| | | | | EQUAL EMPLO | OYMENT | | | | |
|--|---------|---------|---------|---------------|-----------|----------|---------|------------|---------|
| | | | | OPPORTUNITY C | OMMISSION | | | | |
| | TOTAL | DISABLE | D | SPECIFIED DIS | SABILITY | NON-DISA | BLED | NOT IDENTI | FIED |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| TOTAL EXECUTIVE BRANCH | 790,169 | 47,000 | 2.8 | 8,238 | 0.5 | 718,613 | 42.3 | 24,556 | 1.4 |
| EXECUTIVE OFFICE OF THE PRESIDENT | 600 | 14 | 1.2 | | | 584 | 51.7 | 2 | 0.2 |
| EXECUTIVE RESIDENCE AT THE WHITE HOUSE | 22 | | | | | 22 | 24.7 | | |
| COUNCIL OF ECONOMIC ADVISERS | 15 | | | | | 15 | 68.2 | | |
| COUNCIL ON ENVIRONMENTAL QUALITY/OFFICE OF ENVIRONMENTAL QUALITY | 10 | | | | | 10 | 50.0 | | |
| NATIONAL SECURITY COUNCIL | 20 | 1 | 2.6 | | | 19 | 48.7 | | |
| OFFICE OF ADMINISTRATION | 99 | 5 | 2.8 | | | 94 | 53.4 | | |
| OFFICE OF MANAGEMENT AND BUDGET | 254 | 5 | 1.0 | | | 248 | 51.9 | 1 | 0.2 |
| OFFICE OF NATIONAL DRUG CONTROL POLICY | 64 | 1 | 0.9 | | | 62 | 54.9 | 1 | 0.9 |
| OFFICE OF SCIENCE AND TECHNOLOGY POLICY | 17 | 1 | 3.3 | | | 16 | 53.3 | | |
| OFFICE OF THE U.S. TRADE REPRESENTATTIVE | 99 | 1 | 0.6 | | | 98 | 60.1 | | |
| EXECUTIVE DEPARTMENTS | 690,913 | 41,135 | 2.7 | 6,942 | 0.5 | 634,612 | 41.3 | 15,166 | 1.0 |
| DEPARTMENT OF AGRICULTURE | 45,316 | 2,914 | 2.8 | 450 | 0.4 | 41,248 | 40.2 | 1,154 | 1.1 |
| AGRICULTURAL MARKETING SERVICE | 3,297 | 126 | 2.2 | 20 | 0.3 | 3,116 | 53.4 | 55 | 0.9 |
| AGRICULTURAL RESEARCH SERVICE | 3,576 | 233 | 2.9 | 39 | 0.5 | 3,263 | 39.9 | 80 | 0.9 |
| FARM SERVICE AGENCY | 3,197 | 229 | 3.8 | 26 | 0.4 | 2,938 | 49.2 | 30 | 0.5 |
| RURAL HOUSING SERVICE | 4,283 | 354 | 5.5 | 44 | 0.7 | 3,877 | 60.8 | 52 | 0.8 |
| RISK MANAGEMENT AGENCY | 233 | 18 | 3.6 | | 0.7 | 211 | 42.4 | 4 | 0.8 |
| FOREIGN AGRICULTURAL SERVICE | 424 | 26 | 3.4 | 4 | 0.5 | 385 | 50.2 | 13 | 1.6 |
| FOREST SERVICE | 14,845 | 917 | 2.4 | 161 | 0.3 | 13,590 | 35.5 | 338 | 0.9 |
| RURAL UTILITIES SERVICE | 136 | 6 | 1.8 | 1 | 0.3 | 128 | 38.4 | 2 | 0.6 |
| NATURAL RESOURCES CONSERVATION SERVICE | 3,773 | 254 | 2.1 | 39 | 0.3 | 3.477 | 28.7 | 42 | 0.3 |
| ECONOMIC RESEARCH SERVICE | 203 | 7 | 1.6 | 1 | 0.3 | 182 | 40.9 | 14 | 3.0 |
| NATIONAL AGRICULTURAL STATISTICS SERVICE | 588 | 35 | 3.3 | 2 | 0.2 | 534 | 49.6 | 19 | 1.7 |
| OFFICE OF THE INSPECTOR GENERAL | 302 | 6 | 0.9 | 2 | 0.3 | 293 | 44.9 | 3 | 0.4 |
| FOOD AND NUTRITION SERVICE | 1,038 | 105 | 6.8 | 23 | 1.5 | 900 | 58.2 | 33 | 2.1 |
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE | 2,687 | 179 | 2.5 | 25 | 0.4 | 2,459 | 35.0 | 49 | 0.7 |
| GRAIN INSPECTION, PACKERS AND STOCKYARDS ADMINISTRATION | 238 | 17 | 2.3 | 4 | 0.5 | 211 | 28.0 | 10 | 1.2 |
| FOOD SAFETY AND INSPECTION SERVICE | 4,086 | 242 | 2.7 | 27 | 0.3 | 3,471 | 38.7 | 373 | 3.6 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 1,229 | 95 | 5.7 | 17 | 1.0 | 1,113 | 66.4 | 21 | 1.2 |
| DEPARTMENT OF COMMERCE | 21,075 | 1,369 | 3.3 | 199 | 0.5 | 19,158 | 45.6 | 548 | 1.3 |
| OFFICE OF THE SECRETARY | 556 | 22 | 2.3 | 4 | 0.4 | 532 | 54.7 | 2 | 0.2 |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | 3,811 | 205 | 1.7 | 49 | 0.4 | 3,575 | 29.0 | 31 | 0.2 |
| INTERNATIONAL TRADE ADMINISTRATION | 854 | 40 | 2.4 | 5 | 0.3 | 809 | 48.2 | 5 | 0.3 |
| PATENT AND TRADEMARK OFFICE | 2,836 | 97 | 1.6 | 13 | 0.2 | 2,551 | 43.3 | 188 | 3.0 |
| NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY | 1,169 | 53 | 1.7 | 6 | 0.2 | 1,076 | 34.7 | 40 | 1.2 |
| BUREAU OF THE CENSUS | 10,941 | 910 | 5.6 | 110 | 0.7 | 9,764 | 60.5 | 267 | 1.6 |
| DEPARTMENT OF DEFENSE | 253,529 | 14,762 | 2.2 | 2,424 | 0.4 | 234,818 | 35.8 | 3,949 | 0.6 |
| OFFICE OF THE SECRETARY OF DEFENSE | 632 | 34 | 2.0 | 2 | 0.1 | 583 | 34.9 | 15 | 0.9 |
| ORGANIZATION OF THE JOINT CHIEFS OF STAFF | 106 | 3 | 1.7 | | | 101 | 56.4 | 2 | 1.1 |
| DEFENSE INFORMATION SYSTEMS AGENCY | 2,871 | 180 | 3.1 | 23 | 0.4 | 2,638 | 45.6 | 53 | 0.9 |

| | | | | EQUAL EMPL | OYMENT | | | | |
|--|--------|---------|---------|---------------|-----------|----------|---------|----------|---------|
| | | | | OPPORTUNITY C | OMMISSION | | | | |
| | TOTAL | DISABLE | ĒD | SPECIFIED DI | SABILITY | NON-DISA | BLED | NOT IDEN | rified |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| | | | | | | | | | |
| DEFENSE CONTRACT AUDIT AGENCY | 1,710 | 123 | 3.3 | 26 | 0.7 | 1,546 | 41.2 | 41 | 1.1 |
| DEFENSE LOGISTICS AGENCY | 14,516 | 1,066 | 3.1 | 261 | 0.8 | 13,031 | 37.6 | 419 | 1.2 |
| OTHER DEFENSE ACTIVITIES | 20,262 | 495 | 1.8 | 59 | 0.2 | 19,295 | 69.5 | 472 | 1.7 |
| DEPARTMENT OF THE ARMY | 82,409 | 4,479 | 2.1 | 705 | 0.3 | 76,780 | 35.2 | 1,150 | 0.5 |
| DEPARTMENT OF THE NAVY | 58,014 | 3,349 | 1.9 | 580 | 0.3 | 53,754 | 30.2 | 911 | 0.5 |
| DEPARTMENT OF THE AIR FORCE | 51,454 | 3,395 | 2.2 | 527 | 0.3 | 47,515 | 31.5 | 544 | 0.4 |
| DEPARTMENT OF EDUCATION | 3,047 | 143 | 3.1 | 41 | 0.9 | 2,693 | 58.9 | 211 | 4.3 |
| OFFICE FOR CIVIL RIGHTS | 457 | 28 | 4.0 | 8 | 1.2 | 405 | 58.4 | 24 | 3.3 |
| OFFICE OF MANAGEMENT | 131 | 6 | 3.3 | 2 | 1.1 | 114 | 63.3 | 11 | 5.5 |
| OFFICE OF POSTSECONDARY EDUCATION | 201 | 10 | 3.2 | 1 | 0.3 | 177 | 57.3 | 14 | 4.1 |
| DEPARTMENT OF ENERGY | 5,983 | 370 | 2.5 | 52 | 0.4 | 5,199 | 35.7 | 414 | 2.6 |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | 37,447 | 1,907 | 3.3 | 309 | 0.5 | 32,684 | 56.9 | 2,856 | 4.5 |
| OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES | 2,366 | 89 | 2.1 | 16 | 0.4 | 2,109 | 48.9 | 168 | 3.6 |
| OFFICE OF THE ASSISTANT SECRETARY FOR HEALTH | 2 | | | | | 2 | 28.6 | | |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION | 404 | 37 | 6.7 | 8 | 1.5 | 340 | 61.7 | 27 | 4.6 |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION | 1,102 | 60 | 4.4 | 9 | 0.7 | 910 | 67.4 | 132 | 8.4 |
| FOOD AND DRUG ADMINISTRATION | 5,503 | 262 | 2.5 | 48 | 0.5 | 4,862 | 47.1 | 379 | 3.4 |
| INDIAN HEALTH SERVICE | 9,191 | 382 | 3.2 | 30 | 0.3 | 8,138 | 68.3 | 671 | 5.2 |
| NATIONAL INSTITUTES OF HEALTH | 9,803 | 523 | 3.4 | 102 | 0.7 | 8,536 | 55.4 | 744 | 4.4 |
| CENTERS FOR DISEASE CONTROL AND PREVENTION | 4,282 | 233 | 3.4 | 29 | 0.4 | 3,876 | 56.2 | 173 | 2.4 |
| ADMINISTRATION FOR CHILDREN AND FAMILIES | 916 | 75 | 6.4 | 11 | 0.9 | 669 | 57.0 | 172 | 11.7 |
| HEALTH CARE FINANCING ADMINISTRATION | 2,841 | 187 | 4.7 | 37 | 0.9 | 2,369 | 59.4 | 285 | 6.3 |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 6,061 | 424 | 4.3 | 57 | 0.6 | 5,389 | 55.0 | 248 | 2.4 |
| ASSISTANT SECRETARY FOR ADMINISTRATION | 328 | 21 | 4.2 | 5 | 1.0 | 293 | 58.0 | 14 | 2.6 |
| ASSISTANT SECRETARY FOR HOUSINGFEDERAL HOUSING COMMISSIONER | 406 | 19 | 3.4 | 2 | 0.4 | 352 | 62.3 | 35 | 5.7 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR NEW ENGLAND | 153 | 8 | 3.0 | 3 | 1.1 | 136 | 51.3 | 9 | 3.1 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR NEW YORK/NEW JERSEY | 326 | 24 | 4.5 | 2 | 0.4 | 294 | 55.1 | 8 | 1.4 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR MID-ATLANTIC | 398 | 18 | 2.8 | 1 | 0.2 | 364 | 56.7 | 16 | 2.4 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR SOUTHEAST/CARIBBEAN | 792 | 68 | 5.6 | 9 | 0.7 | 710 | 58.4 | 14 | 1.1 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR MIDWEST | 531 | 37 | 4.4 | 6 | 0.7 | 466 | 56.0 | 28 | 3.2 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR SOUTHWEST | 486 | 62 | 8.7 | 4 | 0.6 | 408 | 57.3 | 16 | 2.2 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR GREAT PLAINS | 140 | 15 | 6.4 | 1 | 0.4 | 121 | 51.9 | 4 | 1.6 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR ROCKY MOUNTAINS | 309 | 43 | 9.1 | 7 | 1.5 | 260 | 55.1 | 6 | 1.2 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR PACIFIC/HAWAII | 390 | 31 | 4.5 | 7 | 1.0 | 349 | 50.6 | 10 | 1.4 |
| OFFICE OF THE SENIOR COMMUNITY BUILDER/COORDINATOR FOR NORTHWEST/ALASKA | 131 | 11 | 4.9 | 1 | 0.4 | 113 | 50.4 | 7 | 3.0 |
| DEPARTMENT OF THE INTERIOR | 29,601 | 1,628 | 2.3 | 268 | 0.4 | 27,108 | 37.6 | 865 | 1.2 |
| OFFICE OF THE SECRETARY OF THE INTERIOR | 1,190 | 68 | 3.6 | 9 | 0.5 | 1,097 | 57.8 | 25 | 1.3 |
| BUREAU OF LAND MANAGEMENT | 3,783 | 215 | 2.0 | 46 | 0.4 | 3,515 | 32.9 | 53 | 0.5 |
| INDIAN AFFAIRS | 5,230 | 177 | 1.8 | 11 | 0.1 | 4,630 | 46.9 | 423 | 3.9 |
| BUREAU OF RECLAMATION | 2,021 | 170 | 3.0 | 25 | 0.4 | 1,825 | 32.0 | 26 | 0.4 |
| GEOLOGICAL SURVEY | 3,708 | 255 | 2.6 | 62 | 0.6 | 3,374 | 34.9 | 79 | 8.0 |
| NATIONAL PARK SERVICE | 8,643 | 436 | 1.9 | 82 | 0.4 | 8,031 | 35.8 | 176 | 8.0 |
| U.S. FISH AND WILDLIFE SERVICE | 3,598 | 237 | 2.7 | 24 | 0.3 | 3,308 | 37.7 | 53 | 0.6 |

| | | | | EQUAL EMPL | OYMENT | | | | |
|---|---------|----------|---------|---------------|-----------|----------|---------|-----------|---------|
| | | | | OPPORTUNITY C | OMMISSION | | | | |
| | TOTAL | DISABLED |) | SPECIFIED DI | SABILITY | NON-DISA | BLED | NOT IDENT | ΓIFIED |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| | | | | | | | | | |
| OFFICE OF SURFACE MINING, RECLAMATION AND ENFORCEMENT | 265 | 8 | 1.3 | 1 | 0.2 | 254 | 40.2 | 3 | 0.5 |
| MINERAL MANAGEMENT SERVICE | 828 | 44 | 2.6 | 7 | 0.4 | 765 | 44.7 | 19 | 1.1 |
| DEPARTMENT OF JUSTICE | 48,372 | 1,725 | 1.4 | 263 | 0.2 | 45,973 | 37.2 | 674 | 0.5 |
| OFFICES, BOARDS AND DIVISIONS | 3,730 | 124 | 2.0 | 25 | 0.4 | 3,341 | 54.4 | 265 | 4.0 |
| BUREAU OF PRISONS/FEDERAL PRISON SYSTEM | 8,842 | 342 | 1.1 | 33 | 0.1 | 8,425 | 26.4 | 75 | 0.2 |
| IMMIGRATION AND NATURALIZATION SERVICE | 10,043 | 369 | 1.2 | 79 | 0.2 | 9,568 | 30.0 | 106 | 0.3 |
| DRUG ENFORCEMENT ADMINISTRATION | 3,151 | 41 | 0.5 | 10 | 0.1 | 3,092 | 35.1 | 18 | 0.2 |
| U.S. MARSHALS SERVICE | 1,242 | 15 | 0.4 | 2 | 0.1 | 1,218 | 30.5 | 9 | 0.2 |
| EXECUTIVE OFFICE FOR U.S. ATTORNEYS AND THE OFFICES OF THE U.S. ATTORNEYS | 6,541 | 190 | 1.8 | 24 | 0.2 | 6,222 | 60.1 | 129 | 1.2 |
| DEPARTMENT OF LABOR | 7,990 | 417 | 2.8 | 83 | 0.6 | 7,068 | 47.0 | 505 | 3.1 |
| OFFICE OF THE SECRETARY OF LABOR | 278 | 10 | 2.4 | 2 | 0.5 | 268 | 65.5 | | |
| OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND MANAGEMENT | 466 | 35 | 4.6 | 9 | 1.2 | 426 | 55.6 | 5 | 0.6 |
| BUREAU OF LABOR STATISTICS | 1,292 | 40 | 1.8 | 8 | 0.4 | 1,102 | 48.2 | 150 | 5.8 |
| EMPLOYMENT STANDARDS ADMINISTRATION | 2,277 | 131 | 3.6 | 28 | 8.0 | 1,993 | 54.7 | 153 | 3.9 |
| EMPLOYMENT AND TRAINING ADMINISTRATION | 782 | 56 | 4.6 | 7 | 0.6 | 634 | 52.1 | 92 | 6.7 |
| MINE SAFETY AND HEALTH ADMINISTRATION | 594 | 29 | 1.3 | 5 | 0.2 | 557 | 25.2 | 8 | 0.4 |
| OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | 930 | 35 | 1.7 | 7 | 0.3 | 859 | 41.7 | 36 | 1.7 |
| OFFICE OF THE SOLICITOR | 413 | 20 | 3.1 | 5 | 8.0 | 370 | 56.5 | 23 | 3.3 |
| DEPARTMENT OF STATE | 9,386 | 982 | 5.2 | 39 | 0.2 | 8,218 | 43.2 | 186 | 1.0 |
| DEPARTMENT OF TRANSPORTATION | 17,666 | 872 | 1.4 | 136 | 0.2 | 16,591 | 26.5 | 203 | 0.3 |
| OFFICE OF THE SECRETARY OF TRANSPORTATION | 500 | 27 | 3.0 | 6 | 0.7 | 467 | 52.2 | 6 | 0.7 |
| U.S. COAST GUARD | 2,320 | 156 | 2.6 | 19 | 0.3 | 2,141 | 36.0 | 23 | 0.4 |
| FEDERAL AVIATION ADMINISTRATION | 11,872 | 519 | 1.1 | 76 | 0.2 | 11,225 | 23.3 | 128 | 0.3 |
| FEDERAL HIGHWAY ADMINISTRATION | 1,255 | 77 | 2.3 | 12 | 0.4 | 1,166 | 34.5 | 12 | 0.3 |
| FEDERAL RAILROAD ADMINISTRATION | 217 | 15 | 2.1 | 5 | 0.7 | 195 | 27.1 | 7 | 1.0 |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION | 302 | 15 | 2.5 | 2 | 0.3 | 275 | 45.5 | 12 | 1.9 |
| RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION | 350 | 13 | 1.4 | 2 | 0.2 | 335 | 37.0 | 2 | 0.2 |
| MARITIME ADMINISTRATION | 275 | 13 | 1.5 | 2 | 0.2 | 260 | 29.8 | 2 | 0.2 |
| DEPARTMENT OF THE TREASURY | 80,682 | 5,231 | 3.7 | 1,027 | 0.7 | 73,852 | 52.4 | 1,599 | 1.1 |
| DEPARTMENTAL OFFICES | 768 | 34 | 2.3 | 2 | 0.1 | 722 | 48.3 | 12 | 8.0 |
| FINANCIAL MANAGEMENT SERVICE | 1,403 | 64 | 3.0 | 17 | 8.0 | 1,315 | 61.2 | 24 | 1.1 |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | 1,262 | 56 | 2.0 | 8 | 0.3 | 1,198 | 42.8 | 8 | 0.3 |
| U.S. CUSTOMS SERVICE | 7,184 | 210 | 1.0 | 47 | 0.2 | 6,945 | 34.5 | 29 | 0.1 |
| BUREAU OF ENGRAVING AND PRINTING | 707 | 24 | 0.9 | 6 | 0.2 | 674 | 26.3 | 9 | 0.3 |
| INTERNAL REVENUE SERVICE | 62,836 | 4,583 | 4.9 | 908 | 1.0 | 56,817 | 60.4 | 1,436 | 1.5 |
| U.S. MINT | 868 | 53 | 1.9 | 9 | 0.3 | 806 | 28.7 | 9 | 0.3 |
| BUREAU OF THE PUBLIC DEBT | 1,229 | 91 | 5.0 | 10 | 0.5 | 1,120 | 61.5 | 18 | 1.0 |
| U.S. SECRET SERVICE | 1,359 | 21 | 0.4 | 3 | 0.1 | 1,334 | 24.1 | 4 | 0.1 |
| BUREAU OF ALCOHOL, TOBACCO AND FIREARMS | 1,872 | 51 | 1.1 | 10 | 0.2 | 1,793 | 40.0 | 28 | 0.6 |
| DEPARTMENT OF VETERANS AFFAIRS | 124,758 | 8,391 | 3.9 | 1,594 | 0.7 | 114,613 | 53.2 | 1,754 | 0.8 |
| GENERAL COUNSEL | 369 | 32 | 5.1 | 1 | 0.2 | 332 | 52.4 | 5 | 8.0 |
| DEPUTY ASSISTANT SECRETARY FOR FINANCE | 254 | 16 | 3.5 | 4 | 0.9 | 232 | 50.8 | 6 | 1.3 |
| VETERANS BENEFITS ADMINISTRATION | 5,760 | 658 | 5.7 | 144 | 1.3 | 5,010 | 43.5 | 92 | 0.8 |
| NATIONAL CEMETERY ADMINISTRATION | 282 | 27 | 1.9 | | | 253 | 17.7 | 2 | 0.1 |

| | | | | EQUAL EMPL | OYMENT | | | | |
|---|---------|--------|---------|----------------------|-----------|--------------|---------|----------------|---------|
| | | | | OPPORTUNITY C | OMMISSION | | | | |
| | TOTAL | DISABL | ED | SPECIFIED DISABILITY | | NON-DISABLED | | NOT IDENTIFIED | |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| VETERANS HEALTH ADMINISTRATION | 116,654 | 7,506 | 3.8 | 1,419 | 0.7 | 107,519 | 54.2 | 1,629 | 0.8 |
| INDEPENDENT AGENCIES | 98,656 | 5,851 | 3.6 | 1,296 | 0.8 | 83,417 | 51.3 | 9,388 | 5.3 |
| | | 2,22 | | 1,=22 | | 22,111 | | 5,555 | |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION | 31 | | | | | 30 | 66.7 | 1 | 2.1 |
| AFRICAN DEVELOPMENT FOUNDATION | 16 | | | | | 16 | 66.7 | | |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | 1,037 | 31 | 1.5 | 8 | 0.4 | 998 | 47.2 | 8 | 0.4 |
| AMERICAN BATTLE MONUMENTS COMMISSION | 5 | | | | | 5 | 9.8 | | |
| APPALACHIAN REGIONAL COMMISSION | 6 | | | | | 6 | 54.5 | | |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | 21 | 4 | 9.3 | 3 | 7.0 | 17 | 39.5 | | |
| ARCTIC RESEARCH COMMISSION | 2 | | | | | 2 | 20.0 | | |
| ARMED FORCES RETIREMENT HOME | 406 | 34 | 4.5 | 4 | 0.5 | 365 | 48.1 | 7 | 0.9 |
| NAVAL HOME | 82 | 2 | 1.3 | 1 | 0.7 | 77 | 50.3 | 3 | 1.9 |
| U.S. SOLDIERS' AND AIRMEN'S HOME | 324 | 32 | 5.3 | 3 | 0.5 | 288 | 47.5 | 4 | 0.7 |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION | 4 | | | | | 4 | 36.4 | | |
| BROADCASTING BOARD OF GOVERNORS | 660 | 19 | 1.1 | 3 | 0.2 | 580 | 33.0 | 61 | 3.2 |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD | 8 | | | | | 8 | 30.8 | | |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION | 5 | | | | | 5 | 50.0 | | |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED | 14 | 1 | 3.4 | 1 | 3.4 | 11 | 37.9 | 2 | 6.5 |
| COMMISSION OF FINE ARTS | 3 | 1 | 14.3 | 1 | 14.3 | 2 | 28.6 | | |
| COMMISSION ON CIVIL RIGHTS | 53 | 3 | 3.7 | 1 | 1.2 | 49 | 59.8 | 1 | 1.2 |
| COMMODITY FUTURES TRADING COMMISSION | 273 | 7 | 1.3 | 2 | 0.4 | 258 | 48.3 | 8 | 1.4 |
| CONSUMER PRODUCT SAFETY COMMISSION | 253 | 10 | 2.1 | 2 | 0.4 | 241 | 51.2 | 2 | 0.4 |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE | 373 | 26 | 4.2 | 3 | 0.5 | 347 | 55.9 | | |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD | 507 | 17 | 1.9 | 1 | 0.1 | 486 | 55.7 | 4 | 0.5 |
| ENVIRONMENTAL PROTECTION AGENCY | 9,152 | 428 | 2.3 | 71 | 0.4 | 8,615 | 47.0 | 109 | 0.6 |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | 1,833 | 145 | 5.4 | 33 | 1.2 | 1,622 | 60.9 | 66 | 2.4 |
| EXPORT-IMPORT BANK OF THE UNITED STATES | 243 | 18 | 4.3 | 2 | 0.5 | 221 | 53.4 | 4 | 0.9 |
| FARM CREDIT ADMINISTRATION | 120 | 8 | 2.9 | 2 | 0.7 | 110 | 39.7 | 2 | 0.7 |
| FARM CREDIT SYSTEM INSURANCE CORPORATION | 6 | | | | | 6 | 60.0 | | |
| FEDERAL MEDIATION AND CONCILIATION SERVICE | 94 | 5 | 1.8 | 3 | 1.1 | 89 | 31.7 | | |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION | 25 | 2 | 4.3 | | | 23 | 50.0 | | |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD | 68 | 1 | 1.1 | | | 60 | 66.7 | 7 | 6.8 |
| FEDERAL COMMUNICATIONS COMMISSION | 1,041 | 50 | 2.7 | 9 | 0.5 | 952 | 50.9 | 39 | 2.0 |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 3,186 | 181 | 2.7 | 24 | 0.4 | 2,977 | 43.9 | 28 | 0.4 |
| FEDERAL ELECTION COMMISSION | 185 | 8 | 2.3 | 1 | 0.3 | 177 | 51.5 | | |
| FEDERAL EMERGENCY MANAGEMENT AGENCY | 3,707 | 217 | 2.7 | 23 | 0.3 | 3,400 | 42.5 | 90 | 1.1 |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL | 3 | | | | | 3 | 42.9 | | |
| FEDERAL HOUSING FINANCE BOARD | 49 | 1 | 0.9 | | | 48 | 45.3 | | |
| FEDERAL LABOR RELATIONS AUTHORITY | 125 | 1 | 0.5 | 1 | 0.5 | 123 | 56.2 | 1 | 0.4 |
| FEDERAL MARITIME COMMISSION | 59 | 1 | 0.9 | | | 58 | 50.9 | | |
| FEDERAL TRADE COMMISSION | 544 | 24 | 2.4 | 2 | 0.2 | 514 | 51.3 | 6 | 0.6 |

^{* -} LESS THAN 0.05 PERCENT

| | | | | EQUAL EMPL | | | | | |
|--|--------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| | | | | OPPORTUNITY C | | | | | |
| | TOTAL | DISABLE | | SPECIFIED DIS | | NON-DISA | | NOT IDENT | |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| GENERAL SERVICES ADMINISTRATION | 6,263 | 295 | 2.1 | 83 | 0.6 | 5,870 | 42.1 | 98 | 0.7 |
| PUBLIC BUILDINGS SERVICE | 2,696 | 110 | 1.5 | 32 | 0.4 | 2,545 | 35.3 | 41 | 0.6 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 402 | 33 | 5.0 | 8 | 1.2 | 365 | 55.7 | 4 | 0.6 |
| OFFICE OF THE CHIEF PEOPLE OFFICER | 248 | 11 | 3.3 | 5 | 1.5 | 231 | 69.6 | 6 | 1.8 |
| OFFICES OF THE GRIEF TEST LE GITTOER OFFICES OF THE REGIONAL ADMINISTRATORS | 98 | 3 | 2.1 | | 1.5 | 93 | 64.1 | 2 | 1.3 |
| FEDERAL SUPPLY SERVICE | 1,546 | 88 | 2.8 | 30 | 0.9 | 1.433 | 45.0 | 25 | 0.8 |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION | 3 | | 2.0 | | 0.0 | 3 | 75.0 | | |
| INTER-AMERICAN FOUNDATION | 21 | | | | | 20 | 51.3 | 1 | 2.4 |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED STATES AND MEXICO | 60 | 2 | 0.8 | 1 | 0.4 | 57 | 21.5 | 1 | 0.4 |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA | 1 | 1 | 14.3 | | | | | | |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA | 8 | | | | | 8 | 47.1 | | |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION | 3 | | | | | 3 | 50.0 | | |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION | 4 | | | | | 3 | 42.9 | 1 | 11.1 |
| MARINE MAMMAL COMMISSION | 6 | | | | | 6 | 40.0 | | |
| MERIT SYSTEMS PROTECTION BOARD | 119 | 4 | 1.8 | 1 | 0.5 | 113 | 51.8 | 2 | 0.9 |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION | 15 | | | | | 14 | 60.9 | 1 | 4.2 |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION | 6,338 | 305 | 1.7 | 56 | 0.3 | 5,861 | 32.8 | 172 | 0.9 |
| HEADQUARTERS, NASA | 634 | 10 | 0.8 | 1 | 0.1 | 581 | 48.8 | 43 | 3.4 |
| AMES RESEARCH CENTER | 460 | 22 | 1.6 | 6 | 0.4 | 427 | 30.6 | 11 | 0.7 |
| LEWIS RESEARCH CENTER | 521 | 20 | 1.2 | 6 | 0.4 | 473 | 27.6 | 28 | 1.4 |
| LANGLEY RESEARCH CENTER | 695 | 43 | 1.8 | 7 | 0.4 | 647 | 26.9 | 5 | 0.2 |
| GODDARD SPACE FLIGHT CENTER | 1,188 | 61 | 2.0 | 10 | 0.3 | 1,093 | 35.0 | 34 | 1.0 |
| GEORGE C. MARSHALL SPACE FLIGHT CENTER | 919 | 41 | 1.6 | 10 | 0.4 | 858 | 33.3 | 20 | 0.8 |
| LYNDON B. JOHNSON SPACE CENTER | 1,052 | 49 | 1.7 | 7 | 0.2 | 984 | 34.2 | 19 | 0.6 |
| JOHN F. KENNEDY SPACE CENTER | 613 | 35 | 2.0 | 5 | 0.2 | 570 | 32.9 | 8 | 0.4 |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION | 1,492 | 72 | 2.7 | 23 | 0.9 | 1,398 | 52.7 | 22 | 0.8 |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | 11 | | | | | 11 | 73.3 | | |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES | 263 | 17 | 4.1 | 3 | 0.7 | 244 | 59.5 | 2 | 0.5 |
| NATIONAL CAPITAL PLANNING COMMISSION | 28 | | | | | 28 | 50.0 | - | |
| NATIONAL COUNCIL ON DISABILITY | 12 | 2 | 10.5 | | | 8 | 42.1 | 2 | 9.5 |
| NATIONAL CREDIT UNION ADMINISTRATION | 398 | 18 | 1.8 | | | 378 | 38.8 | 2 | 0.2 |
| NATIONAL EDUCATION GOALS PANEL | 4 | 1 | 11.1 | | | 3 | 33.3 | | |
| NATIONAL LABOR RELATIONS BOARD | 1,216 | 46 | 3.1 | 7 | 0.5 | 922 | 61.4 | 248 | 12.2 |
| NATIONAL MEDIATION BOARD | 28 | 2 | 4.1 | | | 26 | 53.1 | | |
| NATIONAL SCIENCE FOUNDATION | 553 | 26 | 2.9 | 5 | 0.6 | 524 | 59.3 | 3 | 0.3 |
| NATIONAL TRANSPORTATION SAFETY BOARD | 158 | 4 | 1.0 | 1 | 0.2 | 151 | 36.7 | 3 | 0.7 |
| NUCLEAR REGULATORY COMMISSION | 1,080 | 58 | 2.2 | 9 | 0.3 | 939 | 36.1 | 83 | 2.9 |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD | 10 | | | | | 10 | 38.5 | | |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION | 41 | 5 | 7.0 | 1 | 1.4 | 36 | 50.7 | | |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION | 28 | 1 | 2.7 | | | 10 | 27.0 | 17 | 26.2 |
| OFFICE OF GOVERNMENT ETHICS | 44 | 3 | 3.8 | | | 41 | 51.3 | | |
| OFFICE OF PERSONNEL MANAGEMENT | 2,358 | 165 | 4.5 | 24 | 0.7 | 2,143 | 59.0 | 50 | 1.3 |
| OFFICE OF SPECIAL COUNSEL | 59 | 2 | 1.9 | | | 57 | 55.3 | | |

| | TOTAL | DISABL | ED | EQUAL EMPL OPPORTUNITY C SPECIFIED DIS | OMMISSION | NON-DISA | BLED | NOT IDENT | TIFIED. |
|---|--------|--------|-----------|--|-----------|----------|---------|-----------|---------|
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| | | | | | | | | | |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | 110 | 9 | 4.8 | 2 | 1.1 | 101 | 54.0 | | |
| PANAMA CANAL COMMISSION | 1 | | | | | 1 | 16.7 | | |
| PEACE CORPS | 466 | 20 | 2.5 | 4 | 0.5 | 444 | 54.4 | 2 | 0.2 |
| PENSION BENEFIT GUARANTY CORPORATION | 410 | 27 | 3.8 | 7 | 1.0 | 371 | 51.5 | 12 | 1.6 |
| PRESIDIO TRUST | 100 | 3 | 0.8 | | | 97 | 25.3 | | |
| RAILROAD RETIREMENT BOARD | 708 | 48 | 4.2 | 3 | 0.3 | 650 | 56.5 | 10 | 0.9 |
| SECURITIES AND EXCHANGE COMMISSION | 1,472 | 89 | 3.2 | 19 | 0.7 | 1,300 | 46.7 | 83 | 2.8 |
| SELECTIVE SERVICE SYSTEM | 116 | 7 | 3.3 | | | 106 | 49.8 | 3 | 1.3 |
| SMALL BUSINESS ADMINISTRATION | 2,282 | 136 | 3.3 | 17 | 0.4 | 2,108 | 51.1 | 38 | 0.9 |
| SMITHSONIAN INSTITUTION | 2,142 | 82 | 1.7 | 12 | 0.3 | 1,964 | 41.5 | 96 | 1.9 |
| NATIONAL GALLERY OF ART | 325 | 10 | 1.3 | 4 | 0.5 | 311 | 40.5 | 4 | 0.5 |
| SOCIAL SECURITY ADMINISTRATION | 45,734 | 3,141 | 6.0 | 818 | 1.6 | 34,612 | 65.8 | 7,981 | 12.4 |
| TRADE AND DEVELOPMENT AGENCY | 22 | 1 | 2.7 | | | 21 | 56.8 | | |
| U.S. HOLOCAUST MEMORIAL COUNCIL | 123 | 4 | 1.7 | | | 115 | 49.1 | 4 | 1.7 |
| U.S. INSTITUTE OF PEACE | 32 | | | | | 32 | 45.7 | | |
| U.S. INTERNATIONAL TRADE COMMISSION | 188 | 12 | 3.2 | | | 171 | 45.5 | 5 | 1.3 |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 9 | | | | | 9 | 47.4 | | |

^{* -} LESS THAN 0.05 PERCENT