



Acronyms

A

| | |
|-------------|-------------------------|
| af | acre-feet |
| afy | acre-feet per year |
| ALP Project | Animas-La Plata Project |

B

| | |
|-------|--|
| BA | Biological Assessment |
| Basin | San Juan River Basin |
| BIA | U.S. Bureau of Indian Affairs |
| BLM | U.S. Bureau of Land Management |
| BO | Biological Opinion |
| BP | Before Present (with present defined as A.D. 1950) |
| BWUA | Blanco Water Users Association |

C

| | |
|---------------------|--|
| CDPOR | Colorado Division of Parks and Outdoor Recreation |
| CEQ | Council on Environmental Quality |
| CEQ Regulations | Council on Environmental Quality Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act |
| CFR | Code of Federal Regulations |
| cfs | cubic feet per second |
| CNG | compressed natural gas |
| Colorado Ute Tribes | Southern Ute Indian and Ute Mountain Ute Tribes |
| Corps | U.S. Army Corps of Engineers |
| CR | County Road |
| CRMP | Cultural Resource Management Plan |
| CRSP | Colorado River Storage Project |
| CWA | Clean Water Act |
| CWCB | Colorado Water Conservation Board |

D

| | |
|-------|--------------------------------------|
| dB | decibel |
| dB(A) | daily average decibel levels |
| DEIS | draft environmental impact statement |
| DO | dissolved oxygen |
| DOE | U.S. Department of Energy |

E

| | |
|-----|--------------------------------------|
| ECP | environmental commitment plan |
| EIS | environmental impact statement |
| EPA | U.S. Environmental Protection Agency |
| ESA | Endangered Species Act |

F

| | |
|----------------------|--|
| FEIS | final environmental impact statement |
| FERC | Federal Energy Regulatory Commission |
| Flow Recommendations | <i>Flow Recommendations for the San Juan River, Holden, 1999</i> |

G

| | |
|----|------------------------|
| GS | U.S. Geological Survey |
|----|------------------------|

I

| | |
|----------|--|
| IMPLAN | an economics computer-based modeling program |
| Indian | American Indian |
| Interior | U.S. Department of the Interior |
| ITAs | Indian Trust Assets |

J

| | |
|----------|---|
| JANNRWSP | Jicarilla Apache Nation Navajo River Water Supply Project |
|----------|---|

K

| | |
|-----|--------------|
| kV | kilovolt |
| kW | kilowatt |
| kWh | kilowatthour |

L

| | |
|-----------------|---|
| L ₁₀ | noise level exceeded 10 percent of the time during the noisiest hour of the day |
| LPG | liquified petroleum gas |

M

| | |
|------|-----------------------------|
| M&I | municipal and industrial |
| MAF | million acre-feet |
| mg/L | milligrams per liter |
| MOA | memorandum of agreement |
| MOU | memorandum of understanding |
| MW | megawatt |
| MWh | megawatthour |

N

| | |
|-------------|--|
| NAAQS | National Ambient Air Quality Standards |
| NAGPRA | Native American Graves Protection and Repatriation Act of 1990 |
| Navajo Unit | Navajo Dam and Reservoir |
| NDWUA | Navajo Dam Water Users Association |
| NEPA | National Environmental Policy Act |
| NGWSP | Navajo-Gallup Water Supply Project |
| NHPA | National Historic Preservation Act of 1966 |
| NIIP | Navajo Indian Irrigation Project |
| NIWQP | National Irrigation Water Quality Program |
| NMDGF | New Mexico Department of Game and Fish |
| NMED | New Mexico Environment Department |
| NMISC | New Mexico Interstate Stream Commission |
| NMSPD | New Mexico State Parks Division |
| NNMP | Navajo Nation Municipal Pipeline |
| NOA | notice of availability |
| NOI | notice of intent |
| NPDES | National Pollution Discharge Elimination System |
| NPS | National Park Service |
| NRA | National Recreation Area |
| NRHP | National Register of Historic Places |
| NTUA | Navajo Tribal Utility Authority |

O

| | |
|------|--|
| O&M | operation and maintenance |
| OM&R | operation, maintenance, and replacement |
| OSHA | U.S. Occupational Safety and Health Administration |

P

| | |
|------|--------------------------------------|
| PAH | polycyclic aromatic hydrocarbons |
| PIA | practicably irrigable acreage |
| P.L. | Public Law |
| PM | particulate matter |
| PMOA | programmatic memorandum of agreement |
| PNM | Public Service Company of New Mexico |
| POTW | privately owned treatment works |
| ppm | parts per million |

R

| | |
|-------------|---|
| Reclamation | U.S. Bureau of Reclamation |
| RM | river mile |
| RMP | resource management plan |
| RPA | reasonable and prudent alternative pursuant to Endangered Species Act |
| RV | recreational vehicle |

S

| | |
|----------------------|--|
| SCORP | State Comprehensive Outdoor Recreation Plan |
| Secretary | Secretary of the U.S. Department of the Interior |
| SEIS | supplemental environmental impact statement |
| Service | U.S. Fish and Wildlife Service |
| Settlement Act | Colorado Ute Indian Water Rights Settlement Act of 1998 (Public Law 100-585) |
| Settlement Agreement | Colorado Ute Indian Water Rights Final Settlement Agreement, December 10, 1986 |
| SHPO | State Historic Preservation Officer |
| SJGS | San Juan Generating Station |
| SJRBRIP | San Juan River Basin Recovery Implementation Program |
| SJWC | San Juan Water Commission |
| SWCD | Southwestern Water Conservation District |
| SWQB | State water quality board |

T

| | |
|------|---------------------------------|
| TCPs | traditional cultural properties |
| TDS | total dissolved solids |
| TMDL | total maximum daily load |

U

| | |
|-------|---------------------------------------|
| UMTRA | Uranium Mill Tailings Remedial Action |
| USC | United States Code |
| USDA | U.S. Department of Agriculture |
| USFS | U.S. Forest Service |

W

| | |
|-------|---|
| WCM | Water Control Manual |
| WHDWA | West Hammond Domestic Water Association |
| WQA | water quality act |
| WSE | water surface elevation |

Symbols

| | |
|-----------------|----------------------|
| $\mu\text{g/g}$ | micrograms per gram |
| $\mu\text{g/L}$ | micrograms per liter |