| | | TION FOR IMENT - PI | | | | | | | |
|---------------------|----------------|------------------------|----------------|---------------|----------------|---------------|----------------|---------------|---------------|
| GOVERNMENT - PROVII | | | | DISTRICT: | | | CT: | | |
| OFFICE LOCATIO | N: | | | | | | | | |
| MONTH/ DAY | TAX BENEFIT | MONTH/ DAY | TAX BENEFIT | MONTH/ DAY | TAX BENEFIT | MONTH/ DAY | TAX BENEFIT | MONTH/ DAY | TAX BENEFI |
| 1. | | 21. | | 41. | | 61. | | 81. | |
| 2. | | 22. | | 42. | | 62. | | 82. | |
| 3. | | 23. | | 43. | | 63. | | 83. | |
| 4. | | 24. | | 44. | | 64. | | 84. | |
| 5. | | 25. | | 45. | | 65. | | 85. | |
| 6. | | 26. | | 46. | | 66. | | 86. | |
| 7. | | 27. | | 47. | | 67. | | 87. | |
| 8. | | 28. | | 48. | | 68. | | 88. | |
| 9. | | 29. | | 49. | | 69. | | 89. | |
| 10. | | 30. | | 50. | | 70. | | 90. | |
| 11. | | 31. | | 51. | | 71. | | 91. | |
| 12. | | 32. | | 52. | | 72. | | 92. | |
| 13. | | 33. | | 53. | | 73. | | 93. | |
| 14. | | 34. | | 54. | | 74. | | 94. | |
| 15. | | 35. | | 55. | | 75. | | 95. | |
| 16. | | 36. | | 56. | | 76. | | 96. | |
| 17. | | 37. | | 57. | | 77. | | 97. | |
| 18. | | 38. | | 58. | | 78. | | 98. | |
| 19. | | 39. | | 59. | | 79. | | 99. | |
| 20. | | 40. | | 60. | | 80. | | 100. | |
| SUBTOTAL | | SUBTOTAL | | SUBTOTAL | | SUBTOTAL | | SUBTOTAL | |
| | | | | | | TOTAL | | | |

| AO 500 REVERSE (Rev. 9/02) TAXATION FOR COMMUTING IN GOVERNMENT - PROVIDED VEHICLE | | | | | | | |
|---|---|--|--|--|--|--|--|
| NAME: | TITLE: | SOCIAL SECURITY: | | | | | |
| DISTRICT: | OFFICE LOCATION: | | | | | | |
| HU. | IINISTRATIVE OFFICE OF THE UNITED STATES COURTS MAN RESOURCES DIVISION - COURT SERVICES BRANCH WASHINGTON, D.C. 20544 | ◆ FORM MUST BE SUBMITTED IN A WINDOW ENVELOPE TO: | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | This report covers the total taxable benefit for period of time from: November 1, to To determine the total amount of Taxable Benefit by the current value of the commute. (Ple | nefit, multiply the number of commutes | | | | | |
| | "Taxation for Commuting in Government P TOTAL AMOUNT OF TAXABLE BENEF | rovided Vehicle.") | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |