908 | 441              | Prof  | S                | 11                                   | 9            | 2                |
| Port Arrowhead Marina   |      | Lake Ozark                       | MO    | 17-RC-11987 | 441              | Other | R                | 12                                   | 6            | 4                |
| Lockheed Martin Information Systems   |      | Sheppard AFB                     | TX    | 16-RC-10334 | 336              | PrCl  | S                | 17                                   | 13           | 2                |
| * Sutphen Towers, Inc.  |      | Hilliard                         | OH    | 09-RD-01980 | 339              | Dept  | S                | 52                                   | 27           | 20               |
| Prudential Steel, Inc.  |      | Longview                         | WA    | 19-RC-14126 | 331              | Indus | S                | 96                                   | 49           | 34               |
| International Association of Machinists and Aerospace Workers, AFL-CIO (IAM)                                | LOST |                                  |       |             |                  |       |                  |                                      |              |                  |
| *Seattle Sterling Mack Trucks   |      | Des Moines                       | WA    | 19-RD-03495 | 441              | Dept  | S                | 7                                    | 2            | 4                |
| Kelly's Port  |      | Osage Beach and<br>Gravois Mills | MO    | 17-RC-11997 | 441              | Craft | S                | 8                                    | 3            | 4                |
| * Northrup Worldwide Aircraft Services, Incorporated  |      | Fort Eustis                      | VA    | 05-RD-01278 | 811              | Other | S                | 20                                   | 7            | 11               |
| * The Kinetic Co., Inc.   |      | Greendale                        | WI    | 30-RD-01324 | 332              | PrCl  | S                | 44                                   | 11           | 29               |
| * Capri Sun, Inc., A Wholly Owned Subsidiary of Kraft Foods, Inc.   |      | Granite City                     | IL    | 14-RD-01725 | 312              | Dept  | S                | 54                                   | 14           | 37               |
| PA American Water Co.   |      | Scranton                         | PA    | 04-RC-20231 | 221              | Other | S                | 148                                  | 63           | 81               |
| International Brotherhood of Boilermakers, Iron Ship Builders,<br>Blacksmiths, Forgers and Helpers, AFL-CIO | LOST |                                  |       |             |                  |       |                  |                                      |              |                  |
| *Thermal Engineering International  |      | Pittsburg, Kansas<br>and Joplin  | МО    | 17-RD-01618 | 999              | Indus | S                | 138                                  | 64           | 69               |

## RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

| UNION   |                                  |       |                            | INDUSTRY |       | TYPE     | NO. ELIGIBLE EMPLOYEES |     | VOTES   |
|---|----------------------------------|-------|----------------------------|----------|-------|----------|------------------------|-----|---------|
| EMPLOYERS   | CITY                             | STATE | CASE NO.                   | CODE     | UNIT  | ELECTION | IN UNIT                | FOR | AGAINST |
| Thermal Engineering International                               | Pittsburg, Kansas<br>and Joplin  | MO    | 17-RM-00826                | 339      | Indus | S        | 138                    | 64  | 69      |
| Campbell-Hausfeld-a division of Scott Fetzer                    | Leitchfield                      | KY    | 26-RC-08243                | 333      | Indus | S        | 398                    | 103 | 245     |
|   | VON                              | D.4   | 04 P.C 2012(               | 22.5     | 0.1   | D        |                        | 2   | 0       |
| Jewel Electric  | Philadelphia<br>Regional Officeq | PA    | 04-RC-20126                | 235      | Other | R        | 4                      | 3   | 0       |
| Sentry Fire Protection Systems Co., Inc.                        | Chicago                          | IL    | 13-RC-20613                | 561      | Indus | S        | 8                      | 5   | 3       |
| Synmat, Synthetic Material                                      | Cumberland City                  | TN    | 26-RC-08170                | 327      | Indus | R        | 9                      | 6   | 3       |
| Griffin Services, Inc.  | Fort Monroe                      | VA    | 05-RC-15221                | 811      | Other | S        | 50                     | 28  | 9       |
|   | OST                              |       |                            |          |       | _        |                        |     |         |
| *Synthetic Materials  | Cumberland City                  | TN    | 26-RD-01046                | 327      | Indus | S        | 10                     | 1   | 9       |
| Maine Public Service Company                                    | Presque Isle                     | ME    | 01-RC-21386                | 235      | Dept  | S        | 11                     | 3   | 8       |
| Apple Construction  | Philadelphia                     | PA    | 04-RC-20246                | 235      | Other | S        | 12                     | 2   | 7       |
| AMR/Rufo Construction   | Conshochocken                    | PA    | 04-RC-20147                | 235      | Other | S        | 19                     | 8   | 8       |
| * Select Energy   | East Hartford                    | CT    | 34-RC-01912                | 221      | Other | S        | 20                     | 7   | 13      |
| JZE Electric, Inc. d/b/a Hilliard Electric                      | Berea                            | OH    | 08-RC-16242                | 235      | Indus | S        | 36                     | 10  | 25      |
| United States and Canada, AFL-CIO (PAT)                         | OST                              |       |                            |          |       |          |                        |     |         |
| AMS-T   | Houston                          | TX    | 16-RC-10326                | 331      | Craft | S        | 19                     | 2   | 16      |
|   | VON                              |       |                            |          |       | ~        |                        |     |         |
| Food Services of America  | Kent                             | WA    | 19-RC-14130                | 311      | Other | S        | 3                      | 3   | 0       |
| * Bingo Vision and Gaming                                       | Concord                          | CA    | 32-RC-04897                | 493      | Craft | S        | 4                      | 4   | 0       |
| * Johnson Truck & Trailer Service                               | Adrian                           | MI    | 07-RC-22039                | 484      | Dept  | S        | 5                      | 3   | 1       |
| Buckeye Welding & Fabricating, Inc.                             | Cleveland                        | OH    | 08-RC-16253                | 332      | Indus | S        | 6                      | 5   | 1       |
| Ausmus Corporation  | Erie                             | PA    | 06-RC-11951                | 484      | Truck | R        | 7                      | 5   | 2       |
| J. L. Honigberg & Associates, Inc.                              | Melrose Park                     | IL    | 13-RC-20604                | 422      | Indus | S        | 7                      | 4   | 3       |
| Cremation Society Inc. d/b/a Cremation Society of Minnesota and | Minneapolis                      | MN    | 18-RC-16840                | 812      | Prof  | S        | 8                      | 5   | 3       |
| First Memorial Funeral Chapels                                  |                                  |       |                            |          |       |          |                        |     |         |
| Bechtel Nevada Corporation                                      | Las Vegas & Washington, D.C.     | NV    | 28-RC-05983                | 541      | PrCl  | S        | 9                      | 6   | 2       |
| * Chicago Block Co., Inc.                                       | Forest View                      | IL    | 13-RC-20616                | 421      | Truck | S        | 10                     | 6   | 3       |
| * CRIS Senior Services  | Danville                         | IL    | 33-RC-04617                | 488      | Truck | S        | 11                     | 9   | 0       |
| Hudson Moving & Storage Co.                                     | NY                               | NY    | 02-RC-22420                | 493      | Indus | Š        | 11                     | 8   | 8       |
| *G & K Services   | Portsmouth                       | VA    | 05-RD-01270                | 812      | Other | Š        | 12                     | 9   | 3       |
| * Mercedes Benz of Cherry Hill                                  | Cherry Hill                      | NJ    | 04-RC-20243                | 421      | Other | S        | 13                     | 6   | 3       |
| Fox Valley Publications, Inc.                                   | Plainfield                       | IL    | 13-RC-20611                | 511      | Truck | R        | 14                     | 10  | 4       |
| Saratoga Emergency Corps, Inc.                                  | Albany                           | NY    | 03-RC-11127                | 621      | PrCl  | S        | 14                     | 8   | 4       |
| Franklin Logistics, Inc.  | Spring Grove                     | PA    | 05-RC-11127<br>05-RC-15222 | 493      | Other | S        | 18                     | 11  | 4       |

## RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

|   |              |       |             |          |       |          | NO. ELIGIBLE     |       |         |
|---|--------------|-------|-------------|----------|-------|----------|------------------|-------|---------|
| UNION   |              |       |             | INDUSTRY |       | TYPE     | <b>EMPLOYEES</b> | VALID | VOTES   |
| EMPLOYERS   | CITY         | STATE | CASE NO.    | CODE     | UNIT  | ELECTION | IN UNIT          | FOR   | AGAINST |
| Funeraria Buxeda  | Hato Rey     | PR    | 24-RC-08192 | 812      | Craft | S        | 20               | 11    | 2       |
| Cadillac Cleaning Room Services, Inc.                         | Bayam³/₄n    | PR    | 24-RC-08194 | 812      | Craft | S        | 21               | 15    | 5       |
| King George Inc./dba Jiffy Lube                               | So. Amboy &  | NJ    | 22-RC-12057 | 811      | Dept  | S        | 22               | 11    | 8       |
|   | Woodbridge   |       |             |          |       |          |                  |       |         |
| *Georgia-Pacific Corporation                                  | Charlotte    | NC    | 11-RD-00623 | 493      | Truck | S        | 26               | 15    | 11      |
| Chugach Development Corp. Laidlaw Education Services          | Anchorage    | AK    | 19-RC-14114 | 233      | Craft | S        | 31               | 14    | 11      |
| * United Cable Television d/b/a TCI of Los Angeles County     | Industry     | CA    | 21-RD-02677 | 513      | Other | R        | 44               | 20    | 16      |
| Bro-Tech  | Philadelphia | PA    | 04-RC-20190 | 212      | PrCl  | R        | 54               | 30    | 25      |
| Delta Technical Coating, Inc.                                 | Whittier     | CA    | 21-RC-20340 | 325      | Indus | R        | 108              | 53    | 48      |
| International Brotherhood of Teamsters, AFL-CIO (IBT)         | OST          |       |             |          |       |          |                  |       |         |
| Airgas Great Lakes, Inc.                                      | Toledo       | OH    | 08-RC-16249 | 221      | Truck | S        | 4                | 0     | 4       |
| Forest Lake Funeral Service, Inc. d/b/a Mattson Funeral Home  | Forest Lake  | MN    | 18-RC-16834 | 812      | PrCl  | S        | 4                | 0     | 3       |
| Grandstrand Funeral Homes, Inc.                               | Lindstrom    | MN    | 18-RC-16833 | 812      | PrCl  | S        | 4                | 0     | 4       |
| * Bridgestone/Firestone, Inc.                                 | Richmond     | CA    | 32-RC-04905 | 441      | Prof  | S        | 5                | 2     | 3       |
| *American Guild of Musical Artists, Inc.                      | NY           | NY    | 02-RD-01465 | 551      | Cler  | S        | 5                | 0     | 4       |
| * Spe-D-Gas Company   | Hudsonville  | MI    | 07-RC-22042 | 325      | Indus | S        | 6                | 3     | 3       |
| Waste Management/Superior Landfill                            | Savannah     | GA    | 10-RC-15224 | 562      | Other | S        | 6                | 0     | 6       |
| Cemstone Products Co.   | New Richmond | WI    | 18-RC-16821 | 327      | Indus | S        | 9                | 4     | 4       |
| * Georgia Pacific Corporation                                 | Memphis      | TN    | 26-RD-01044 | 493      | Truck | R        | 11               | 2     | 8       |
| Norbord Industries, Inc.                                      | Deposit      | NY    | 03-RC-11131 | 321      | Craft | S        | 16               | 8     | 8       |
| Waste Management Burlington County                            | Columbus     | NJ    | 04-RC-20242 | 562      | Other | S        | 16               | 3     | 11      |
| Clean Coverall Supply Co., Inc., d/b/a Clean The Uniform      | St. Louis    | MO    | 14-RC-12272 | 422      | Truck | S        | 18               | 1     | 16      |
| Company   |              |       |             |          |       |          |                  |       |         |
| * Drill-A-Matic, Inc.   | White Bear   | MN    | 18-RD-02373 | 332      | Indus | R        | 20               | 5     | 13      |
|   | Township     |       |             |          |       |          |                  |       |         |
| Atlantic Richfield Company                                    | San Diego    | CA    | 21-RC-20356 | 324      | Truck | S        | 21               | 5     | 15      |
| Parkway Garage, Inc.  | Pittsburgh   | PA    | 06-RC-12001 | 488      | Other | S        | 22               | 9     | 10      |
| SCI Minnesota Funeral Services, Inc.                          | Minneapolis  | MN    | 18-RC-16830 | 812      | Prof  | S        | 26               | 5     | 18      |
| Sunset Auto Company, Inc., d/b/a Sunset Ford                  | St. Louis    | MO    | 14-RC-12260 | 441      | Dept  | S        | 31               | 5     | 22      |
| Bauerly Brothers, Inc.  | Braham       | MN    | 18-RC-16814 | 327      | Truck | R        | 42               | 12    | 23      |
| Marigold Foods, Inc., d/b/a Beckers' Dairy                    | Chicago      | IL    | 13-RC-20601 | 422      | Indus | S        | 51               | 3     | 44      |
| *Greyhound Lines, Inc.  | Jacksonville | FL    | 12-RD-00809 | 485      | Dept  | S        | 56               | 16    | 26      |
| National Car Rental System, Inc.                              | Orlando      | FL    | 12-RC-08671 | 532      | PrCl  | S        | 61               | 23    | 33      |
| PalEx-Texas, L.P.   | San Antonio  | TX    | 16-RC-10327 | 321      | Truck | S        | 73               | 26    | 42      |
| Waste Management of Florida, Inc., Ormond Beach               | Ormond Beach | FL    | 12-RC-08657 | 562      | Truck | S        | 138              | 39    | 80      |
| Daiken Drivetrain   | Macot        | TN    | 10-RC-15231 | 336      | Indus | S        | 202              | 80    | 118     |
| Office Depot  | Fremont      | CA    | 32-RC-04842 | 421      | Indus | R        | 855              | 263   | 421     |
| International Longshore and Warehouse Union, AFL-CIO (ILWU) W | ON           |       |             |          |       |          |                  |       |         |
| Fred Devine Diving & Salvage Co. a division of the Marine     | Astoria      | OR    | 36-RC-06083 | 488      | Other | S        | 4                | 4     | 0       |
| Salvage Consortium, Inc.                                      |              |       |             |          |       |          |                  |       |         |

# RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

|  |      |                |       |             |            |       |          | NO. ELIGIBLE     |       |          |
|--|------|----------------|-------|-------------|------------|-------|----------|------------------|-------|----------|
| UNION  |      |                |       |             | INDUSTRY   |       | TYPE     | <b>EMPLOYEES</b> | VALID | VOTES    |
| EMPLOYERS  |      | CITY           | STATE | CASE NO.    | CODE       | UNIT  | ELECTION | IN UNIT          | FOR   | AGAINST  |
| The state of the s | LOCT |                |       |             |            |       |          |                  |       |          |
| International Longshore and Warehouse Union, AFL-CIO (ILWU)  * Kaiser Permanente   | LOST | Oakland        | CA    | 22 DD 01270 | (22        | D £   | C        | 50               |       | 20       |
|  |      |                | CA    | 32-RD-01379 | 622<br>311 | Prof  | S<br>S   | 59<br>134        | 6     | 38<br>89 |
| *Sitka Sound Seafoods Inc.   |      | Sitka          | AK    | 19-RD-03493 | 311        | Indus | S        | 134              | 9     | 89       |
| International Longshoremen's Association, AFL-CIO (ILA)  | WON  |                |       |             |            |       |          |                  |       |          |
| Regale Deli/Grocery  |      | NY             | NY    | 02-RC-22412 | 445        | Dept  | S        | 19               | 13    | 0        |
|  |      |                |       |             |            |       |          |                  |       |          |
| · · · · · · · · · · · · · · · · · · ·  | LOST |                |       |             |            |       |          |                  |       |          |
| CIO (BAC) * James C. Kingsbury Inc.  |      | Sparks         | NV    | 32-RC-04901 | 235        | Craft | S        | 15               | 4     | 8        |
| * Texas Stone and Tile, Inc.   |      | Dallas         | TX    | 16-RD-01476 | 235        | Craft | S        | 38               | 6     | 26       |
| Texas stone and The, Inc.  |      | Danas          | 11    | 10-KD-01470 | 233        | Clait | 3        | 36               | U     | 20       |
| International Union of Electronic, Electrical, Salaried, Machine and   | LOST |                |       |             |            |       |          |                  |       |          |
| Furniture Workers AFL-CIO (IUE)  |      |                |       |             |            |       |          |                  |       |          |
| Federal Realty I.T.  |      | Fresh Meadows  | NY    | 29-RC-09687 | 337        | Indus | S        | 6                | 2     | 3        |
| International Union of Operation Fundamental AFI (IO (IIIOF)   | WON  |                |       |             |            |       |          |                  |       |          |
| International Union of Operating Engineers, AFL-CIO (IUOE) LaFarge Corporation   | WON  | Petersburg     | ОН    | 08-RC-16216 | 212        | Indus | R        | 7                | 5     | 2        |
| United Rentals   |      | Bear           | DE    | 05-RC-15131 | 532        | Other | S        | 7                | 4     | 2        |
| Arizona Beverage Co.   |      | Orlando        | FL    | 12-RC-08669 | 312        | Indus | S        | 8                | 7     | 0        |
| Nortrax, Inc.  |      | Beacon         | NY    | 03-RC-11141 | 811        | Indus | S        | 10               | 10    | 0        |
| * Rockford Composting, Inc.  |      | Rockford       | IL    | 33-RC-04618 | 562        | Craft | S        | 10               | 11    | 0        |
| Griffin Services, Inc.   |      | Moon Township  | PA    | 06-RC-11983 | 235        | Indus | R        | 12               | 7     | 4        |
| Atman Corporation  |      | Laurel         | MD    | 05-RC-15228 | 234        | Other | S        | 14               | 5     | 3        |
| * BFI - Newby Island Landfill  |      | Milpitas       | CA    | 32-RC-04898 | 562        | Prof  | S        | 17               | 13    | 0        |
| Grand Central Sanitary Landfill  |      | Pen Argyl      | PA    | 04-RC-20238 | 562        | Other | S        | 22               | 13    | 7        |
| Flood Testing Laboratories, inc.   |      | Chicago        | IL    | 13-RC-20610 | 999        | Indus | S        | 26               | 14    | 8        |
| * Sylvania Minerals  |      | South Rockwood | MI    | 07-RC-22002 | 212        | Other | R        | 36               | 23    | 7        |
| J & J Maintenance Inc.   |      | Fort Bragg     | NC    | 11-RC-06451 | 551        | Dept  | S        | 151              | 84    | 17       |
| 3 & 3 Mantenance Inc.  |      | Tort Brugg     | 110   | 11 KC 00431 | 331        | Бері  | 5        | 131              | 04    | 1,       |
|  | LOST |                |       |             |            |       |          |                  |       |          |
| MacDonald Machinery Company, Inc.  |      | South Bend     | IN    | 25-RC-09930 | 532        | Truck | S        | 8                | 3     | 4        |
| Ryder Transportation   |      | Woolwich       | NJ    | 04-RC-20245 | 484        | Other | S        | 22               | 2     | 19       |
|  |      | Township       |       |             |            |       |          |                  |       |          |
| International Union, United Automobile, Aerospace and  | WON  |                |       |             |            |       |          |                  |       |          |
| Agricultural Implement Workers of America, AFL-CIO (UAW)   | WOIN |                |       |             |            |       |          |                  |       |          |
| Teledyne Continental Motors  |      | Abbeville      | AL    | 15-RC-08341 | 336        | Dept  | S        | 56               | 29    | 14       |
| J & L Automotive   |      | Highland Park  | MI    | 07-RC-22020 | 336        | Dept  | Š        | 70               | 57    | 10       |
|  |      |                |       |             | -50        | P*    | ~        | , ,              |       |          |

# RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

| UNION   |       |               |       |             | INDUSTRY |       | TYPE     | NO. ELIGIBLE<br>EMPLOYEES |     | VOTES   |
|---|-------|---------------|-------|-------------|----------|-------|----------|---------------------------|-----|---------|
| EMPLOYERS   |       | CITY          | STATE | CASE NO.    | CODE     | UNIT  | ELECTION | IN UNIT                   | FOR | AGAINST |
| International Union, United Automobile, Aerospace and<br>Agricultural Implement Workers of America, AFL-CIO (UAW) | LOST  |               |       |             |          |       |          |                           |     |         |
| * U.S. Manufacturing Corportation   |       | Fraser        | MI    | 07-RD-03298 | 336      | Dept  | S        | 9                         | 4   | 5       |
| The Toledo Hospital   |       | Toledo        | OH    | 08-RC-16173 | 622      | Prof  | S        | 77                        | 20  | 44      |
| Tuscarora, Incorporated   |       | Mt. Pleasant  | TN    | 26-RC-08264 | 493      | Dept  | S        | 101                       | 31  | 55      |
| Textron, Inc., Automotive Trim Division   |       | Oklahoma City | OK    | 17-RC-11924 | 326      | Indus | S        | 113                       | 50  | 63      |
| Voltek  |       | Coldwater     | MI    | 07-RC-22033 | 336      | Dept  | S        | 131                       | 53  | 72      |
| Blackhawk Automotive Plastics, Inc.   |       | Salem         | OH    | 08-RC-15632 | 326      | Indus | R        | 594                       | 274 | 279     |
| The Toledo Hospital   |       | Toledo        | OH    | 08-RC-16174 | 622      | PrCl  | S        | 1,161                     | 318 | 790     |
| Laborers' International Union of North America, AFL-CIO (LIUNA)   | WON   |               |       |             |          |       |          |                           |     |         |
| * The Laborers School Laborers Training & Retraining Tust of So. Ca.  |       | Ontario       | CA    | 31-RC-08018 | 233      | Other | S        | 10                        | 10  | 0       |
| * Compass Group USA, Inc. d/b/a Chartwells  |       | St. Louis     | MO    | 14-RC-12255 | 621      | Other | S        | 12                        | 7   | 2       |
| * Hanson Aggregates Pacific Southwest, Inc. d/b/a Hanson SJH  |       | San Diego     | CA    | 21-RC-20363 | 235      | Craft | S        | 38                        | 35  | 0       |
| Construction  |       | San Diego     | CA    | 21-RC-20303 | 233      | Clait | 5        | 36                        | 33  | Ü       |
| * Hazard Construction Company   |       | San Diego     | CA    | 21-RC-20365 | 235      | Craft | S        | 49                        | 32  | 14      |
| Laborers' International Union of North America, AFL-CIO (LIUNA)   | LOST  |               |       |             |          |       |          |                           |     |         |
| Robertson Marine Inc.   |       | Memphis       | TN    | 26-RC-08260 | 811      | Indus | S        | 4                         | 2   | 2       |
| Pompano Masonry Corporation   |       | Miami         | FL    | 12-RC-08655 | 233      | Indus | S        | 12                        | 1   | 11      |
| Welch Bros., Inc.   |       | Elgin         | IL    | 13-RC-20581 | 235      | Other | S        | 35                        | 15  | 18      |
| PPM   |       | Juliet        | GA    | 10-RC-15226 | 221      | Other | S        | 37                        | 12  | 24      |
| Fenimore-Blythe, Ltd.   |       | Fort Worth    | TX    | 16-RC-10330 | 235      | Craft | S        | 42                        | 9   | 24      |
| Universal Healthcare System d/b/a Laurel Heights Hospital   |       | Atlanta       | GA    | 10-RC-15217 | 622      | Cler  | R        | 160                       | 40  | 54      |
| • • •   | ***** |               |       |             |          |       |          |                           |     |         |
| Office and Professional Employees International Union, AFL-CIO (OPEIU)  | WON   |               |       |             |          |       |          |                           |     |         |
| NEO Federal Credit Union  |       | Miami         | OK    | 17-RC-11996 | 522      | PrCl  | S        | 4                         | 3   | 1       |
| NEO reaciai Cicait Olloli   |       | Iviiaiiii     | OK    | 17-KC-11990 | 322      | FICI  | 3        | 4                         | 3   | 1       |
| Office and Professional Employees International Union, AFL-CIO (OPEIU)  | LOST  |               |       |             |          |       |          |                           |     |         |
| Mova Pharmaceutical Corporation   |       | Caguas        | PR    | 24-RC-08189 | 325      | Craft | S        | 339                       | 43  | 268     |
|   |       | Bum           |       | 110 0010)   | 320      |       | ~        | 227                       | .5  | 200     |
| Paper, Allied-Industrial, Chemical and Energy Workers   | WON   |               |       |             |          |       |          |                           |     |         |
| International Union, AFL-CIO (PACE)   |       |               |       |             |          |       |          |                           |     |         |
| C. T. Specialties   |       | Leland        | NC    | 11-RC-06453 | 325      | Indus | S        | 17                        | 12  | 4       |
| Paper, Allied-Industrial, Chemical and Energy Workers<br>International Union, AFL-CIO (PACE)                      | LOST  |               |       |             |          |       |          |                           |     |         |

# RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

| UNION<br>EMPLOYERS   |      | CITY   | STATE                                | CASE NO.   | INDUSTRY<br>CODE  | UNIT  | TYPE<br>ELECTION                                    | NO. ELIGIBLE<br>EMPLOYEES<br>IN UNIT                                     | VALID<br>FOR   | VOTES<br>AGAINST                                      |
|--|------|--|--------------------------------------|--|---|---|---|--|--|---|
| *American Water Heater   |      | Knoxville  | TN                                   | 10-RD-01376  | 335   | Indus   | S   | 8  | 4  | 4   |
| Retail, Wholesale and Department Store Union, AFL-CIO (RWDSU)  * N.Y. Mutual Trading Company  * N.Y. Mutual Trading Company  * N.Y. Mutual Trading Company  A Classic Time Watch Comp Inc  | WON  | Moonachie<br>Moonachie<br>Moonachie<br>Brooklyn  | NJ<br>NJ<br>NJ<br>NY                 | 22-RC-12114<br>22-RC-12107<br>22-RC-12107<br>29-RC-09691   | 722<br>722<br>722<br>722<br>339   | PrCl Dept Dept  | S<br>S  | 6<br>13<br>24<br>81  | 4<br>8<br>21<br>49   | 2<br>4<br>1<br>26                                     |
| Retail, Wholesale and Department Store Union, AFL-CIO (RWDSU) Delmonte Distribution Center #280  | LOST | Birmingham   | AL                                   | 10-RC-15233  | 493   | Indus   | S   | 25   | 10   | 13  |
| Seafarers International Union of North America, AFL-CIO (SIUNA)<br>Todai Restaurant  | LOST | Cerritos   | CA                                   | 21-RC-20337  | 722   | Other   | R   | 75   | 33   | 37  |
| Service Employees International Union, AFL-CIO (SEIU) Bristol Manor H.C.C. New Jersey Community Development Corporation Southern Shuttle Services, Inc. d/b/a Super Shuttle P. M. One, Ltd. Taylor Total Living Center New York Foundling Care, Inc. Allis Care Center LLC * Bruceville Terrace Hillside Health Center Franklin Hospital Medical Center St. Vincents Catholic Medical Center Garfield Medical Center | WON  | Rochelle Park Paterson Miami Chicago Taylor NY West Allis Sacramento Providence Valley Stream Harrison Monterey Park | NJ NJ FL IIL MI NY WI CA RI NY NY CA | 22-RC-12063<br>22-RC-12115<br>12-RC-08653<br>13-RC-20620<br>07-RC-21974<br>02-RC-22408<br>30-RC-06292<br>20-RD-02313<br>01-RC-21391<br>29-RC-09686<br>02-RC-22423<br>21-RC-20288 | 623<br>623<br>485<br>561<br>623<br>624<br>623<br>622<br>623<br>622<br>622 | Craft Cler PrCl Indus Dept PrCl PrCl Other Dept Prof Cler Other | S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>R | 5<br>13<br>28<br>30<br>50<br>74<br>85<br>105<br>107<br>132<br>181<br>422 | 2<br>7<br>17<br>20<br>28<br>45<br>34<br>77<br>56<br>71<br>123<br>201 | 1<br>0<br>4<br>24<br>21<br>20<br>10<br>23<br>15<br>36 |
| Service Employees International Union, AFL-CIO (SEIU) NY Foundling Hospital Center for Pediatric Medical & Rehabilititative Care, Inc. * Cardinal Building Materials, Inc. New York Foundling Care, Inc. MarshallManor Healthcare Center * Aircraft Service International, Inc. New York Foundling Hospital Center for Pediatric, Medical &  | LOST | NY<br>Granite City<br>NY<br>Marshall<br>Tampa<br>NY  | NY<br>IL<br>NY<br>MI<br>FL<br>NY     | 02-RC-22418<br>14-RD-01719<br>02-RC-22415<br>07-RC-21992<br>12-RD-00807<br>02-RC-22414   | 622<br>421<br>622<br>623<br>481<br>622                                    | PrCl Truck PrCl Dept PrCl PrCl                                  | S<br>S<br>S<br>S                                    | 4<br>8<br>19<br>35<br>45<br>63   | 2<br>0<br>5<br>6<br>12<br>20   | 2<br>8<br>10<br>21<br>33<br>32                        |
| Rehabilitative Care, Inc.  * Fountainview Corp d/b/a Alexandria Care Center Bon Appetit Management Co.   |      | Los Angeles<br>St. Louis   | CA<br>MO                             | 31-RC-07949<br>14-RM-00712   | 623<br>722  | Other<br>Dept   | R<br>R  | 104<br>186   | 46<br>21   | 46<br>123   |

## RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

| UNION<br>EMPLOYERS  |      | CITY                                    | STATE          | CASE NO.                                  | INDUSTRY<br>CODE  | UNIT                    | TYPE<br>ELECTION | NO. ELIGIBLE<br>EMPLOYEES<br>IN UNIT | VALID<br>FOR | VOTES<br>AGAINST |
|---|------|---|----------------|---|-------------------|-------------------------|------------------|--------------------------------------|--------------|------------------|
| Hutchinson Hospital Corporation<br>Protestant Memorial Medical Center, Inc., d/b/a Memorial Hospital                                      |      | Hutchinson<br>Belleville                | KS<br>IL       | 17-RC-11990<br>14-RC-12254                | 622<br>622        | Cler<br>PrCl            | R<br>R           | 352<br>531                           | 94<br>155    | 216<br>325       |
| Sheet Metal Workers International Association, AFL-CIO (SMWIA)  | WON  |   |                |   |                   |                         |                  |                                      |              |                  |
| Nu Temp Associates * Wells Manufacturing  |      | Huntingdon Valley<br>Verdi and Sparks   | PA<br>NV       | 04-RC-20235<br>32-RC-04895                | 235<br>339        | Other<br>Indus          | R<br>S           | 2<br>202                             | 2<br>100     | 0<br>88          |
| Sheet Metal Workers International Association, AFL-CIO (SMWIA)  | LOST |   |                |   |                   |                         |                  |                                      |              |                  |
| * Environmental Services Products Manufacturing Inc.<br>* Delcard Associates, Inc.  |      | Lodi<br>Wilmington                      | CA<br>DE       | 32-RC-04900<br>05-RC-15122                | 332<br>333        | PrCl<br>Other           | S<br>S           | 51<br>64                             | 13<br>26     | 40<br>31         |
| Transport Workers Union of America, AFL-CIO (TWU)<br>First Transit  | WON  | NY                                      | NY             | 02-RC-22413                               | 485               | PrCl                    | S                | 128                                  | 83           | 20               |
| Union of Needletrades, Industrial and Textile Employees, AFL-CIO (UNITE)  | WON  |   |                |   |                   |                         |                  |                                      |              |                  |
| Fraiche Four J. Corp., d/b/a Park Avenue Gourmet  |      | New York<br>New York                    | NY<br>NY       | 02-RC-22387<br>02-RC-22388                | 445<br>445        | PrCl<br>Cler            | S<br>S           | 28<br>36                             | 11<br>19     | 4<br>5           |
| United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada, AFL-          | WON  |   |                |   |                   |                         |                  |                                      |              |                  |
| CIO (PPF) Pacific Rim Mechanical, Inc. MCI. Inc.  |      | Auburn<br>Janesville                    | WA<br>WI       | 19-RC-14088<br>30-RC-06293                | 541<br>235        | Craft<br>Craft          | S<br>S           | 3<br>7                               | 3<br>7       | 0                |
| Lindstedt Energy Jim's Heating and Cooling Seiberlich Trane   |      | New Milford<br>Washington<br>New Castle | CT<br>MO<br>DE | 34-RC-01907<br>14-RC-12266<br>05-RC-15128 | 422<br>235<br>235 | Truck<br>Craft<br>Other | S<br>S<br>S      | 9<br>10<br>18                        | 5<br>8<br>9  | 3<br>2<br>2      |
| Haines Construction   |      | Fort Worth                              | TX             | 16-RC-10292                               | 235               | Craft                   | R                | 62                                   | 43           | 9                |
| United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada, AFL-CIO (PPF) | LOST |   |                |   |                   |                         |                  |                                      |              |                  |
| Rowe Sprinkler Systems, Inc.<br>Turner International Piping Systems   |      | Selinsgrove<br>Paris                    | PA<br>TX       | 06-RC-11998<br>16-RC-10331                | 235<br>332        | Craft<br>Indus          | S<br>S           | 12<br>420                            | 3<br>118     | 7<br>281         |
| United Brotherhood of Carpenters and Joiners of America, AFL-CIO (UBC) (CJA)  | WON  |   |                |   |                   |                         |                  |                                      |              |                  |
| Sciortino Floors Office Environments Superior Truss & Panel, Inc.   |      | Woodlyn<br>Pennsauken<br>Markham        | PA<br>NJ<br>IL | 04-RC-20096<br>04-RC-20232<br>13-RC-20518 | 235<br>235<br>233 | Other<br>Other<br>Indus | R<br>S<br>R      | 8<br>10<br>28                        | 7<br>7<br>15 | 4<br>2<br>12     |

## RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS

| UNION<br>EMPLOYERS   |      | CITY                     | STATE    | CASE NO.                   | INDUSTRY<br>CODE | UNIT          | TYPE<br>ELECTION | NO. ELIGIBLE<br>EMPLOYEES<br>IN UNIT | VALID<br>FOR | VOTES<br>AGAINST |
|--|------|--------------------------|----------|----------------------------|------------------|---------------|------------------|--------------------------------------|--------------|------------------|
| Tessa Structures, L.L.C.<br>Betty Dare Good Samaritan Center                 |      | Washington<br>Alamogordo | DC<br>NM | 05-RC-15237<br>28-RC-05985 | 235<br>623       | Other<br>Dept | S<br>S           | 64<br>84                             | 25<br>50     | 10<br>16         |
| United Brotherhood of Carpenters and Joiners of America, AFL-CIO (UBC) (CJA) | LOST |                          |          |                            |                  |               |                  |                                      |              |                  |
| Birch Enterprises, Inc.  |      | Colgate                  | WI       | 30-RC-06287                | 235              | Craft         | S                | 33                                   | 11           | 21               |
| United Farm Workers of America, AFL-CIO (UFW)<br>WiseWay LLC                 | LOST | Merrillville             | IN       | 13-RM-01701                | 445              | Dept          | E                | 135                                  | 8            | 97               |
| United Food and Commercial Workers International Union, AFL-CIO (UFCW)       | WON  |                          |          |                            |                  |               |                  |                                      |              |                  |
| Cosentino Group Inc. d/b/a Apple Market                                      |      | Kansas City              | MO       | 17-RC-11995                | 445              | Dept          | S                | 4                                    | 3            | 1                |
| Fred Meyer, Inc.   |      | Tillamook                | OR       | 36-RC-06074                | 452              | Dept          | R                | 5                                    | 4            | 0                |
| Uwajimaya<br>Norwalk Economic Opportunity Now                                |      | Seattle                  | WA<br>CT | 19-RC-14121<br>34-RC-01905 | 445              | Dept          | S<br>S           | 15<br>22                             | 9<br>17      | 6<br>1           |
| Fred Meyer Alaska, Inc.  |      | Norwalk<br>Anchorage     | AK       | 19-RC-14117                | 561<br>452       | Other<br>Dept | S<br>S           | 41                                   | 25           | 16               |
| Lakewood Rehabilitation Center   |      | Lake Village             | AR       | 26-RC-08268                | 623              | Craft         | S                | 61                                   | 28           | 26               |
| Owens-Corning OEM Solutions  |      | Athens                   | AL       | 10-RC-15228                | 326              | Dept          | S                | 68                                   | 41           | 26               |
| North Coast Co-op  |      | Arcata and Eureka        | CA       | 20-RC-17682                | 445              | Craft         | S                | 143                                  | 81           | 61               |
| Dakota Premium Foods   |      | South St. Paul           | MN       | 18-RC-16679                | 311              | Indus         | S                | 205                                  | 112          | 71               |
| United Food and Commercial Workers International Union, AFL-CIO (UFCW)       | LOST |                          |          |                            |                  |               |                  |                                      |              |                  |
| Fred Meyer Stores, Inc.  |      | Fairbanks                | AK       | 19-RC-14051                | 445              | Dept          | R                | 9                                    | 4            | 5                |
| Big V Shop Rite Supermarket  |      | Hamilton Square          | NJ       | 22-RC-12111                | 445              | Craft         | S                | 14                                   | 2            | 11               |
| CVS  |      | Flat Rock                | MI       | 07-RC-21991                | 446              | Dept          | S                | 16                                   | 3            | 10               |
| Marathon Ashland Petroleum   |      | North Bend               | OH       | 09-RC-17554                | 324              | Dept          | S                | 17                                   | 7            | 10               |
| GDS Foods  |      | Sussex                   | NJ       | 22-RC-12077                | 493              | Dept          | S                | 20                                   | 0            | 17               |
| * Wyeth Ayerst Pharmaceuticals   |      | Rouses Point             | NY       | 03-RD-01345                | 999              | Cler          | R                | 25                                   | 9            | 15               |
| ADM Animal Health & Nutrition  |      | Des Moines               | IA       | 18-RC-16779                | 311              | Indus         | S                | 36                                   | 17           | 17               |
| Alkit Pro Camera, Inc.   |      | NY                       | NY       | 02-RC-22424                | 443              | Cler          | S                | 91                                   | 24           | 66               |
| D.C.S. Sanitation Management, Inc.   |      | Dumas<br>December 2 City | TX       | 16-RC-10299                | 562              | Other         | R                | 97<br>107                            | 38           | 52               |
| Sealed Air Corporation   |      | Peachtree City           | GA       | 10-RC-15225                | 322              | Other         | S                | 107                                  | 21           | 76               |
| United Mine Workers of America, AFL-CIO                                      | LOST |                          |          |                            |                  |               | _                |                                      |              |                  |
| Fuelmakers, Inc.   |      | Clymer                   | PA       | 06-RC-11996                | 324              | Indus         | S                | 16                                   | 8            | 8                |
| United Steelworkers of America, AFL-CIO (USWA)                               | WON  |                          |          |                            |                  |               |                  |                                      |              |                  |
| Synagro Northeast, Inc.  |      | Baltimore                | MD       | 05-RC-15229                | 339              | Other         | S                | 12                                   | 7            | 5                |
| * EMJ Corporation (Jorgensen Steel)  |      | Houston                  | TX       | 16-RC-10332                | 331              | Indus         | S                | 49                                   | 27           | 18               |
| TUSCALOOSA WAREHOUSE SERVICE INC.  |      | Tuscaloosa               | AL       | 10-RC-15232                | 493              | Indus         | S                | 112                                  | 52           | 45               |

### RESULTS OF SINGLE UNION ELECTIONS AFL-CIO UNIONS (CASES CLOSED AUGUST 2001)

| UNION   |                     | INDUSTRY |             |      |       |                  | NO. ELIGIBLE<br>EMPLOYEES | VALID | VALID VOTES |  |  |
|---|---------------------|----------|-------------|------|-------|------------------|---------------------------|-------|-------------|--|--|
| EMPLOYERS   | CITY                | STATE    | CASE NO.    | CODE | UNIT  | TYPE<br>ELECTION | IN UNIT                   | FOR   | AGAINST     |  |  |
| United Steelworkers of America, AFL-CIO (USWA)          | LOST                |          |             |      |       |                  |                           |       |             |  |  |
| * AMR Michigan  | Detroit             | MI       | 07-RD-03296 | 621  | Dept  | S                | 2                         | 0     | 2           |  |  |
| * Orthopedic & Hand Surgery Associates                  | Baltimore           | MD       | 05-RD-01279 | 621  | Other | S                | 15                        | 3     | 10          |  |  |
| St. Mary's Duluth Clinic Health System                  | International Falls | MN       | 18-RC-16823 | 621  | Dept  | S                | 36                        | 15    | 19          |  |  |
| * Norsk Hydro Aluminum                                  | Henderson           | KY       | 25-RC-10045 | 331  | Dept  | S                | 39                        | 15    | 19          |  |  |
| Trinity Industries, Inc.                                | Findlay             | OH       | 08-RC-16230 | 336  | Indus | R                | 68                        | 12    | 32          |  |  |
| Avis Rent A Car System, Inc.                            | Columbus            | OH       | 09-RC-17552 | 441  | Dept  | S                | 116                       | 36    | 78          |  |  |
| Pacific Cast Technologies, Inc.                         | Albany              | OR       | 36-RC-06062 | 332  | Indus | S                | 198                       | 73    | 115         |  |  |
| * Pikeville United Methodist Hospital of Kentucky, Inc. | Pikeville           | KY       | 09-RD-01912 | 622  | PrCl  | R                | 656                       | 254   | 293         |  |  |
|   |                     |          |             |      |       |                  |                           |       |             |  |  |

<sup>\*</sup> Incumbent union.

# RESULTS OF SINGLE UNION ELECTIONS UNAFFILIATED UNIONS (CASES CLOSED AUGUST 2001)

| UNION<br>EMPLOYERS   |       | CITY                   | STATE    | CASE NO.                   | INDUSTRY<br>CODE | UNIT           | TYPE<br>ELECTION | NO. ELIGIBLE<br>EMPLOYEES<br>IN UNIT | VALIE<br>FOR | VOTES<br>AGAINST |
|--|-------|------------------------|----------|----------------------------|------------------|----------------|------------------|--------------------------------------|--------------|------------------|
| Congress of Independent Unions (CIU)   | WON   | CITT                   | SIAIL    | CASE NO.                   | CODL             | OIVII          | LLLCTION         | IN ONIT                              | TOK          | AGAINST          |
| Quad County Concrete, Inc.   | 11011 | Troy                   | IL       | 14-RC-12262                | 327              | Indus          | S                | 2                                    | 2            | 0                |
| Quad County Ready Mix of Swansea, Illinois                                       |       | Swansea                | IL       | 14-RC-12263                | 327              | Indus          | Š                | 6                                    | 5            | 0                |
|  |       |                        |          |                            |                  |                |                  |                                      |              |                  |
| International Union of Security Officers (IUSO)                                  | WON   |                        |          |                            |                  |                |                  |                                      |              |                  |
| International Services, Inc.   |       | Albany                 | NY       | 03-RC-11137                | 561              | Guard          | S                | 55                                   | 18           | 3                |
| International Union, Security, Police, and Fire Professionals of America (SPFPA) | WON   |                        |          |                            |                  |                |                  |                                      |              |                  |
| Wackenhut Community Correctional Facility-Desert View                            |       | Adelanto               | CA       | 31-RC-08022                | 922              | Other          | S                | 71                                   | 42           | 9                |
| ·  |       |                        |          |                            |                  |                |                  |                                      |              |                  |
| Local Independent Union  | WON   |                        |          |                            |                  |                |                  |                                      |              |                  |
| * New Milford Block & Supply Corp.   |       | New Milford            | CT       | 34-RD-00285                | 333              | Other          | S                | 13                                   | 7            | 3                |
| Caribe Ford  |       | Main office 65th       | PR       | 24-RC-08191                | 441              | Cler           | S                | 16                                   | 9            | 4                |
| *I . F. ( C  |       | Infantry Ave           | NIN      | 20 BD 00000                | 999              | Y 1            | C.               | 10                                   | 10           | 0                |
| *Irving Fixture Corp   |       | Farmingdale            | NY       | 29-RD-00960                |                  | Indus          | S                | 19                                   | 10           | 9<br>6           |
| Fresenius Bio Medical Applications<br>Startech Inc.                              |       | San Juan<br>Washington | PR<br>DC | 24-RC-08190<br>05-RC-15227 | 622<br>561       | Craft<br>Guard | S<br>S           | 22<br>36                             | 14<br>13     | 5                |
| Starteen me.   |       | Hartselle              | AL       | 10-RC-15164                | 221              | Prof           | R<br>R           | 211                                  | 113          | 19               |
| Franklin Hospital medical Center   |       | Valley Stream          | NY       | 29-RC-09690                | 622              | PrCl           | S<br>S           | 236                                  | 113          | 37               |
| Prankim Prospital medical Center   |       | valicy Stream          | 11 1     | 29-RC-09090                | 022              | 1101           | 3                | 230                                  | 143          | 31               |
| Local Independent Union  | LOST  |                        |          |                            |                  |                |                  |                                      |              |                  |
| Preferred Family Healthcare, Inc.  |       | St. Louis              | MO       | 14-RC-12264                | 623              | PrCl           | S                | 11                                   | 1            | 9                |
| * Gold Kist, Inc.  |       | Russelllville          | AL       | 10-RD-01361                | 112              | Indus          | S                | 39                                   | 13           | 25               |
| Comagro, S.E.  |       | Guaynabo               | PR       | 24-RC-08182                | 233              | Craft          | S                | 61                                   | 15           | 17               |
| Midpoint Health Care   |       | East Orange            | NJ       | 22-RC-12087                | 623              | Craft          | S                | 230                                  | 55           | 84               |
| •  |       |                        |          |                            |                  |                |                  |                                      |              |                  |
| National Federation of Licensed Practical Nurses, Inc. (LPN)                     | WON   |                        |          |                            |                  |                |                  |                                      |              |                  |
| * Fairmont Community Hospital  |       | Fairmont               | MN       | 18-RD-02376                | 622              | PrCl           | S                | 27                                   | 9            | 6                |
| N.S. II.I. C.I.W. I. H.S. OFFID  | MON   |                        |          |                            |                  |                |                  |                                      |              |                  |
| National Industrial Workers Union (NFIU)   | WON   | D 41 1                 | OB       | 26 DG 06001                | 624              | 0:1            | C.               | 20                                   | 22           |                  |
| Salvation Army   |       | Portland               | OR       | 36-RC-06081                | 624              | Other          | S                | 28                                   | 23           | 1                |
| National Organization of Industrial Trade Unions (ITI)                           | LOST  |                        |          |                            |                  |                |                  |                                      |              |                  |
| Fulfillment Plus, Inc  | LOSI  | Holtsville             | NY       | 29-RC-09678                | 323              | Craft          | R                | 54                                   | 18           | 34               |
| 1 4  |       | 11011011110            |          | 2) 110 0)0/0               | 323              | Cluit          |                  |                                      | 10           | ٠.               |
| National Production Workers Union (NPWU)   | WON   |                        |          |                            |                  |                |                  |                                      |              |                  |
| Sauber Painting and Decorating, Inc.   |       | Saint Charles          | IL       | 13-RC-20605                | 999              | Craft          | S                | 16                                   | 9            | 0                |
| 3  |       |                        |          |                            |                  |                |                  |                                      |              |                  |
| United Electrical, Radio and Machine Workers of America (UE)                     | LOST  |                        |          |                            |                  |                |                  |                                      |              |                  |
| Medin Corporation and Source One, A Single Employer                              |       | Passaic                | NJ       | 22-RC-12106                | 331              | Indus          | S                | 66                                   | 8            | 53               |

### RESULTS OF SINGLE UNION ELECTIONS UNAFFILIATED UNIONS (CASES CLOSED AUGUST 2001)

| UNION<br>EMPLOYERS   |     | CITY  | STATE    | CASE NO.                   | INDUSTRY<br>CODE | UNIT           | TYPE<br>ELECTION | NO. ELIGIBLE<br>EMPLOYEES<br>IN UNIT | VALII<br>FOR | D VOTES<br>AGAINST |
|--|-----|---|----------|----------------------------|------------------|----------------|------------------|--------------------------------------|--------------|--------------------|
| United Government Security Officers of America (UGSOA)<br>American Guard Services, Inc.<br>Southwestern Security Services, Incorported | WON | Anchorage<br>McAllen & 3<br>locations@<br>Harlingen | AK<br>TX | 19-RC-14112<br>16-RC-10324 | 561<br>922       | Guard<br>Guard | R<br>S           | 10<br>35                             | 10<br>21     | 0 6                |

<sup>\*</sup> Incumbent union.

### RESULTS OF MULTIUNION ELECTIONS AFL-CIO VS. AFL-CIO (CASES CLOSED AUGUST 2001)

|   | UNION<br>EMPLOYER  | CITY      | STATE | CASE NO.    | IND<br>CODE | UNIT  | TYPE<br>ELECT | WON/<br>LOST | ROLE   | NO.<br>ELIGIB<br>EMP IN<br>UNIT | VALI<br>FOR | D VOTES<br>AGAINST |
|---|--|-----------|-------|-------------|-------------|-------|---------------|--------------|--------|---------------------------------|-------------|--------------------|
|   | United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada, AFL-CIO (PPF) Sheet Metal Workers International Association, AFL-CIO (SMWIA) | - C111    | JIII  | CHIEBTTO.   |             | 01111 | BBBCT         | LOST         | P<br>P | 01111                           | 16          | 1101111101         |
|   | General Heating and Air Conditioning, Inc.   | Flatwoods | KY    | 09-RC-17551 | 235         | Dept  | S             | LOSI         | Г      | 46                              | 10          | 30                 |
| * | Operative Plasterers' and Cement Masons' International Association of the United States and Canada, AFL-CIO (OPCM)   |           |       |             |             |       |               | WON          | P      |                                 | 4           |                    |
|   | International Union of Bricklayers and Allied Craftworkers, AFL-CIO (BAC)  |           |       |             |             |       |               | LOST         | I      |                                 | 1           |                    |
|   | Smith Plastering   | Chicago   | IL    | 13-RC-20512 | 235         | Craft | R             |              |        | 6                               |             | 0                  |
|   | International Union of Bricklayers and Allied Craftworkers, AFL-CIO (BAC)  |           |       |             |             |       |               | WON          | P      |                                 | 6           |                    |
|   | Operative Plasterers' and Cement Masons' International Association of the United States and Canada, AFL-CIO (OPCM)   |           |       |             |             |       |               | LOST         | U      |                                 | 5           |                    |
|   | West Winds Construction, Inc.  | Lisle     | IL    | 13-RC-20519 | 233         | Craft | S             |              |        | 11                              |             | 0                  |
|   | Operative Plasterers' and Cement Masons' International Association of the United States and Canada, AFL-CIO (OPCM)   |           |       |             |             |       |               | WON          | P      |                                 | 8           |                    |
|   | International Union of Bricklayers and Allied Craftworkers, AFL-CIO (BAC)  |           |       |             |             |       |               | LOST         | I      |                                 | 5           |                    |
|   | William. A. Duguid Company   | Chicago   | IL    | 13-RC-20535 | 235         | Indus | R             |              |        | 19                              |             | 0                  |
|   | Operative Plasterers' and Cement Masons' International Association of the  |           |       |             |             |       |               | WON          | P      |                                 | 16          |                    |
|   | United States and Canada, AFL-CIO (OPCM) International Union of Bricklayers and Allied Craftworkers, AFL-CIO (BAC)   |           |       |             |             |       |               | LOST         | I      |                                 | 0           |                    |
|   | Levy Company   | Chicago   | IL    | 13-RC-20539 | 235         | Indus | R             |              |        | 31                              |             | 0                  |
|   | Operative Plasterers' and Cement Masons' International Association of the United States and Canada, AFL-CIO (OPCM)   |           |       |             |             |       |               | WON          | P      |                                 | 2           |                    |
|   | International Union of Bricklayers and Allied Craftworkers, AFL-CIO  |           |       |             |             |       |               | LOST         | I      |                                 | 0           |                    |
|   | (BAC)<br>O'Donnell Plastering, Inc.  | Chicago   | IL    | 13-RC-20542 | 235         | Craft | R             |              |        | 6                               |             | 0                  |
| * | Operative Plasterers' and Cement Masons' International Association of the  |           |       |             |             |       |               | WON          | P      |                                 | 2           |                    |
|   | United States and Canada, AFL-CIO (OPCM) International Union of Bricklayers and Allied Craftworkers, AFL-CIO   |           |       |             |             |       |               | LOST         | I      |                                 | 0           |                    |
|   | (BAC)<br>Wilkin Insulation Company   | Chicago   | IL    | 13-RC-20546 | 235         | Craft | R             |              |        | 13                              |             | 0                  |

### RESULTS OF MULTIUNION ELECTIONS AFL-CIO VS. AFL-CIO (CASES CLOSED AUGUST 2001)

|   | UNION<br>EMPLOYER   | CITY          | STATE | CASE NO.    | IND<br>CODE | UNIT  | TYPE<br>ELECT | WON/<br>LOST | ROLE | NO.<br>ELIGIB<br>EMP IN<br>UNIT | VALI<br>FOR | D VOTES<br>AGAINST |
|---|---|---------------|-------|-------------|-------------|-------|---------------|--------------|------|---------------------------------|-------------|--------------------|
| * | United Food and Commercial Workers International Union, AFL-CIO (UFCW)                            |               |       |             |             |       |               | LOST         | U    |                                 | 2           |                    |
| * | United Food and Commercial Workers International Union, AFL-CIO (UFCW)                            |               |       |             |             |       |               | LOST         | U    |                                 | 0           |                    |
|   | *Butera Finer Foods Inc.  | Norridge      | IL    | 13-RD-02301 | 422         | Indus | R             |              |      | 24                              |             | 17                 |
|   | United Union of Roofers, Waterproofers and Allied Workers, AFL-CIO (RWAW)                         |               |       |             |             |       |               | LOST         | I    |                                 | 3           |                    |
|   | Sheet Metal Workers International Association, AFL-CIO (SMWIA)<br>Kodiak Roofing & Water Proofing | San Francisco | CA    | 20-RC-17610 | 233         | Other | R             | LOST         | P    | 28                              | 4           | 9                  |

<sup>\*</sup> Incumbent union.

### RESULTS OF MULTIUNION ELECTIONS AFL-CIO VS. UNAFFILIATED (CASES CLOSED AUGUST 2001)

| UNION  |              |       |             | IND  |       | TYPE  | WON/ |      | NO.<br>ELIGIB<br>EMP IN | VALI | D VOTES |
|--|--------------|-------|-------------|------|-------|-------|------|------|-------------------------|------|---------|
| EMPLOYER   | CITY         | STATE | CASE NO.    | CODE | UNIT  | ELECT | LOST | ROLE | UNIT                    | FOR  | AGAINST |
| National Staff Organization (NSOI)   |              |       |             |      |       |       | WON  | P    |                         | 31   |         |
| * Office and Professional Employees International Union, AFL-CIO   |              |       |             |      |       |       | LOST | I    |                         | 22   |         |
| (OPEIU)  |              |       |             |      |       |       |      |      |                         |      |         |
| Education Minnesota  | Minneapolis  | MN    | 18-RC-16817 | 813  | Cler  | S     |      |      | 56                      |      | 1       |
| International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, AFL-CIO (UAW) |              |       |             |      |       |       | WON  | P    |                         | 143  |         |
| Local Independent Union  |              |       |             |      |       |       | LOST | U    |                         | 6    |         |
| Jose Santiago, Inc.  | Bayamõn      | PR    | 24-RC-08193 | 422  | Craft | S     |      |      | 164                     |      | 1       |
| •  | Ž            |       |             |      |       |       |      |      |                         |      |         |
| Service Employees International Union, AFL-CIO (SEIU)  |              |       |             |      |       |       | WON  | P    |                         | 7    |         |
| American Nurses' Association (ANA)   |              |       |             |      |       |       | LOST | U    |                         | 4    |         |
| St. Vincents-Catholic Medical Centers  | Fresh Meadow | NY    | 29-RC-09696 | 622  | Other | S     |      |      | 11                      |      | 0       |
|  |              |       |             |      |       |       |      |      |                         |      |         |

<sup>\*</sup> Incumbent union.

### RESULTS OF MULTIUNION ELECTIONS UNAFFILIATED VS. UNAFFILIATED (CASES CLOSED AUGUST 2001)

|   | UNION   |           |       |             | IND  |       | TYPE  | WON/        |        | NO.<br>ELIGIB<br>EMP IN | VALI      | D VOTES |
|---|---|-----------|-------|-------------|------|-------|-------|-------------|--------|-------------------------|-----------|---------|
|   | EMPLOYER  | CITY      | STATE | CASE NO.    | CODE | UNIT  | ELECT | LOST        | ROLE   | UNIT                    | FOR       | AGAINST |
| * | Local Independent Union United Government Security Officers of America (UGSOA) AKAL Security, Inc.  | Houston   | TX    | 16-RC-10328 | 561  | Guard | S     | WON<br>LOST | P<br>U | 84                      | 35<br>21  | 3       |
| * | International Union, Security, Police, and Fire Professionals of America (SPFPA) International Union, Security, Police, and Fire Professionals of America |           |       |             |      |       |       | WON<br>LOST | P<br>U |                         | 50        |         |
|   | (SPFPA)<br>EG&G Technical Services  | Las Vegas | NV    | 28-RC-05982 | 561  | Guard | S     |             |        | 60                      |           | 2       |
| * | Local Independent Union<br>Local Independent Union<br>Waste Management of New York, LLC   | Brooklyn  | NY    | 29-RC-09633 | 562  | Other | R     | WON<br>LOST | I<br>P | 231                     | 136<br>35 | 3       |

<sup>\*</sup> Incumbent union.