

**USDA**  
Form RD 3560-58  
(02-05)

**SATISFACTION OF LIEN**  
*Position 1 (Chattel Security)*  
*Position 5 (Real Estate Security)*

The United States of America, acting through the United States Department of Agriculture, Rural Housing Service, as owner and holder of the following-described lien instruments, made and executed by \_\_\_\_\_ and \_\_\_\_\_ and recorded \_\_\_\_\_ and filed in \_\_\_\_\_

State of \_\_\_\_\_, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER

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Used by the Agency to satisfy mortgages, deeds of trust, assignments, and other security instruments covering crops, chattels, and real estate when all notes secured by such instruments have been paid in full or satisfied by debt settlement action.

This form need not be prepared when State statutes permit or provide that satisfactions may be accomplished by marginal entry on recording office records or when a State approved form is provided by OGC.

- PROCEDURE FOR PREPARATION : 7 CFR part 3560 and HB-3-3560.  
FSA Transferred Instructions 1941-B and 1965-A.
- PREPARED BY : Appropriate Agency official.
- NUMBER OF COPIES : Original and one.
- SIGNATURES REQUIRED : Original by appropriate approval official, witnessed by Notary Public.
- DISTRIBUTION OF COPIES : Original to borrower for recording or filing; copy retained in Agency Office.

If State laws require recording or filing by the mortgagee, a second copy will be prepared for the borrower and the original recorded or filed by the Agency.

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IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

UNITED STATES OF AMERICA  
RURAL HOUSING SERVICE

WITNESSES: \_\_\_\_\_ By \_\_\_\_\_  
\_\_\_\_\_ Title \_\_\_\_\_  
Agency Rural Development

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } ss:

**ACKNOWLEDGMENT**

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the subscriber, a \_\_\_\_\_, in and for the above county and State, appeared \_\_\_\_\_, known to me to be \_\_\_\_\_, United States of America, acting through the Department of Agriculture, Rural Housing Service, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at \_\_\_\_\_ the day and year listed above.

[SEAL] \_\_\_\_\_  
*(Signature)*

My commission expires \_\_\_\_\_.