WOMEN ONLY

| | | TOTAL | ALL VETERANS PERCENT OF | | NON-VETERANS PERCENT OF | | ALL DISABLED VETERANS PERCENT OF | | 30% OR MORE DISABLED VETERANS PERCENT OF | | VIETNAM ERA VETERANS (VEVS) PERCENT OF | | VETERANS READJUSTMENT ACT APPOINTMENTS PERCENT OF | |
|-----------------------|--|---------------|----------------------------|------------|----------------------------|--------------|--|------------|--|----------|--|------------|--|------|
| AG | ENCY | EMPLOYEES | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VEVS |
| то | TAL EXECUTIVE BRANCH | 790,169 | 41,538 | 2.4 | 741,626 | 43.4 | 7,473 | 1.7 | 3,565 | 0.8 | 13,981 | 3.1 | 3,504 | 1.5 |
| | EXECUTIVE OFFICE OF THE PRESIDENT | 600 | 14 | 1.2 | 586 | 51.6 | | | | | 2 | 1.9 | 1.0 | 2.3 |
| | EXECUTIVE RESIDENCE AT THE WHITE HOUSE COUNCIL OF ECONOMIC ADVISERS | 22 15 | | | 22 15 | 24.7 68.2 | | | | | | | | |
| | COUNCIL ON ENVIRONMENTAL QUALITY/OFFICE OF ENVIRONMENTAL QUALITY | 10 | | | 10 | 50.0 | | | | | | | | |
| | NATIONAL SECURITY COUNCIL | 20 | 1 | 2.6 | 19 | 48.7 | | | | | | | | |
| | OFFICE OF ADMINISTRATION | 99 | 3 | 1.7 | 96 | 54.5 | | | | | 1 | 3.6 | | |
| | OFFICE OF MANAGEMENT AND BUDGET | 254 | 3 | 0.6 | 251 | 52.3 | | | | | 1 | 2.9 | | |
| | OFFICE OF NATIONAL DRUG CONTROL POLICY | 64 | 5 | 4.3 | 59 | 50.9 | | | | | | | 1 | 16.7 |
| | OFFICE OF SCIENCE AND TECHNOLOGY POLICY | 17 | | | 17 | 56.7 | | | | | | | | |
| | OFFICE OF THE U.S. TRADE REPRESENTATTIVE | 99 | 2 | 1.2 | 97 | 59.5 | | | | | | | | |
| EXECUTIVE DEPARTMENTS | | 690,913 | 39,483 | 2.6 | 644,425 | 42.1 | 7,112 | 1.7 | 3,412 | 0.8 | 13,230 | 3.1 | 3,405 | 1.5 |
| | DEPARTMENT OF AGRICULTURE | 45,316 | 918 | 0.9 | 44,398 | 41.6 | 157 | 1.0 | 50 | 0.3 | 322 | 2.1 | 25 | 0.3 |
| | AGRICULTURAL MARKETING SERVICE | 3,297 | 45 | 0.7 | 3,252 | 54.1 | 5 | 0.8 | 2 | 0.3 | 14 | 2.3 | | |
| | AGRICULTURAL RESEARCH SERVICE | 3,576 | 58 | 0.7 | 3,518 | 41.6 | 8 | 0.8 | 5 | 0.5 | 29 | 3.0 | | |
| | FARM SERVICE AGENCY | 3,197 | 72 | 1.2 | 3,125 | 51.5 | 16 | 2.2 | 4 | 0.5 | 26 | 3.6 | 1 | 0.3 |
| | RURAL HOUSING SERVICE | 4,283 | 92 | 1.4 | 4,191 | 64.7 | 14 | 2.3 | 5 | 0.8 | 33 | 5.3 | 8 | 2.7 |
| | RISK MANAGEMENT AGENCY | 233 | 5 | 1.0 | 228 | 44.3 | | | | | 3 | 4.2 | | |
| | FOREIGN AGRICULTURAL SERVICE | 424 | 3 | 0.4 | 421 | 52.7 | 1 | 1.7 | | | | | | |
| | FOREST SERVICE | 14,845 | 329 | 0.8 | 14,516 | 36.7 | 53 | 0.9 | 14 | 0.2 | 132 | 2.2 | 4 | 0.1 |
| | RURAL UTILITIES SERVICE | 136 | 1 | 0.3 | 135 | 39.2 | | | | | | | | |
| | NATURAL RESOURCES CONSERVATION SERVICE | 3,773 | 47 | 0.4 | 3,726 | 30.2 | 11 | 0.6 | 5 | 0.3 | 16 | 0.9 | 1 | 0.1 |
| | ECONOMIC RESEARCH SERVICE | 203 | 1 | 0.2 | 202 | 42.6 | | | | | | | | |
| | NATIONAL AGRICULTURAL STATISTICS SERVICE | 588 | 10 | 0.9 | 578 | 51.4 | | | | | 3 | 3.5 | 1 | 2.2 |
| | OFFICE OF THE INSPECTOR GENERAL | 302 | 9 | 1.3 | 293 | 43.9 | | | | | 2 | 1.7 | | |
| | FOOD AND NUTRITION SERVICE | 1,038 | 24 | 1.5 | 1,014 | 63.3 | 6 | 2.9 | 2 | 1.0 | 7 | 3.3 | 2 | 2.5 |
| | ANIMAL AND PLANT HEALTH INSPECTION SERVICE | 2,687 | 64 | 0.9 | 2,623 | 36.6 | 13 | 1.2 | 2 | 0.2 | 16 | 1.4 | 3 | 0.6 |
| | GRAIN INSPECTION, PACKERS AND STOCKYARDS ADMINISTRATION | 238 | 8 | 0.9 | 230 | 26.9 | 1 | 0.6 | 1 | 0.6 | 3 | 1.7 | | |
| | FOOD SAFETY AND INSPECTION SERVICE | 4,086 | 91 | 0.9 | 3,995 | 38.7 | 15 | 0.7 | 4 | 0.2 | 23 | 1.0 | 1 | 0.1 |
| | OFFICE OF THE CHIEF FINANCIAL OFFICER | 1,229 | 33 | 1.9 | 1,196 | 70.3 | 7 | 3.4 | 3 | 1.5 | 9 | 4.4 | 2 | 1.8 |
| | | 21,075 556 | 412 9 | 1.0 0.9 | 20,663 | 47.9 | 82 1 | 1.4 0.7 | 34 | 0.6 | 153 1 | 2.5 0.7 | 12 | 0.4 |
| | OFFICE OF THE SECRETARY | | 9 142 | 0.9 | 547 3,669 | 55.8 29.4 | 32 | 0.7 | 11 | 0.4 | 54 | 1.8 | | 0.6 |
| | NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | 3,811 854 | 142 | 0.7 | 843 | 49.9 | 32 | 1.7 | 2 | 1.2 | 3 | 1.0 | | 0.0 |
| | INTERNATIONAL TRADE ADMINISTRATION PATENT AND TRADEMARK OFFICE | 2,836 | 22 | 0.7 | 2,814 | 49.9 | 5 | 1.7 | 2 | 0.6 | 5 | 1.7 | | 0.8 |
| | NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY | 1,169 | 21 | 0.6 | 1,148 | 35.5 | 2 | 0.6 | 1 | 0.0 | 10 | 2.8 | | |
| | BUREAU OF THE CENSUS | 10,941 | 193 | 1.2 | 10,748 | 64.8 | 36 | 2.1 | 17 | 1.0 | 74 | 4.2 | 1 | 0.1 |
| | DEPARTMENT OF DEFENSE | 253,529 | 21,784 | 3.5 | 224,740 | 36.1 | 3,565 | 1.5 | 1.706 | 0.7 | 7.254 | 3.1 | 1.958 | 1.5 |
| | OFFICE OF THE SECRETARY OF DEFENSE | 632 | 21,701 | 1.7 | 603 | 35.2 | 5 | 1.0 | 1,700 | 0.2 | 14 | 3.3 | 2 | 0.7 |
| | ORGANIZATION OF THE JOINT CHIEFS OF STAFF | 106 | 12 | 6.6 | 94 | 51.6 | 4 | 6.6 | 3 | 4.9 | 3 | 4.9 | 1 | 2.9 |
| | DEFENSE INFORMATION SYSTEMS AGENCY | 2,871 | 190 | 3.2 | 2,681 | 45.3 | 23 | 1.3 | 9 | 0.5 | 97 | 5.4 | 9 | 0.7 |

* - LESS THAN 0.05 PERCENT

WOMEN ONLY

| | TOTAL | ALL VETERANS PERCENT OF | | NON-VET | ERANS PERCENT OF | ALL DIS VETEI | | 30% OR MORE DISABLED VETERANS PERCENT OF | | VIETNAM ERA VETERANS (VEVS) PERCENT OF | | VETERANS READJUSTMENT ACT APPOINTMENTS PERCENT OF | |
|--|--------------|----------------------------|------------|------------|---------------------|------------------|------------|--|----------|--|------------|--|------|
| AGENCY | EMPLOYEES | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VEVS |
| | | | | | | | | | | | | | |
| DEFENSE CONTRACT AUDIT AGENCY | 1,710 | 68 | 1.8 | 1,642 | 42.4 | 11 | 1.3 | 8 | 0.9 | 21 | 2.4 | | |
| DEFENSE LOGISTICS AGENCY | 14,516 | 902 | 2.5 | 13,614 | 38.0 | 132 | 0.9 | 54 | 0.4 | 454 | 3.2 | 26 | 0.2 |
| OTHER DEFENSE ACTIVITIES | 20,262 | 599 | 2.1 | 19,663 | 69.0 | 73 | 2.0 | 32 | 0.9 | 221 | 6.1 | 39 | 1.8 |
| DEPARTMENT OF THE ARMY | 82,409 | 8,613 | 4.4 | 69,621 | 35.2 | 1,444 | 1.8 | 711 | 0.9 | 3,057 | 3.9 | 1,026 | 2.1 |
| DEPARTMENT OF THE NAVY | 58,014 | 4,834 | 2.7 | 53,180 | 29.3 | 678 | 1.0 | 300 | 0.4 | 2,003 | 2.9 | 439 | 1.0 |
| DEPARTMENT OF THE AIR FORCE | 51,454 | 4,795 | 3.7 | 43,829 | 33.4 | 904 | 1.6 | 439 | 0.8 | 691 | 1.3 | 347 | 2.9 |
| DEPARTMENT OF EDUCATION | 3,047 | 33 | 0.7 | 3,014 | 61.2 | 5 | 1.1 | 4 | 0.8 | 8 | 1.7 | 2 | 1.2 |
| OFFICE FOR CIVIL RIGHTS | 457 | 12 | 1.6 | 445 | 60.9 | 2 | 2.3 | 1 | 1.1 | 2 | 2.3 | 1 | 4.0 |
| OFFICE OF MANAGEMENT | 131 | | | 131 | 65.5 | | | | | | | | |
| OFFICE OF POSTSECONDARY EDUCATION | 201 | | | 201 | 59.3 | | | | | | | | |
| | 5,983 | 176 | 1.1 | 5,807 | 36.9 | 20 | 0.5 | 8 | 0.2 | 100 | 2.7 | 1 | |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | 37,447 | 724 | 1.2 | 36,723 | 58.4 | 127 | 2.2 | 58 | 1.0 | 217 | 3.7 | 16 1 | 0.6 |
| OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES | 2,366 | 38 | 0.8 | 2,328 2 | 49.7 | 10 | 2.7 | 3 | 0.8 | 10 | 2.7 | | 0.9 |
| OFFICE OF THE ASSISTANT SECRETARY FOR HEALTH | 2 | | | ∠ 401 | 28.6 | | 5.6 | | | 2 | F 6 | | |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION | 404 1,102 | 23 | 0.5 1.5 | 1,079 | 68.1 69.0 | 2 | 5.6 0.6 | | 2.8 | 4 | 5.6 2.5 | | |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION | 5,503 | 88 | 0.8 | 5,415 | 48.0 | 19 | 2.0 | 4 | 0.4 | 26 | 2.3 | | |
| FOOD AND DRUG ADMINISTRATION | 9,191 | 196 | 1.5 | 8,995 | 70.0 | 19 | 2.0 | 9 | 0.4 | 63 | 4.2 | | |
| INDIAN HEALTH SERVICE NATIONAL INSTITUTES OF HEALTH | 9,803 | 153 | 0.9 | 9,650 | 57.0 | 26 | 2.3 | 11 | 1.0 | 50 | 4.5 | 4 | 0.9 |
| CENTERS FOR DISEASE CONTROL AND PREVENTION | 4,282 | 138 | 1.9 | 4,144 | 56.9 | 35 | 4.1 | 22 | 2.6 | 39 | 4.6 | 7 | 1.4 |
| ADMINISTRATION FOR CHILDREN AND FAMILIES | 916 | 7 | 0.5 | 909 | 61.7 | 2 | 1.2 | | 2.0 | 4 | 2.3 | | |
| | | | 1.1 | 2,792 | - | 10 | 2.0 | 3 | 0.6 | - | | 3 | |
| HEALTH CARE FINANCING ADMINISTRATION | 2,841 | 49 | | , | 61.8 | | | | | 12 | 2.3 | | 1.4 |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 6,061 | 132 8 | 1.3 | 5,929 | 57.7 | 29 2 | 1.8 | 13 1 | 0.8 | 43 3 | 2.7 | 3 | 0.4 |
| ASSISTANT SECRETARY FOR ADMINISTRATION | 328 | - | 1.5 | 320 | 58.8 | 2 | 2.1 | 1 | 1.1 | - | 3.2 | | |
| ASSISTANT SECRETARY FOR HOUSINGFEDERAL HOUSING COMMISSIONER | 406 | 8 | 1.3 | 398 | 64.4 | | | | | 3 | 3.9 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR NEW ENGLAND | 153 | | | 153 | 53.3 | | | | | | | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR NEW YORK/NEW JERSEY | 326 | 4 | 0.7 | 322 | 58.1 | 1 | 1.8 | | | 2 | 3.6 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR MID-ATLANTIC | 398 | 6 | 0.9 | 392 | 58.5 | 2 | 2.1 | 1 | 1.1 | 1 | 1.1 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR | 792 | 25 | 2.0 | 767 | 61.7 | 6 | 2.8 | 2 | 0.9 | 5 | 2.3 | | |
| SOUTHEAST/CARIBBEAN | | | | | | | | | | | | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR MIDWEST | 531 | 8 | 0.9 | 523 | 59.2 | 3 | 2.2 | 2 | 1.5 | 1 | 0.7 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR SOUTHWEST | 486 | 14 | 1.9 | 472 | 63.6 | | | | | 4 | 2.7 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR GREAT PLAINS | 140 | 5 | 2.1 | 135 | 55.6 | 1 | 2.1 | | | 2 | 4.3 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR ROCKY | 140 | 5 | 2.1 | 100 | 55.0 | i | 2.1 | | | 2 | 4.5 | | |
| MOUNTAINS | 309 | 2 | 0.4 | 307 | 62.8 | | | | | 2 | 2.1 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR PACIFIC/HAWAII | 390 | 12 | 1.7 | 378 | 53.2 | 3 | 2.0 | 1 | 0.7 | 4 | 2.6 | | |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR NORTHWEST/ALASKA | 131 | 3 | 1.3 | 128 | 54.5 | 2 | 4.3 | 1 | 2.1 | | | | |
| DEPARTMENT OF THE INTERIOR | 29,601 | 746 | 1.0 | 28,855 | 38.6 | 141 | 1.0 | 52 | 0.4 | 300 | 2.1 | 38 | 0.5 |
| OFFICE OF THE SECRETARY OF THE INTERIOR | 1,190 | 31 | 1.6 | 1,159 | 59.2 | 6 | 2.1 | 2 | 0.7 | 12 | 4.2 | | |
| BUREAU OF LAND MANAGEMENT | 3,783 | 129 | 1.2 | 3,654 | 33.5 | 27 | 1.2 | 8 | 0.3 | 54 | 2.3 | 6 | 0.4 |
| INDIAN AFFAIRS | 5,230 | 44 | 0.4 | 5,186 | 48.2 | 4 | 0.3 | | | 15 | 1.0 | | |
| BUREAU OF RECLAMATION | 2,021 | 97 | 1.7 | 1,924 | 33.2 | 20 | 1.1 | 8 | 0.4 | 43 | 2.4 | 7 | 0.6 |
| GEOLOGICAL SURVEY | 3,708 | 76 | 0.8 | 3,632 | 36.2 | 14 | 1.0 | 2 | 0.1 | 31 | 2.3 | 1 | 0.1 |
| NATIONAL PARK SERVICE | 8,643 | 227 | 1.0 | 8,416 | 36.3 | 47 | 1.0 | 18 | 0.4 | 92 | 1.9 | 17 | 0.7 |
| U.S. FISH AND WILDLIFE SERVICE | 3,598 | 111 | 1.2 | 3,487 | 38.6 | 16 | 1.0 | 9 | 0.6 | 41 | 2.6 | 7 | 0.7 |
| | | | | | | | | | | | | | |

* - LESS THAN 0.05 PERCENT

WOMEN ONLY

| | TOTAL | ALL VETERANS PERCENT OF | | NON-VETERANS PERCENT OF | | ALL DISABLED VETERANS PERCENT OF | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) PERCENT OF | | VETERANS READJUSTMENT ACT APPOINTMENTS PERCENT O | |
|---|-----------------|----------------------------|------------|----------------------------|--------------|--|------------|----------------------------------|------------|--|------------|---|------------|
| AGENCY | EMPLOYEES | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | VETERANS | NUMBER | | NUMBER | VETERANS | NUMBER | VEVS |
| | | | | | | | | | | | | | |
| OFFICE OF SURFACE MINING, RECLAMATION AND ENFORCEMENT | 265 | 3 | 0.5 | 262 | 40.8 | 1 | 0.8 | | | | | | |
| MINERAL MANAGEMENT SERVICE | 828 | 18 | 1.0 | 810 | 45.9 | 2 | 0.6 | 2 | 0.6 | 8 | 2.5 | | |
| DEPARTMENT OF JUSTICE | 48,372 3.730 | 2,112 54 | 1.7 0.8 | 46,260 3.676 | 36.9 55.2 | 330 8 | 1.2 1.6 | 111 4 | 0.4 0.8 | 341 10 | 1.2 2.0 | 225.0 4 | 2.8 2.4 |
| OFFICES, BOARDS AND DIVISIONS | 3,730 8,842 | 54 889 | 2.8 | 7,953 | 24.7 | 0 112 | 1.0 | 4 34 | 0.8 | 56 | 2.0 | 4 92 | 2.4 5.4 |
| BUREAU OF PRISONS/FEDERAL PRISON SYSTEM | 10.043 | 629 | 2.0 | 7,953 9,414 | 24.7 | 139 | 1.1 | 34 47 | 0.3 | 130 | 0.5 1.3 | 92 103 | 5.4 3.0 |
| IMMIGRATION AND NATURALIZATION SERVICE | 3,151 | 108 | 2.0 | 3,043 | 29.2 34.4 | 139 | 1.4 | 47 | 0.5 | 25 | 1.3 | 103 | 3.0 |
| | 1,242 | 44 | 1.1 | 1,198 | 29.8 | 7 | 0.8 | 3 | 0.2 | 23 | 0.8 | | 5.7 |
| U.S. MARSHALS SERVICE EXECUTIVE OFFICE FOR U.S. ATTORNEYS AND THE OFFICES OF THE U.S. ATTORNEYS | 6,541 | 150 | 1.4 | 6,391 | 60.2 | 24 | 3.1 | 8 | 1.0 | 37 | 4.8 | 6 | 2.0 |
| DEPARTMENT OF LABOR | 7,990 | 259 | 1.6 | 7,731 | 48.1 | 73 | 2.3 | 37 | 1.2 | 70 | 2.2 | 7 | 0.4 |
| OFFICE OF THE SECRETARY OF LABOR | 278 | 233 | 0.5 | 276 | 67.2 | | 2.5 | | 1.2 | | 2.2 | | 0.4 |
| OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND | 466 | 4 | 0.5 | 462 | 59.3 | 2 | 1.8 | 1 | 0.9 | 1 | 0.9 | | |
| MANAGEMENT | | | | | | | 1.0 | | | • | | | |
| BUREAU OF LABOR STATISTICS | 1,292 | 16 | 0.6 | 1,276 | 49.4 | 4 | 1.6 | 1 | 0.4 | 5 | 2.0 | | |
| EMPLOYMENT STANDARDS ADMINISTRATION | 2,277 | 111 | 2.8 | 2,166 | 55.2 | 33 | 4.5 | 16 | 2.2 | 30 | 4.1 | 4 | 1.1 |
| EMPLOYMENT AND TRAINING ADMINISTRATION | 782 | 26 | 1.9 | 756 | 54.9 | 10 | 3.6 | 4 | 1.5 | 3 | 1.1 | | |
| MINE SAFETY AND HEALTH ADMINISTRATION | 594 | 19 | 0.8 | 575 | 25.5 | 1 | 0.1 | | | 6 | 0.7 | 1 | 0.2 |
| OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | 930 | 30 | 1.4 | 900 | 41.4 | 3 | 0.6 | 1 | 0.2 | 7 | 1.4 | 1 | 0.4 |
| OFFICE OF THE SOLICITOR | 413 | 8 | 1.2 | 405 | 58.5 | 2 | 6.9 | 1 | 3.4 | 3 | 10.3 | | |
| DEPARTMENT OF STATE | 9,386 | 202 | 1.0 | 9,184 | 47.4 | 32 | 1.2 | 9 | 0.3 | 60 | 2.2 | 7 | 0.6 |
| N DEPARTMENT OF TRANSPORTATION | 17,666 | 1,261 | 2.0 | 16,405 | 25.8 | 159 | 0.7 | 62 | 0.3 | 418 | 1.9 | 17 | 0.2 |
| OFFICE OF THE SECRETARY OF TRANSPORTATION | 500 | 10 | 1.1 | 490 | 54.4 | 1 | 0.8 | 1 | 0.8 | 5 | 4.0 | | |
| U.S. COAST GUARD | 2,320 | 211 | 3.5 | 2,109 | 35.1 | 37 | 1.6 | 21 | 0.9 | 63 | 2.7 | 15 | 1.1 |
| FEDERAL AVIATION ADMINISTRATION | 11,872 | 945 | 1.9 | 10,927 | 22.4 | 104 | 0.6 | 32 | 0.2 | 315 | 1.7 | | |
| FEDERAL HIGHWAY ADMINISTRATION | 1,255 | 45 | 1.3 | 1,210 | 35.2 | 12 | 2.2 | 5 | 0.9 | 26 | 4.7 | | |
| FEDERAL RAILROAD ADMINISTRATION | 217 | 5 | 0.7 | 212 | 28.8 | 1 | 0.3 | | | 2 | 0.7 | | |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION | 302 | 4 | 0.6 | 298 | 46.9 | | | | | | | | |
| RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION | 350 | 11 | 1.2 | 339 | 37.0 | 2 | 1.2 | 1 | 0.6 | 2 | 1.2 | | |
| MARITIME ADMINISTRATION | 275 | 9 | 1.0 | 266 | 30.2 | 1 | 0.4 | 1 | 0.4 | 2 | 0.7 | | |
| DEPARTMENT OF THE TREASURY | 80,682 | 1,751 | 1.2 | 78,931 | 54.5 | 268 | 1.2 | 117 | 0.5 | 566 | 2.6 | 94 | 0.8 |
| DEPARTMENTAL OFFICES | 768 | 16 | 1.0 | 752 | 49.3 | 3 | 1.6 | | | 7 | 3.8 | | |
| FINANCIAL MANAGEMENT SERVICE | 1,403 | 27 | 1.2 | 1,376 | 63.1 | 6 | 1.9 | 4 | 1.3 | 7 | 2.2 | 2 | 1.3 |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | 1,262 | 14 | 0.5 | 1,248 | 44.1 | 7 | 2.9 | 7 | 2.9 | 7 | 2.9 | | |
| U.S. CUSTOMS SERVICE | 7,184 | 395 | 2.0 | 6,789 | 33.6 | 51 | 0.9 | 17 | 0.3 | 90 | 1.5 | 57 | 2.1 |
| BUREAU OF ENGRAVING AND PRINTING | 707 | 42 | 1.6 | 665 | 25.7 | 14 | 1.8 | 8 | 1.0 | 14 | 1.8 | 2 | 0.4 |
| INTERNAL REVENUE SERVICE | 62,836 | 1,049 | 1.1 | 61,787 | 63.4 | 150 | 1.4 | 69 | 0.6 | 375 | 3.4 | 16 | 0.2 |
| U.S. MINT | 868 | 43 | 1.5 | 825 | 28.8 | 10 | 1.0 | 4 | 0.4 | 12 | 1.2 | 7 | 1.1 |
| BUREAU OF THE PUBLIC DEBT | 1,229 | 35 | 1.9 | 1,194 | 64.5 | 7 | 2.3 | 4 | 1.3 | 11 | 3.7 | 2 | 1.2 |
| U.S. SECRET SERVICE | 1,359 | 42 | 0.8 | 1,317 | 23.7 | 3 | 0.3 | | | 11 | 1.2 | 1 | 0.4 |
| BUREAU OF ALCOHOL, TOBACCO AND FIREARMS | 1,872 | 53 | 1.2 | 1,819 | 39.7 | 10 | 1.5 | 2 | 0.3 | 17 | 2.5 | 2 | 0.5 |
| DEPARTMENT OF VETERANS AFFAIRS | 124,758 | 8,973 | 4.1 | 115,785 | 52.8 | 2,124 | 3.4 | 1,151 | 1.9 | 3,378 | 5.5 | 1,000 | 2.5 |
| GENERAL COUNSEL | 369 | 24 | 3.7 | 345 | 52.9 | 9 | 6.1 | 3 | 2.0 | 7 | 4.7 | 4 | 4.8 |
| DEPUTY ASSISTANT SECRETARY FOR FINANCE | 254 | 18 | 3.8 | 236 | 50.3 | 4 | 2.7 | 2 | 1.3 | 6 | 4.0 | | |
| VETERANS BENEFITS ADMINISTRATION | 5,760 | 783 | 6.6 | 4,977 | 42.2 | 389 | 7.0 | 233 | 4.2 | 290 | 5.2 | 119 | 3.1 |
| NATIONAL CEMETERY ADMINISTRATION | 282 | 46 | 3.2 | 236 | 16.2 | 21 | 2.1 | 15 | 1.5 | 10 | 1.0 | 11 | 1.5 |

* - LESS THAN 0.05 PERCENT

WOMEN ONLY

| | | | | | | ALL DISABLED VETERANS | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) | | VETERANS READJUSTMENT AC APPOINTMENTS | |
|--|-----------|--------|----------------------------|---------|------------|--------------------------|------------|----------------------------------|------------|--------------------------------|------------|---|------------|
| | TOTAL | ALL VE | ALL VETERANS PERCENT OF | | PERCENT OF | VEIE | PERCENT OF | DISABLED | PERCENT OF | VEIERAN | PERCENT OF | | PERCENT OF |
| AGENCY | EMPLOYEES | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VEVS |
| | | | | | | | | | | | | | |
| VETERANS HEALTH ADMINISTRATION | 116,654 | 8,004 | 4.0 | 108,650 | 53.8 | 1,670 | 3.1 | 880 | 1.6 | 3,030 | 5.6 | 853 | 2.5 |
| INDEPENDENT AGENCIES | 98,656 | 2,041 | 1.1 | 96,615 | 54.2 | 361 | 1.4 | 153 | 0.6 | 749 | 3.0 | 98.0 | 0.7 |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION | 31 | | | 31 | 66.0 | | | | | | | | |
| AFRICAN DEVELOPMENT FOUNDATION | 16 | | | 16 | 66.7 | | | | | | | | |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | 1,037 | 16 | 0.8 | 1,021 | 47.9 | 2 | 1.0 | 2 | 1.0 | 7 | 3.5 | | |
| AMERICAN BATTLE MONUMENTS COMMISSION | 5 | | | 5 | 9.8 | | | | | | | | |
| APPALACHIAN REGIONAL COMMISSION | 6 | | | 6 | 54.5 | | | | | | | | |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | 21 | | | 21 | 48.8 | | | | | | | | |
| ARCTIC RESEARCH COMMISSION | 2 | | | 2 | 20.0 | | | | | | | | |
| ARMED FORCES RETIREMENT HOME | 406 | 32 | 4.2 | 374 | 48.6 | 5 | 2.0 | 2 | 0.8 | 12 | 4.8 | 2 | 1.3 |
| NAVAL HOME | 82 | 15 | 9.5 | 67 | 42.4 | 4 | 5.7 | 1 | 1.4 | 6 | 8.6 | 1 | 2.1 |
| U.S. SOLDIERS' AND AIRMEN'S HOME | 324 | 17 | 2.8 | 307 | 50.2 | 1 | 0.6 | 1 | 0.6 | 6 | 3.3 | 1 | 0.9 |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION | 4 | | | 4 | 36.4 | | | | | | | | |
| BROADCASTING BOARD OF GOVERNORS | 660 | 5 | 0.3 | 655 | 34.5 | 1 | 0.4 | | | 3 | 1.1 | | |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD | 8 | | | 8 | 30.8 | | | | | | | | |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION | 5 | | | 5 | 50.0 | | | | | | | | |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED | 14 | | | 14 | 45.2 | | | | | | | | |
| COMMISSION OF FINE ARTS | 3 | | | 3 | 42.9 | | | | | | | | |
| COMMISSION ON CIVIL RIGHTS | 53 | | | 53 | 63.9 | | | | | | | | |
| COMMODITY FUTURES TRADING COMMISSION | 273 | 2 | 0.4 | 271 | 47.5 | | | | | | | | |
| CONSUMER PRODUCT SAFETY COMMISSION | 253 | | | 253 | 52.7 | | | | | | | | |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE | 373 | 5 | 0.8 | 368 | 59.1 | 2 | 2.5 | 2 | 2.5 | 2 | 2.5 | | |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD | 507 | 5 | 0.6 | 502 | 57.3 | 1 | 1.9 | | | | | | |
| ENVIRONMENTAL PROTECTION AGENCY | 9,152 | 161 | 0.9 | 8,991 | 48.4 | 27 | 1.5 | 13 | 0.7 | 51 | 2.9 | 7 | 1.0 |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | 1,833 | 61 | 2.2 | 1,772 | 63.8 | 13 | 3.2 | 3 | 0.7 | 22 | 5.5 | 3 | 1.7 |
| EXPORT-IMPORT BANK OF THE UNITED STATES | 243 | 6 | 1.4 | 237 | 55.6 | 2 | 4.4 | 1 | 2.2 | | | 1 | 4.2 |
| FARM CREDIT ADMINISTRATION | 120 | | | 120 | 42.6 | | | | | | | | |
| FARM CREDIT SYSTEM INSURANCE CORPORATION | 6 | | | 6 | 60.0 | | | | | | | | |
| FEDERAL MEDIATION AND CONCILIATION SERVICE | 94 | 2 | 0.7 | 92 | 32.5 | | | | | 1 | 1.5 | | |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION | 25 | 1 | 2.2 | 24 | 52.2 | | | | | | | | |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD | 68 | 3 | 2.9 | 65 | 63.1 | | | | | | | | |
| FEDERAL COMMUNICATIONS COMMISSION | 1,041 | 16 | 0.8 | 1,025 | 52.4 | 1 | 0.4 | 1 | 0.4 | 5 | 2.2 | | |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 3,186 | 55 | 0.8 | 3,131 | 45.7 | 9 | 1.0 | 3 | 0.3 | 14 | 1.5 | | |
| FEDERAL ELECTION COMMISSION | 185 | 1 | 0.3 | 184 | 52.9 | | | | | | | | |
| FEDERAL EMERGENCY MANAGEMENT AGENCY | 3,707 | 93 | 1.1 | 3,614 | 44.0 | 13 | 0.7 | 2 | 0.1 | 40 | 2.1 | 1 | 0.1 |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL | 3 | | | 3 | 42.9 | | | | | | | | |
| FEDERAL HOUSING FINANCE BOARD | 49 | | | 49 | 45.8 | | | | | | | | |
| FEDERAL LABOR RELATIONS AUTHORITY | 125 | 1 | 0.4 | 124 | 55.4 | | | | | | | | |
| FEDERAL MARITIME COMMISSION | 59 | | | 59 | 50.0 | | | | | | | | |
| FEDERAL TRADE COMMISSION | 544 | 3 | 0.3 | 541 | 53.2 | | | | | 2 | 3.1 | | |

* - LESS THAN 0.05 PERCENT

WOMEN ONLY

| | TOTAL | ALL VETERANS | | NON-VETERANS PERCENT OF | | ALL DISABLED VETERANS PERCENT OF | | 30% OR MORE DISABLED VETERANS F PERCENT OF | | VIETNAM ERA VETERANS (VEVS) PERCENT OF | | VETERANS READJUSTMENT ACT APPOINTMENTS PERCENT OF | |
|---|-----------------|--------------|------------|----------------------------|-------|--|----------|--|------------|--|------------|--|------|
| SENCY | EMPLOYEES | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VEVS |
| | 6,263 | 254 | 1 0 | 6,009 | 42.2 | 37 | 0.8 | 11 | 0.2 | 144 | 2.2 | 6 | 0.2 |
| GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE | 2.696 | 109 | 1.8 1.5 | 2.587 | 35.2 | 14 | | 3 | 0.3 0.1 | 52 | 3.3 2.0 | 5 | 0.2 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 402 | 25 | 3.7 | 377 | 56.4 | 2 | 1.6 | 1 | 0.1 | 20 | 16.4 | | |
| OFFICE OF THE CHIEF PROPLE OFFICER | 248 | 6 | 1.8 | 242 | 70.8 | | | | 0.0 | 4 | 10.4 | | |
| OFFICES OF THE REGIONAL ADMINISTRATORS | 98 | 2 | 1.3 | 96 | 64.4 | 1 | | 1 | 5.6 | 2 | 11.1 | | |
| FEDERAL SUPPLY SERVICE | 1,546 | 53 | 1.6 | 1,493 | 45.7 | 10 | ••• | 3 | 0.3 | 34 | 3.2 | 1 | 0.1 |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION | 3 | | | 3 | 75.0 | | | | | | | | |
| INTER-AMERICAN FOUNDATION | 21 | | | 21 | 51.2 | | | | | | | | |
| | | 0 | | | | | | | | | | | |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED STATES AND MEXICO | 60 | 3 | 1.1 | 57 | 21.2 | | | | | | | | |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA | 1 | | | 1 | 14.3 | | | | | | | | |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA | 8 | | | 8 | 44.4 | | | | | | | | |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION | 3 | 1 | 16.7 | 2 | 33.3 | 1 | 33.3 | 1 | 33.3 | | | | |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION | 4 | | | 4 | 44.4 | | | | | | | | |
| MARINE MAMMAL COMMISSION | 6 | | | 6 | 35.3 | | | | | | | | |
| MERIT SYSTEMS PROTECTION BOARD | 119 | 4 | 1.8 | 115 | 51.6 | | | | | | | 1 | 11.1 |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION | 15 | | | 15 | 62.5 | | | | | | | | |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION | 6,338 | 124 | 0.7 | 6,214 | 33.0 | 19 | 0.8 | 12 | 0.5 | 54 | 2.2 | 2 | 0.1 |
| HEADQUARTERS, NASA | 634 | 4 | 0.3 | 630 | 49.9 | 1 | 0.8 | | | 2 | 1.6 | | |
| AMES RESEARCH CENTER | 460 | 8 | 0.5 | 452 | 30.5 | 3 | 1.6 | 2 | 1.1 | 2 | 1.1 | | |
| LEWIS RESEARCH CENTER | 521 | 7 | 0.4 | 514 | 26.1 | 1 | 0.3 | 1 | 0.3 | 2 | 0.6 | | |
| LANGLEY RESEARCH CENTER | 695 | 14 | 0.6 | 681 | 28.1 | 1 | 0.3 | 1 | 0.3 | 7 | 2.3 | | |
| GODDARD SPACE FLIGHT CENTER | 1,188 | 17 | 0.5 | 1,171 | 35.4 | 4 | 1.0 | 3 | 0.8 | 7 | 1.8 | | |
| GEORGE C. MARSHALL SPACE FLIGHT CENTER | 919 | 14 | 0.5 | 905 | 34.1 | 4 | 1.5 | 2 | 0.7 | 6 | 2.2 | | |
| LYNDON B. JOHNSON SPACE CENTER | 1,052 | 21 | 0.7 | 1,031 | 34.4 | 1 | 0.3 | 1 | 0.3 | 7 | 2.0 | | |
| JOHN F. KENNEDY SPACE CENTER | 613 | 18 | 1.0 | 595 | 32.9 | | | | | 12 | 4.3 | | |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION | 1,492 | 44 | 1.6 | 1,448 | 53.6 | 4 | 1.0 | | | 13 | 3.3 | 1 | 0.4 |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | [′] 11 | 1 | 6.3 | 10 | 62.5 | | | | | 1 | 100.0 | | |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES | 263 | 7 | 1.7 | 256 | 61.5 | 1 | 3.3 | 1 | 3.3 | 2 | 6.7 | | |
| NATIONAL CAPITAL PLANNING COMMISSION | 28 | | | 28 | 50.0 | | | | | | | | |
| NATIONAL COUNCIL ON DISABILITY | 12 | | | 12 | 57.1 | | | | | | | | |
| NATIONAL CREDIT UNION ADMINISTRATION | 398 | 9 | 0.9 | 389 | 39.1 | 3 | 1.5 | 2 | 1.0 | | | | |
| NATIONAL EDUCATION GOALS PANEL | 4 | | | 4 | 44.4 | | | | | | | | |
| NATIONAL LABOR RELATIONS BOARD | 1,216 | 19 | 0.9 | 1,197 | 58.8 | 3 | 1.7 | 1 | 0.6 | 4 | 2.3 | 1 | 1.2 |
| NATIONAL MEDIATION BOARD | 28 | | | 28 | 57.1 | | | | | | | | |
| NATIONAL SCIENCE FOUNDATION | 553 | 12 | 1.3 | 541 | 60.5 | 1 | 1.5 | 1 | 1.5 | 6 | 9.0 | | |
| NATIONAL TRANSPORTATION SAFETY BOARD | 158 | 2 | 0.5 | 156 | 37.2 | | | | | | | | |
| NUCLEAR REGULATORY COMMISSION | 1,080 | 14 | 0.5 | 1,066 | 36.8 | 3 | 0.6 | 1 | 0.2 | 4 | 0.7 | | |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD | 10 | | | 10 | 38.5 | | | | | | | | |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION | 41 | | | 41 | 57.7 | | | | | | | | |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION | 28 | 4 | 6.2 | 24 | 36.9 | | | | | 2 | 11.1 | | |
| OFFICE OF GOVERNMENT ETHICS | 44 | | | 44 | 55.0 | | | | | | | | |
| OFFICE OF PERSONNEL MANAGEMENT | 2,358 | 67 | 1.8 | 2,291 | 61.5 | 17 | 2.7 | 8 | 1.2 | 17 | 2.7 | 1 | 0.3 |
| OFFICE OF SPECIAL COUNSEL | 59 | | | 59 | 56.2 | | | | | | | | |

* - LESS THAN 0.05 PERCENT

WOMEN ONLY

| | | ALL VETERANS | | NON-VETERANS | | ALL DISABLED VETERANS | | 30% OR MORE DISABLED VETERANS | | VIETNAM ERA VETERANS (VEVS) | | VETERANS READJUSTMENT ACT APPOINTMENTS | |
|---|-----------|--------------|------------|--------------|------------|--------------------------|----------|----------------------------------|----------|--------------------------------|----------|--|------|
| | TOTAL | | PERCENT OF | | PERCENT OF | PERCENT OF | | PERCENT OF | | PERCENT OF | | PERCENT OF | |
| AGENCY | EMPLOYEES | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VETERANS | NUMBER | VEVS |
| | | | | | | | | | | | | | |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | 110 | 2 | 1.0 | 108 | 55.7 | | | | | | | | |
| PANAMA CANAL COMMISSION | 1 | | | 1 | 16.7 | | | | · | | | | |
| PEACE CORPS | 466 | 5 | 0.6 | 461 | 56.1 | 1 | 3.7 | 1 | 3.7 | 1 | 3.7 | | |
| PENSION BENEFIT GUARANTY CORPORATION | 410 | 12 | 1.6 | 398 | 53.4 | 2 | 2.5 | 1 | 1.3 | 2 | 2.5 | | |
| PRESIDIO TRUST | 100 | 1 | 0.3 | 99 | 25.8 | | | | | | | | |
| RAILROAD RETIREMENT BOARD | 708 | 8 | 0.7 | 700 | 59.8 | 2 | 1.4 | | | 5 | 3.6 | | |
| SECURITIES AND EXCHANGE COMMISSION | 1,472 | 13 | 0.4 | 1,459 | 49.5 | 2 | 1.0 | 1 | 0.5 | 2 | 1.0 | 1 | 0.9 |
| SELECTIVE SERVICE SYSTEM | 116 | 6 | 2.7 | 110 | 49.3 | 1 | 1.4 | 1 | 1.4 | 4 | 5.7 | 1 | 3.0 |
| SMALL BUSINESS ADMINISTRATION | 2,282 | 57 | 1.4 | 2,225 | 52.8 | 11 | 1.4 | 5 | 0.6 | 17 | 2.2 | | |
| SMITHSONIAN INSTITUTION | 2,142 | 68 | 1.4 | 2,074 | 41.3 | 6 | 0.5 | 3 | 0.3 | 29 | 2.6 | 8 | 1.1 |
| NATIONAL GALLERY OF ART | 325 | 13 | 1.7 | 312 | 40.1 | | | | | 4 | 1.7 | 4 | 3.1 |
| SOCIAL SECURITY ADMINISTRATION | 45,734 | 827 | 1.3 | 44,907 | 69.6 | 169 | 2.5 | 73 | 1.1 | 276 | 4.1 | 62 | 1.9 |
| TRADE AND DEVELOPMENT AGENCY | 22 | | | 22 | 59.5 | | | | | | | | |
| U.S. HOLOCAUST MEMORIAL COUNCIL | 123 | 5 | 2.1 | 118 | 49.4 | 2 | 5.4 | 1 | 2.7 | 5 | 13.5 | | |
| U.S. INSTITUTE OF PEACE | 32 | | | 32 | 45.7 | | | | | | | | |
| U.S. INTERNATIONAL TRADE COMMISSION | 188 | 4 | 1.0 | 184 | 48.0 | | | | | 2 | 4.7 | | |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 9 | | | 9 | 47.4 | | | | | | | | |

* - LESS THAN 0.05 PERCENT

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