| PERCENT | PERCENT | BLAG | CKS | HISPA | NICE | ASIAN PACIFIC ISL | | AMERICA | at http://at | | |
|--------------|--------------|----------------------|---------------------------------------|--|--|--|--|--|--|---|--|
| PERCENT 30.7 | - | | | | | | ANDER I | OR ALASK | AN NATIVE | WHITES | |
| 30.7 | . E.I.OE.II. | NUMBER | PERCENT | NUMBER | PERCENT | | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| | | HOMBER | TEROLITI | HOMBER | TEROLITI | NOWBER | EROLIVI | HOMBER | TEROEITI | HOMBER | LITOLITI |
| 27.8 | 30.7 | 306,128 | 16.9 | 124,868 | 6.9 | 86,425 | 4.8 | 39,685 | 2.2 | 1,255,941 | 69.3 |
| 27.8 | 07.0 | 054 | 00.4 | | | 0.4 | 4.0 | | | 040 | 70.0 |
| | 2 27.8 | 254 | 20.1 | 33 | 2.6 | 61 | 4.8 | 4 | 0.3 | 913 | 72.2 |
| | 34.4 | 23 | 25.6 | 3 | 3.3 | 4 | 4.4 | 1 | 1.1 | 59 | 65.6 |
| | 18.2 | 4 | 12.1 | | | 2 | 6.1 | | | 27 | 81.8 |
| | 3 14.3 | 3 | 14.3 | | | | | | | 18 | 85.7 |
| | 24.6 | 13 | 21.3 | | | 2 | 3.3 | | | 46 | 75.4 |
| | 37.6 | 59 | 29.2 | 2 | 1.0 | 15 | 7.4 | | | 126 | 62.4 |
| | 2 24.3 | 78 | 15.5 | 15 | 3.0 | 28 | 5.6 | 1 | 0.2 | 381 | 75.7 |
| | - | 26 | 19.1 | 7 | 5.1 | 6 | 4.4 | 1 | 0.7 | 96 | 70.6 |
| | 19.2 | 4 | 15.4 | | | | | 1 | 3.8 | 21 | 80.8 |
| 28.0 | 28.0 | 44 | 22.8 | 6 | 3.1 | 4 | 2.1 | | | 139 | 72.0 |
| 30.1 | 30.1 | 262,628 | 16.1 | 111,494 | 6.8 | 79,370 | 4.9 | 37,978 | 2.3 | 1,141,283 | 69.9 |
| 21.8 | 21.8 | 12,196 | 10.6 | 7,023 | 6.1 | 3,038 | 2.7 | 2,730 | 2.4 | 89,565 | 78.2 |
| 40.7 | 40.7 | 1,698 | 28.3 | 539 | 9.0 | 140 | 2.3 | 65 | 1.1 | 3,564 | 59.3 |
| | 20.6 | 827 | 9.2 | 475 | 5.3 | 482 | 5.3 | 72 | 0.8 | 7.154 | 79.4 |
| | 16.8 | 677 | 11.0 | 206 | 3.3 | 62 | 1.0 | 90 | 1.5 | 5.138 | 83.2 |
| | 23.6 | 948 | 14.7 | 371 | 5.8 | 97 | 1.5 | 109 | 1.7 | 4,926 | 76.4 |
| | 18.5 | 69 | 13.0 | 12 | 2.3 | 11 | 2.1 | 6 | 1.1 | 433 | 81.5 |
| 35.€ | 35.6 | 237 | 27.6 | 31 | 3.6 | 32 | 3.7 | 6 | 0.7 | 553 | 64.4 |
| | 3 14.7 | 1,439 | 3.3 | 2.694 | 6.1 | 655 | 1.5 | 1,725 | 3.9 | 37,661 | 85.3 |
| | | 91 | 24.7 | 5 | 1.4 | 18 | 4.9 | 4 | 1.1 | 250 | 67.9 |
| 15.5 | 15.5 | 999 | 7.7 | 520 | 4.0 | 163 | 1.3 | 333 | 2.6 | 10,986 | 84.5 |
| 29.9 | 29.9 | 96 | 21.0 | 8 | 1.7 | 32 | 7.0 | 1 | 0.2 | 321 | 70.1 |
| | 3 21.9 | 154 | 14.3 | 39 | 3.6 | 36 | 3.3 | 7 | 0.6 | 842 | 78.1 |
| | 33.5 | 142 | 21.8 | 37 | 5.7 | 36 | 5.5 | 3 | 0.5 | 433 | 66.5 |
| | | 402 | 25.6 | 100 | 6.4 | 55 | 3.5 | 10 | 0.6 | 1,002 | 63.9 |
| 32.2 | 32.2 | 804 | 8.8 | 1,306 | 14.4 | 738 | 8.1 | 75 | 0.8 | 6,168 | 67.8 |
| 29.7 | 29.7 | 200 | 25.1 | 15 | 1.9 | 12 | 1.5 | 10 | 1.3 | 560 | 70.3 |
| 28.3 | 28.3 | 1.799 | 17.4 | 546 | 5.3 | 383 | 3.7 | 189 | 1.8 | 7.401 | 71.7 |
| 49.0 | 49.0 | 743 | 43.1 | 59 | 3.4 | 30 | 1.7 | 12 | 0.7 | 878 | 51.0 |
| 28.4 | 28.4 | 6,567 | 17.1 | 1,362 | 3.6 | 2,734 | 7.1 | 227 | 0.6 | 27,464 | 71.6 |
| 40.5 | 3 40.5 | 300 | 33.9 | 29 | 3.3 | 27 | 3.1 | 2 | 0.2 | 527 | 59.5 |
| 16.0 | 16.0 | 1,083 | 8.8 | 337 | 2.7 | 473 | 3.8 | 81 | 0.7 | 10.390 | 84.0 |
| | 26.7 | 343 | 18.7 | 68 | 3.7 | 80 | 4.4 | | | 1,348 | 73.3 |
| 55.0 | 55.0 | 2,125 | 30.7 | 214 | 3.1 | 1,446 | 20.9 | 22 | 0.3 | 3,109 | 45.0 |
| | 20.0 | 282 | 8.7 | 101 | 3.1 | 256 | 7.9 | 12 | 0.4 | 2,606 | 80.0 |
| | 26.0 | 1,923 | 17.1 | 530 | 4.7 | 360 | | 105 | 0.9 | 8,307 | 74.0 |
| | 3 27.0 | 94,051 | 14.3 | 39,469 | 6.0 | 38,229 | 5.8 | 6,399 | 1.0 | 480,846 | 73.0 |
| | 14.6 | 155 | 10.1 | 21 | 1.4 | 45 | 2.9 | 2 | 0.1 | 1,305 | 85.4 |
| | 30.3 | 53 | 26.4 | 4 | 2.0 | 3 | 1.5 | 1 | 0.5 | 140 | 69.7 |
| 3 | | 26.0 27.0 14.6 | 26.0 1,923 27.0 94,051 14.6 155 | 26.0 1,923 17.1 27.0 94,051 14.3 14.6 155 10.1 | 3 26.0 1,923 17.1 530 4 27.0 94,051 14.3 39,469 5 14.6 155 10.1 21 | 3 26.0 1,923 17.1 530 4.7 3 27.0 94,051 14.3 39,469 6.0 3 14.6 155 10.1 21 1.4 | 3 26.0 1,923 17.1 530 4.7 360 3 27.0 94,051 14.3 39,469 6.0 38,229 3 14.6 155 10.1 21 1.4 45 | 3 26.0 1,923 17.1 530 4.7 360 3.2 3 27.0 94,051 14.3 39,469 6.0 38,229 5.8 3 14.6 155 10.1 21 1.4 45 2.9 | 3 26.0 1,923 17.1 530 4.7 360 3.2 105 3 27.0 94,051 14.3 39,469 6.0 38,229 5.8 6,399 3 14.6 155 10.1 21 1.4 45 2.9 2 | 3 26.0 1,923 17.1 530 4.7 360 3.2 105 0.9 3 27.0 94,051 14.3 39,469 6.0 38,229 5.8 6,399 1.0 4 155 10.1 21 1.4 45 2.9 2 0.1 | 3 26.0 1,923 17.1 530 4.7 360 3.2 105 0.9 8,307 3 27.0 94,051 14.3 39,469 6.0 38,229 5.8 6,399 1.0 480,846 4 14.6 155 10.1 21 1.4 45 2.9 2 0.1 1,305 |

^{* -} LESS THAN 0.05 PERCENT

| | | TOTAL | | | | | | ASIAN OR | | AMERICA | N INDIAN | | |
|---|---------|--------|---------|--------|---------|-----------|---------|------------|---------|----------|----------|---------|---------|
| | TOTAL | MINOF | | BLA | CKS | HISPANICS | | PACIFIC IS | | OR ALASK | | WHI | ΓES |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| | | | | | | | | | | | | | |
| DEFENSE INFORMATION SYSTEMS AGENCY | 5,960 | 1,630 | 27.3 | 1,045 | 17.5 | 192 | 3.2 | 358 | 6.0 | 35 | 0.6 | 4,330 | 72.7 |
| DEFENSE CONTRACT AUDIT AGENCY | 4,084 | 975 | 23.9 | 446 | 10.9 | 216 | 5.3 | 299 | 7.3 | 14 | 0.3 | 3,109 | 76.1 |
| DEFENSE LOGISTICS AGENCY | 22,469 | 6,950 | 30.9 | 4,909 | 21.8 | 1,089 | 4.8 | 688 | 3.1 | 264 | 1.2 | 15,519 | 69.1 |
| OTHER DEFENSE ACTIVITIES | 23,258 | 5,234 | 22.5 | 3,176 | 13.7 | 1,339 | 5.8 | 634 | 2.7 | 85 | 0.4 | 18,024 | 77.5 |
| DEPARTMENT OF THE ARMY | 225,060 | 60,589 | 26.9 | 34,856 | 15.5 | 14,342 | 6.4 | 8,895 | 4.0 | 2,496 | 1.1 | 164,471 | 73.1 |
| DEPARTMENT OF THE NAVY | 181,352 | 51,246 | 28.3 | 23,605 | 13.0 | 8,066 | 4.4 | 18,235 | 10.1 | 1,340 | 0.7 | 130,106 | 71.7 |
| DEPARTMENT OF THE AIR FORCE | 151,900 | 35,205 | 23.2 | 16,523 | 10.9 | 11,393 | 7.5 | 5,479 | 3.6 | 1,810 | 1.2 | 116,695 | 76.8 |
| DEPARTMENT OF EDUCATION | 4,768 | 2,201 | 46.2 | 1,762 | 37.0 | 221 | 4.6 | 172 | 3.6 | 46 | 1.0 | 2,567 | 53.8 |
| OFFICE FOR CIVIL RIGHTS | 716 | 388 | 54.2 | 287 | 40.1 | 57 | 8.0 | 40 | 5.6 | 4 | 0.6 | 328 | 45.8 |
| OFFICE OF MANAGEMENT | 206 | 115 | 55.8 | 105 | 51.0 | 6 | 2.9 | 4 | 1.9 | | | 91 | 44.2 |
| OFFICE OF POSTSECONDARY EDUCATION | 287 | 160 | 55.7 | 144 | 50.2 | 9 | 3.1 | 6 | 2.1 | 1 | 0.3 | 127 | 44.3 |
| DEPARTMENT OF ENERGY | 16,102 | 3,604 | 22.4 | 1,768 | 11.0 | 921 | 5.7 | 687 | 4.3 | 228 | 1.4 | 12,498 | 77.6 |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | 70,637 | 29,138 | 41.3 | 11,340 | 16.1 | 2,453 | 3.5 | 4,408 | 6.2 | 10,937 | 15.5 | 41,499 | 58.7 |
| OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES | 8,831 | 1,586 | 18.0 | 907 | 10.3 | 367 | 4.2 | 244 | 2.8 | 68 | 0.8 | 7,245 | 82.0 |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION | 578 | 219 | 37.9 | 143 | 24.7 | 41 | 7.1 | 27 | 4.7 | 8 | 1.4 | 359 | 62.1 |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION | 1,653 | 697 | 42.2 | 553 | 33.5 | 77 | 4.7 | 57 | 3.4 | 10 | 0.6 | 956 | 57.8 |
| FOOD AND DRUG ADMINISTRATION | 11,419 | 3,408 | 29.8 | 1,777 | 15.6 | 588 | 5.1 | 1,000 | 8.8 | 43 | 0.4 | 8,011 | 70.2 |
| INDIAN HEALTH SERVICE | 13,760 | 11,010 | 80.0 | 105 | 0.8 | 185 | 1.3 | 115 | 0.8 | 10,605 | 77.1 | 2,750 | 20.0 |
| NATIONAL INSTITUTES OF HEALTH | 18,298 | 6,590 | 36.0 | 3.695 | 20.2 | 607 | 3.3 | 2.210 | 12.1 | 78 | 0.4 | 11,708 | 64.0 |
| CENTERS FOR DISEASE CONTROL AND PREVENTION | 8,088 | 2,696 | 33.3 | 1,981 | 24.5 | 253 | 3.1 | 425 | 5.3 | 37 | 0.5 | 5,392 | 66.7 |
| ADMINISTRATION FOR CHILDREN AND FAMILIES | 1.435 | 655 | 45.6 | 509 | 35.5 | 68 | 4.7 | 50 | 3.5 | 28 | 2.0 | 780 | 54.4 |
| CENTERS FOR MEDICARE & MEDICAID SERVICES | 4.752 | 1.595 | 33.6 | 1.148 | 24.2 | 210 | 4.4 | 190 | 4.0 | 47 | 1.0 | 3.157 | 66.4 |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 10,285 | 4,968 | 48.3 | 3,746 | 36.4 | 731 | 7.1 | 382 | 3.7 | 109 | 1.1 | 5,317 | 51.7 |
| ASSISTANT SECRETARY FOR ADMINISTRATION | 681 | 472 | 69.3 | 444 | 65.2 | 14 | 2.1 | 13 | 1.9 | 1 | 0.1 | 209 | 30.7 |
| ASSISTANT SECRETARY FOR HOUSINGFEDERAL HOUSING | 760 | 436 | 57.4 | 394 | 51.8 | 10 | 1.3 | 19 | 2.5 | 13 | 1.7 | 324 | 42.6 |
| COMMISSIONER | | | | | | | | | | | | | |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW ENGLAND | 285 | 57 | 20.0 | 36 | 12.6 | 17 | 6.0 | 2 | 0.7 | 2 | 0.7 | 228 | 80.0 |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW YORK/NEW JERSEY | 580 | 254 | 43.8 | 161 | 27.8 | 69 | 11.9 | 22 | 3.8 | 2 | 0.3 | 326 | 56.2 |
| OFFICE OF THE SENIOR COORDINATOR FOR MID-ATLANTIC | 677 | 320 | 47.3 | 288 | 42.5 | 22 | 3.2 | 6 | 0.9 | 4 | 0.6 | 357 | 52.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHEAST/CARIBBEAN | 1,237 | 610 | 49.3 | 447 | 36.1 | 138 | 11.2 | 19 | 1.5 | 6 | 0.5 | 627 | 50.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR MIDWEST | 845 | 383 | 45.3 | 337 | 39.9 | 23 | 2.7 | 15 | 1.8 | 8 | 0.9 | 462 | 54.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHWEST | 710 | 345 | 48.6 | 219 | 30.8 | 96 | 13.5 | 9 | 1.3 | 21 | 3.0 | 365 | 51.4 |
| OFFICE OF THE SENIOR COORDINATOR FOR GREAT PLAINS | 246 | 94 | 38.2 | 81 | 32.9 | 11 | 4.5 | 2 | 0.8 | | | 152 | 61.8 |
| OFFICE OF THE SENIOR COORDINATOR FOR ROCKY MOUNTAINS | 452 | 146 | 32.3 | 55 | 12.2 | 75 | 16.6 | 5 | 1.1 | 11 | 2.4 | 306 | 67.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR PACIFIC/HAWAII | 686 | 373 | 54.4 | 160 | 23.3 | 95 | 13.8 | 109 | 15.9 | 9 | 1.3 | 313 | 45.6 |
| OFFICE OF THE SENIOR COORDINATOR FOR NORTHWEST/ALASKA | 228 | 60 | 26.3 | 20 | 8.8 | 9 | 3.9 | 21 | 9.2 | 10 | 4.4 | 168 | 73.7 |
| DEPARTMENT OF THE INTERIOR | 78,390 | 21,102 | 26.9 | 4,201 | 5.4 | 3,683 | 4.7 | 1,450 | 1.8 | 11,768 | 15.0 | 57,288 | 73.1 |
| OFFICE OF THE SECRETARY OF THE INTERIOR | 2,179 | 967 | 44.4 | 300 | 13.8 | 113 | 5.2 | 70 | 3.2 | 484 | 22.2 | 1,212 | 55.6 |
| BUREAU OF LAND MANAGEMENT | 12,282 | 1,762 | 14.3 | 388 | 3.2 | 798 | 6.5 | 178 | 1.4 | 398 | 3.2 | 10,520 | 85.7 |
| INDIAN AFFAIRS | 10,941 | 9,630 | 88.0 | 38 | 0.3 | 142 | 1.3 | 16 | 0.1 | 9,434 | 86.2 | 1,311 | 12.0 |
| BUREAU OF RECLAMATION | 5,839 | 1,011 | 17.3 | 195 | 3.3 | 482 | 8.3 | 142 | 2.4 | 192 | 3.3 | 4,828 | 82.7 |
| GEOLOGICAL SURVEY | 10,290 | 1,193 | 11.6 | 416 | 4.0 | 373 | 3.6 | 292 | 2.8 | 112 | 1.1 | 9,097 | 88.4 |
| NATIONAL PARK SERVICE | 24,086 | 4,476 | 18.6 | 2,041 | 8.5 | 1,160 | 4.8 | 499 | 2.1 | 776 | 3.2 | 19,610 | 81.4 |
| U.S. FISH AND WILDLIFE SERVICE | 9,745 | 1,414 | 14.5 | 455 | 4.7 | 467 | 4.8 | 167 | 1.7 | 325 | 3.3 | 8,331 | 85.5 |
| OFFICE OF SURFACE MINING, RECLAMATION AND ENFORCEMENT | 616 | 119 | 19.3 | 86 | 14.0 | 17 | 2.8 | 11 | 1.8 | 5 | 8.0 | 497 | 80.7 |

^{* -} LESS THAN 0.05 PERCENT

| | | | | | | 1 | | | | | | | |
|--|-----------------|--------------|--------------|--------------|--------------|---------------|------------|------------------|------------|-------------------|------------|----------------|--------------|
| | | TOT | | | | | | ASIA | _ | AMERICA | | i i | |
| | TOTAL | MINOR | | BLA | | HISPA | | PACIFIC ISLANDER | | OR ALASKAN NATIVE | | WHIT | |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| MINERAL MANAGEMENT SERVICE | 1,747 | 368 | 21.1 | 182 | 10.4 | 106 | 6.1 | 57 | 3.3 | 23 | 1.3 | 1,379 | 78.9 |
| | , | | | | | | | | | 982 | | · · | |
| DEPARTMENT OF JUSTICE | 130,310 | 44,596 | 34.2 | 20,914 | 16.0 | -, - | 14.2 | 4,219 | 3.2 | | 0.8 | 85,714 | 65.8 |
| OFFICES, BOARDS AND DIVISIONS | 6,640 | 2,220 | 33.4 | 1,808 | 27.2 | 181 | 2.7 | 211 | 3.2 | 20 | 0.3 | 4,420 | 66.6 |
| BUREAU OF PRISONS/FEDERAL PRISON SYSTEM | 33,813 | 12,006 | 35.5 | 7,151 | 21.1 10.1 | 3,661 | 10.8 | 699 | 2.1 | 495 197 | 1.5 | 21,807 | 64.5 54.6 |
| IMMIGRATION AND NATURALIZATION SERVICE | 35,469 | 16,109 | 45.4 | 3,570 | | 10,559 791 | 29.8 | 1,783 211 | 5.0 | 40 | 0.6 | 19,360 | |
| DRUG ENFORCEMENT ADMINISTRATION | 8,669 | 2,354 | 27.2 | 1,312 | 15.1 | _ | 9.1 | | 2.4 | | 0.5 | 6,315 | 72.8 |
| U.S. MARSHALS SERVICE EXECUTIVE OFFICE FOR U.S. ATTORNEYS AND THE OFFICES OF THE | 4,135 11.180 | 956 3,069 | 23.1 27.5 | 482 1,748 | 11.7 | 337 886 | 8.1 7.9 | 110 371 | 2.7 3.3 | 27 64 | 0.7 0.6 | 3,179 8.111 | 76.9 72.5 |
| U.S. ATTORNEYS | 11,100 | 3,069 | 21.5 | 1,740 | 15.6 | 000 | 7.9 | 3/1 | 3.3 | 04 | 0.6 | 0,111 | 12.5 |
| DEPARTMENT OF LABOR | 16,288 | 5,760 | 35.4 | 3,932 | 24.1 | 1,111 | 6.8 | 610 | 3.7 | 107 | 0.7 | 10,528 | 64.6 |
| OFFICE OF THE SECRETARY OF LABOR | 396 | 144 | 36.4 | 122 | 30.8 | 10 | 2.5 | 10 | 2.5 | 2 | 0.5 | 252 | 63.6 |
| OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND | 775 | 482 | 62.2 | 403 | 52.0 | 52 | 6.7 | 24 | 3.1 | 3 | 0.4 | 293 | 37.8 |
| MANAGEMENT | | | | | | | | | | _ | | | |
| BUREAU OF LABOR STATISTICS | 2,655 | 850 | 32.0 | 606 | 22.8 | 80 | 3.0 | 157 | 5.9 | 7 | 0.3 | 1,805 | 68.0 |
| EMPLOYMENT STANDARDS ADMINISTRATION | 4,061 | 1,865 | 45.9 | 1,179 | 29.0 | _ | 12.1 | 167 | 4.1 | 27 | 0.7 | 2,196 | 54.1 |
| EMPLOYMENT AND TRAINING ADMINISTRATION | 1,308 | 654 | 50.0 | 463 | 35.4 | 119 | 9.1 | 56 | 4.3 | 16 | 1.2 | 654 | 50.0 |
| MINE SAFETY AND HEALTH ADMINISTRATION | 2,165 | 192 | 8.9 | 118 | 5.5 | 55 | 2.5 | 12 | 0.6 | 7 | 0.3 | 1,973 | 91.1 |
| OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | 2,255 | 623 | 27.6 | 392 | 17.4 | 136 | 6.0 | 68 | 3.0 | 27 | 1.2 | 1,632 | 72.4 |
| OFFICE OF THE SOLICITOR | 670 | 211 | 31.5 | 160 | 23.9 | | 5.2 | 12 | 1.8 | 4 | 0.6 | 459 | 68.5 |
| DEPARTMENT OF STATE | 21,668 | 5,244 | 24.2 | 3,253 | 15.0 | 979 | 4.5 | 931 | 4.3 | 81 | 0.4 | 16,424 | 75.8 |
| DEPARTMENT OF TRANSPORTATION | 102,785 | 26,697 | 26.0 | 14,750 | 14.4 | 7,515 | 7.3 | 3,185 | 3.1 | 1,247 | 1.2 | 76,088 | 74.0 |
| OFFICE OF THE SECRETARY OF TRANSPORTATION | 656 | 271 | 41.3 | 229 | 34.9 | | 3.8 | 16 | 2.4 | 1 | 0.2 | 385 | 58.7 |
| U.S. COAST GUARD | 6,395 | 1,656 | 25.9 | 1,067 | 16.7 | 285 | 4.5 | 262 | 4.1 | 42 | 0.7 | 4,739 | 74.1 |
| FEDERAL AVIATION ADMINISTRATION | 55,135 | 11,090 | 20.1 | 5,226 | 9.5 | 3,251 | 5.9 | 1,714 | 3.1 | 899 | 1.6 | 44,045 | 79.9 |
| FEDERAL HIGHWAY ADMINISTRATION | 2,927 | 728 | 24.9 | 420 | 14.3 | | 5.0 | 148 | 5.1 | 15 | 0.5 | 2,199 | 75.1 |
| FEDERAL RAILROAD ADMINISTRATION | 761 | 141 | 18.5 | 100 | 13.1 | 23 | 3.0 | 14 | 1.8 | 4 | 0.5 | 620 | 81.5 |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION | 688 | 290 | 42.2 | 217 | 31.5 | | 4.2 | 40 | 5.8 | 4 | 0.6 | 398 | 57.8 |
| RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION | 979 | 222 | 22.7 | 107 | 10.9 | | 4.9 | 64 | 6.5 | 3 | 0.3 | 757 | 77.3 |
| MARITIME ADMINISTRATION | 883 | 271 | 30.7 | 205 | 23.2 | | 3.3 | 33 | 3.7 | 4 | 0.5 | 612 | 69.3 |
| TRANSPORTATION SECURITY ADMINISTRATION | 31,663 | 10,926 | 34.5 | 6,505 | 20.5 | , | 10.6 | 820 | 2.6 | 252 | 0.8 | 20,737 | 65.5 |
| DEPARTMENT OF THE TREASURY | 146,892 | 50,811 | 34.6 | 31,285 | 21.3 | -, | 9.0 | 5,185 | 3.5 | 1,153 | 0.8 | 96,081 | 65.4 |
| DEPARTMENTAL OFFICES | 1,539 | 570 | 37.0 | 460 | 29.9 | | 3.2 | 53 | 3.4 | 7 | 0.5 | 969 | 63.0 |
| FINANCIAL MANAGEMENT SERVICE | 2,174 | 1,294 | 59.5 | 1,099 | 50.6 | | 3.5 | 115 | 5.3 | 3 | 0.1 | 880 | 40.5 |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | 2,802 | 692 | 24.7 | 450 | 16.1 | 126 | 4.5 | 94 | 3.4 | 22 | 8.0 | 2,110 | 75.3 |
| U.S. CUSTOMS SERVICE | 21,948 | 7,696 | 35.1 | 2,412 | 11.0 | , | 19.1 | 931 | 4.2 | 155 | 0.7 | 14,252 | 64.9 |
| BUREAU OF ENGRAVING AND PRINTING | 2,515 | 1,383 | 55.0 | 1,238 | 49.2 | | 3.9 | 40 | 1.6 | 7 | 0.3 | 1,132 | 45.0 |
| INTERNAL REVENUE SERVICE | 97,623 | 34,414 | 35.3 | 22,617 | 23.2 | , | 7.8 | 3,377 | 3.5 | 823 | 0.8 | 63,209 | 64.7 |
| U.S. MINT | 2,401 | 1,097 | 45.7 | 662 | 27.6 | | 9.7 | 186 | 7.7 | 16 | 0.7 | 1,304 | 54.3 |
| BUREAU OF THE PUBLIC DEBT | 1,904 | 176 | 9.2 | 119 | 6.3 | 32 | 1.7 | 14 | 0.7 | 11 | 0.6 | 1,728 | 90.8 |
| U.S. SECRET SERVICE | 5,841 | 1,475 | 25.3 | 938 | 16.1 | 354 | 6.1 | 141 | 2.4 | 42 | 0.7 | 4,366 | 74.7 |
| BUREAU OF ALCOHOL, TOBACCO AND FIREARMS | 5,130 | 1,323 | 25.8 | 857 | 16.7 | 307 | 6.0 | 119 | 2.3 | 40 | 0.8 | 3,807 | 74.2 |
| DEPARTMENT OF VETERANS AFFAIRS | 222,728 | 83,324 | 37.4 | 52,863 | 23.7 | 14,357 | 6.4 | 14,140 | 6.3 | 1,964 | 0.9 | 139,404 | 62.6 |
| GENERAL COUNSEL | 705 | 195 | 27.7 | 158 | 22.4 | 14 | 2.0 | 18 | 2.6 | 5 | 0.7 | 510 | 72.3 |
| DEPUTY ASSISTANT SECRETARY FOR FINANCE | 490 | 181 | 36.9 | 98 | 20.0 | | 13.3 | 11 | 2.2 | 7 | 1.4 | 309 | 63.1 |
| VETERANS BENEFITS ADMINISTRATION | 13,310 | 4,593 | 34.5 | 3,324 | 25.0 | | 5.7 | 346 | 2.6 | 163 | 1.2 | 8,717 | 65.5 |
| NATIONAL CEMETERY ADMINISTRATION | 1,488 | 515 | 34.6 | 303 | 20.4 | 149 | 10.0 | 47 | 3.2 | 16 | 1.1 | 973 | 65.4 |

^{* -} LESS THAN 0.05 PERCENT

| | TOTAL | | | | | | ASIA | N OR | AMERICA | N INDIAN | | | |
|--|------------|------------|---------|------------|--------------|-----------|------------|------------|------------|-------------------|------------|------------|--------------|
| | TOTAL | MINORITIES | | BLACKS | | HISPANICS | | PACIFIC IS | SLANDER | OR ALASKAN NATIVE | | WHI | TES |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| VETERANS HEALTH ADMINISTRATION | 203,853 | 76,716 | 37.6 | 48,112 | 23.6 | 13,206 | 6.5 | 13,642 | 6.7 | 1,756 | 0.9 | 127,137 | 62.4 |
| INDEPENDENT AGENCIES | 179,029 | 65,284 | 36.5 | 43,246 | 24.2 | 13,341 | 7.5 | 6,994 | 3.9 | 1,703 | 1.0 | 113,745 | 63.5 |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION AFRICAN DEVELOPMENT FOUNDATION | 46 28 | 9 18 | | 8 17 | 17.4 60.7 | 1 | 2.2 | 1 | 3.6 | | | 37 10 | 80.4 35.7 |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | 2,147 | 737 | | 563 | 26.2 | 76 | 3.5 | 89 | 4.1 | 9 | 0.4 | 1,410 | 65.7 |
| AMERICAN BATTLE MONUMENTS COMMISSION | 51 | 8 | | 5 | 9.8 | 1 | 2.0 | 2 | 3.9 | | | 43 | 84.3 |
| APPALACHIAN REGIONAL COMMISSION | 9 | 2 | | 1 | 11.1 | 1 | 11.1 | | 3.9 | | | 7 | 77.8 |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | 42 | 8 | | 5 | 11.9 | | | 3 | 7.1 | | | 34 | 81.0 |
| ARCTIC RESEARCH COMMISSION | 12 | 2 | 16.7 | 2 | 16.7 | | | | | | | 10 | 83.3 |
| ARMED FORCES RETIREMENT HOME | 736 | 480 | 65.2 | 427 | 58.0 | 31 | 4.2 | 20 | 2.7 | 2 | 0.3 | 256 | 34.8 |
| ARMED FORCES RETIREMENT HOME - GULFPORT | 164 | 54 | 32.9 | 45 | 27.4 | 6 | 3.7 | 3 | 1.8 | | | 110 | 67.1 |
| ARMED FORCES RETIREMENT HOME - WASHINGTON | 572 | 426 | 74.5 | 382 | 66.8 | 25 | 4.4 | 17 | 3.0 | 2 | 0.3 | 146 | 25.5 |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION | 11 | | | | | | | | | | | 11 | 100.0 |
| BROADCASTING BOARD OF GOVERNORS | 1,912 | 794 | 41.5 | 382 | 20.0 | 162 | 8.5 | 245 | 12.8 | 5 | 0.3 | 1,118 | 58.5 |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD | 31 | 4 | 12.9 | 2 | 6.5 | 1 | 3.2 | 1 | 3.2 | | | 27 | 87.1 |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION | 17 | 1 | 5.9 | | | | | 1 | 5.9 | | | 16 | 94.1 |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED | 39 | 8 | 20.5 | 5 | 12.8 | 1 | 2.6 | 2 | 5.1 | | | 31 | 79.5 |
| COMMISSION OF FINE ARTS | 8 | 1 | 12.5 | | | 1 | 12.5 | | | | | 7 | 87.5 |
| COMMISSION ON CIVIL RIGHTS | 79 | 61 | 77.2 | 40 | 50.6 | 12 | 15.2 | 7 | 8.9 | 2 | 2.5 | 18 | 22.8 |
| COMMODITY FUTURES TRADING COMMISSION | 522 | 199 | | 157 | 30.1 | 11 | 2.1 | 31 | 5.9 | | | 323 | 61.9 |
| CONSUMER PRODUCT SAFETY COMMISSION | 472 | 153 | 32.4 | 111 | 23.5 | 11 | 2.3 | 29 | 6.1 | 2 | 0.4 | 319 | 67.6 |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE DISTRICT OF COLUMBIA | 605 915 | 234 776 | | 181 729 | 29.9 79.7 | 29 30 | 4.8 3.3 | 22 16 | 3.6 1.7 | 2 1 | 0.3 0.1 | 371 139 | 61.3 15.2 |
| OFFICE OF THE DIRECTOR | 630 | 566 | 89.8 | 534 | 84.8 | 21 | 3.3 | 11 | 1.7 | | | 64 | 10.2 |
| PRETRIAL SERVICES AGENCY | 285 | 210 | 73.7 | 195 | 68.4 | 9 | 3.2 | 5 | 1.8 | 1 | 0.4 | 75 | 26.3 |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD | 95 | 9 | 9.5 | 4 | 4.2 | 2 | 2.1 | 3 | 3.2 | | | 86 | 90.5 |
| DELTA REGIONAL AUTHORITY | 2 | | | | | | | | | | | 2 | 100.0 |
| ENVIRONMENTAL PROTECTION AGENCY | 18,733 | 5,521 | 29.5 | 3,491 | 18.6 | 901 | 4.8 | 976 | 5.2 | 153 | 0.8 | 13,212 | 70.5 |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | 2,774 | 1,701 | 61.3 | 1,239 | 44.7 | 358 | 12.9 | 92 | 3.3 | 12 | 0.4 | 1,073 | 38.7 |
| EXPORT-IMPORT BANK OF THE UNITED STATES | 403 | 160 | 39.7 | 110 | 27.3 | 27 | 6.7 | 21 | 5.2 | 2 | 0.5 | 243 | 60.3 |
| FARM CREDIT ADMINISTRATION | 278 | 45 | 16.2 | 22 | 7.9 | 15 | 5.4 | 6 | 2.2 | 2 | 0.7 | 233 | 83.8 |
| FARM CREDIT SYSTEM INSURANCE CORPORATION | 10 | 3 | 30.0 | 1 | 10.0 | | | 1 | 10.0 | 1 | 10.0 | 7 | 70.0 |
| FEDERAL MEDIATION AND CONCILIATION SERVICE | 285 | 75 | 26.3 | 51 | 17.9 | 19 | 6.7 | 4 | 1.4 | 1 | 0.4 | 210 | 73.7 |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION | 36 | 14 | 38.9 | 10 | 27.8 | 2 | 5.6 | 1 | 2.8 | 1 | 2.8 | 22 | 61.1 |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD | 111 | 50 | 45.0 | 40 | 36.0 | 1 | 0.9 | 9 | 8.1 | | | 61 | 55.0 |
| FEDERAL COMMUNICATIONS COMMISSION | 2,052 | 795 | 38.7 | 638 | 31.1 | 55 | 2.7 | 97 | 4.7 | 5 | 0.2 | 1,257 | 61.3 |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 5,905 | 1,543 | 26.1 | 1,096 | 18.6 | 222 | 3.8 | 186 | 3.1 | 39 | 0.7 | 4,362 | 73.9 |
| FEDERAL ELECTION COMMISSION | 374 | 158 | 42.2 | 136 | 36.4 | 4 | 1.1 | 17 | 4.5 | 1 | 0.3 | 216 | 57.8 |
| FEDERAL EMERGENCY MANAGEMENT AGENCY | 8,594 | 2,160 | | 996 | 11.6 | 829 | 9.6 | 253 | 2.9 | 82 | 1.0 | 6,434 | 74.9 |
| OFFICE OF THE DIRECTOR | 8,423 | 2,084 | 24.7 | 955 | 11.3 | 809 | 9.6 | 241 | 2.9 | 79 | 0.9 | 6,339 | 75.3 |
| OFFICE OF INSPECTOR GENERAL | 171 | 76 | 44.4 | 41 | 24.0 | 20 | 11.7 | 12 | 7.0 | 3 | 1.8 | 95 | 55.6 |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL | 7 | 2 | 28.6 | 2 | 28.6 | | | | | | | 5 | 71.4 |

^{* -} LESS THAN 0.05 PERCENT

| | | TOTAL | | | | | | ASIAN | I OP | AMERICA | NINDIAN | | |
|--|-----------|---------|--------------|--------|--------------|-----------|----------|------------|----------|----------|----------|-----------|--------------|
| | TOTAL | MINOF | | BLAC | · K S | HISPANICS | | PACIFIC IS | _ | OR ALASK | | WHITES | |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| AGENCI | NUMBER | NOWIDER | TERCENT | NOMBER | TEROLINI | NOMBER | TERCEIVI | NOMBLIX | TEROLINI | NOMBER | TERCEIVI | NOWIDER | TERCENT |
| FEDERAL HOUSING FINANCE BOARD | 115 | 34 | 29.6 | 28 | 24.3 | 3 | 2.6 | 3 | 2.6 | | | 81 | 70.4 |
| FEDERAL LABOR RELATIONS AUTHORITY | 205 | 73 | 35.6 | 58 | 28.3 | 8 | 3.9 | 5 | 2.4 | 2 | 1.0 | 132 | 64.4 |
| FEDERAL MARITIME COMMISSION | 130 | 52 | 40.0 | 45 | 34.6 | 5 | 3.8 | 2 | 1.5 | | | 78 | 60.0 |
| FEDERAL TRADE COMMISSION | 1,106 | 312 | 28.2 | 235 | 21.2 | 26 | 2.4 | 48 | 4.3 | 3 | 0.3 | 794 | 71.8 |
| GENERAL SERVICES ADMINISTRATION | 14,224 | 5,429 | 38.2 | 3,962 | 27.9 | 721 | 5.1 | 556 | 3.9 | 190 | 1.3 | 8,795 | 61.8 |
| PUBLIC BUILDINGS SERVICE | 7,506 | 2,965 | 39.5 | 2,135 | 28.4 | 428 | 5.7 | 303 | 4.0 | 99 | 1.3 | 4,541 | 60.5 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 708 | 236 | 33.3 | 167 | 23.6 | 21 | 3.0 | 36 | 5.1 | 12 | 1.7 | 472 | 66.7 |
| OFFICE OF THE CHIEF PEOPLE OFFICER | 350 | 156 | 44.6 | 126 | 36.0 | 12 | 3.4 | 9 | 2.6 | 9 | 2.6 | 194 | 55.4 |
| OFFICES OF THE REGIONAL ADMINISTRATORS | 150 | 62 | 41.3 | 44 | 29.3 | 10 | 6.7 | 4 | 2.7 | 4 | 2.7 | 88 | 58.7 |
| FEDERAL SUPPLY SERVICE | 3,017 | 1,188 | 39.4 | 856 | 28.4 | 180 | 6.0 | 114 | 3.8 | 38 | 1.3 | 1,829 | 60.6 |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION | 4 | 1 | 25.0 | 1 | 25.0 | | | | | | | 3 | 75.0 |
| INTER-AMERICAN FOUNDATION | 46 | 21 | 45.7 | 7 | 15.2 | 13 | 28.3 | 1 | 2.2 | | | 25 | 54.3 |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED STATES | 282 | 200 | 70.9 | 7 | 2.5 | 188 | 66.7 | 3 | 1.1 | 2 | 0.7 | 82 | 29.1 |
| AND MEXICO | 10 | | | | | | | | | | | 12 | 100.0 |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA | | | | | | | | | | | | | |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA | 17 6 | 5 2 | 29.4 33.3 | 4 2 | 23.5 33.3 | | | 1 | 5.9 | | | 12 4 | 70.6 66.7 |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION JAPAN-UNITED STATES FRIENDSHIP COMMISSION | 13 | 3 | 23.1 | 2 | 15.4 | | | 1 | 7.7 | | | 10 | 76.9 |
| | 21 | ა 1 | | 1 | | | | • | 7.7 | | | 20 | 95.2 |
| MARINE MAMMAL COMMISSION | | • | 4.8 | - | 4.8 | | | | | | | | |
| MERIT SYSTEMS PROTECTION BOARD MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL | 230 32 | 74 5 | 32.2 | 56 | 24.3 | 8 | 3.5 | 9 | 3.9 | 1 | 0.4 | 156 27 | 67.8 |
| ENVIRONMENTAL POLICY FOUNDATION | 32 | 5 | 15.6 | | | 3 | 9.4 | 1 | 3.1 | 1 | 3.1 | 21 | 84.4 |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION | 18.866 | 4.222 | 22.4 | 2,085 | 11.1 | 920 | 4.9 | 1,053 | 5.6 | 164 | 0.9 | 14,644 | 77.6 |
| HEADQUARTERS, NASA | 1,324 | 379 | 28.6 | 289 | 21.8 | 39 | 2.9 | 36 | 2.7 | 15 | 1.1 | 945 | 71.4 |
| AMES RESEARCH CENTER | 1,450 | 436 | 30.1 | 75 | 5.2 | 102 | 7.0 | 243 | 16.8 | 16 | 1.1 | 1,014 | 69.9 |
| JOHN GLENN RESEARCH CENTER AT LEWIS FIELD | 1,933 | 420 | 21.7 | 205 | 10.6 | 86 | 4.4 | 119 | 6.2 | 10 | 0.5 | 1,513 | 78.3 |
| LANGLEY RESEARCH CENTER | 2,362 | 451 | 19.1 | 272 | 11.5 | 48 | 2.0 | 111 | 4.7 | 20 | 0.8 | 1,911 | 80.9 |
| GODDARD SPACE FLIGHT CENTER | 3,351 | 833 | 24.9 | 501 | 15.0 | 114 | 3.4 | 208 | 6.2 | 10 | 0.3 | 2,518 | 75.1 |
| GEORGE C. MARSHALL SPACE FLIGHT CENTER | 2,704 | 436 | 16.1 | 289 | 10.7 | 50 | 1.8 | 64 | 2.4 | 33 | 1.2 | 2,268 | 83.9 |
| LYNDON B. JOHNSON SPACE CENTER | 3,011 | 681 | 22.6 | 247 | 8.2 | 258 | 8.6 | 147 | 4.9 | 29 | 1.0 | 2,330 | 77.4 |
| JOHN F. KENNEDY SPACE CENTER | 1,848 | 396 | 21.4 | 145 | 7.8 | 166 | 9.0 | 69 | 3.7 | 16 | 0.9 | 1,452 | 78.6 |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION | 3,052 | 1,104 | 36.2 | 962 | 31.5 | 48 | 1.6 | 80 | 2.6 | 14 | 0.5 | 1,948 | 63.8 |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | 13 | | | | | | | | | | | 13 | 100.0 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES | 398 | 113 | 28.4 | 88 | 22.1 | 13 | 3.3 | 11 | 2.8 | 1 | 0.3 | 285 | 71.6 |
| NATIONAL CAPITAL PLANNING COMMISSION | 57 | 31 | 54.4 | 27 | 47.4 | 1 | 1.8 | 3 | 5.3 | | | 26 | 45.6 |
| NATIONAL COUNCIL ON DISABILITY | 25 | 8 | 32.0 | 8 | 32.0 | | | | | | | 17 | 68.0 |
| NATIONAL CREDIT UNION ADMINISTRATION | 934 | 173 | 18.5 | 108 | 11.6 | 35 | 3.7 | 24 | 2.6 | 6 | 0.6 | 761 | 81.5 |
| NATIONAL LABOR RELATIONS BOARD | 2,257 | 688 | 30.5 | 481 | 21.3 | 155 | 6.9 | 46 | 2.0 | 6 | 0.3 | 1,569 | 69.5 |
| NATIONAL MEDIATION BOARD | 51 | 16 | 31.4 | 14 | 27.5 | | | 2 | 3.9 | | | 35 | 68.6 |
| NATIONAL SCIENCE FOUNDATION | 1,283 | 504 | 39.3 | 411 | 32.0 | 32 | 2.5 | 59 | 4.6 | 2 | 0.2 | 779 | 60.7 |
| NATIONAL TRANSPORTATION SAFETY BOARD | 426 | 104 | 24.4 | 80 | 18.8 | 8 | 1.9 | 15 | 3.5 | 1 | 0.2 | 322 | 75.6 |
| NUCLEAR REGULATORY COMMISSION | 3,020 | 732 | 24.2 | 393 | 13.0 | 119 | 3.9 | 211 | 7.0 | 9 | 0.3 | 2,288 | 75.8 |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD | 26 | 3 | 11.5 | 3 | 11.5 | | | | | | | 23 | 88.5 |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION | 60 | 23 | 38.3 | 19 | 31.7 | 2 | 3.3 | 2 | 3.3 | | | 37 | 61.7 |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION | 58 | 39 | 67.2 | | | 3 | 5.2 | | | 36 | 62.1 | 19 | 32.8 |
| OFFICE OF GOVERNMENT ETHICS | 76 | 22 | 28.9 | 18 | 23.7 | | | 3 | 3.9 | 1 | 1.3 | 54 | 71.1 |

^{* -} LESS THAN 0.05 PERCENT

| | | TOTAL | | | | | | ASIAI | N OR | AMERICAN INDIAN | | | |
|---|--------|--------|---------|--------|---------|-----------|---------|------------------|---------|-------------------|---------|--------|---------|
| | TOTAL | MINOR | ITIES | BLA | CKS | HISPANICS | | PACIFIC ISLANDER | | OR ALASKAN NATIVE | | WHI | res |
| AGENCY | NUMBER | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| | | | | | | | | | | | | | |
| OFFICE OF PERSONNEL MANAGEMENT | 3,652 | 1,333 | 36.5 | 1,092 | 29.9 | 142 | 3.9 | 76 | 2.1 | 23 | 0.6 | 2,319 | 63.5 |
| OFFICE OF SPECIAL COUNSEL | 107 | 45 | 42.1 | 35 | 32.7 | 5 | 4.7 | 5 | 4.7 | | | 62 | 57.9 |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | 203 | 70 | 34.5 | 50 | 24.6 | 11 | 5.4 | 9 | 4.4 | | | 133 | 65.5 |
| PEACE CORPS | 843 | 264 | 31.3 | 184 | 21.8 | 31 | 3.7 | 46 | 5.5 | 3 | 0.4 | 579 | 68.7 |
| PENSION BENEFIT GUARANTY CORPORATION | 775 | 392 | 50.6 | 328 | 42.3 | 18 | 2.3 | 43 | 5.5 | 3 | 0.4 | 383 | 49.4 |
| PRESIDIO TRUST | 364 | 129 | 35.4 | 29 | 8.0 | 31 | 8.5 | 64 | 17.6 | 5 | 1.4 | 235 | 64.6 |
| RAILROAD RETIREMENT BOARD | 1,165 | 455 | 39.1 | 379 | 32.5 | 54 | 4.6 | 18 | 1.5 | 4 | 0.3 | 710 | 60.9 |
| SECURITIES AND EXCHANGE COMMISSION | 3,027 | 1,020 | 33.7 | 677 | 22.4 | 129 | 4.3 | 208 | 6.9 | 6 | 0.2 | 2,007 | 66.3 |
| SELECTIVE SERVICE SYSTEM | 220 | 85 | 38.6 | 61 | 27.7 | 19 | 8.6 | 5 | 2.3 | | | 135 | 61.4 |
| SMALL BUSINESS ADMINISTRATION | 3,880 | 1,473 | 38.0 | 881 | 22.7 | 401 | 10.3 | 159 | 4.1 | 32 | 0.8 | 2,407 | 62.0 |
| SMITHSONIAN INSTITUTION | 5,012 | 2,333 | 46.5 | 1,985 | 39.6 | 168 | 3.4 | 97 | 1.9 | 83 | 1.7 | 2,679 | 53.5 |
| NATIONAL GALLERY OF ART | 795 | 406 | 51.1 | 383 | 48.2 | 12 | 1.5 | 10 | 1.3 | 1 | 0.1 | 389 | 48.9 |
| SOCIAL SECURITY ADMINISTRATION | 64,647 | 27,740 | 42.9 | 17,795 | 27.5 | 7,207 | 11.1 | 1,962 | 3.0 | 776 | 1.2 | 36,907 | 57.1 |
| TRADE AND DEVELOPMENT AGENCY | 44 | 13 | 29.5 | 9 | 20.5 | 3 | 6.8 | 1 | 2.3 | | | 31 | 70.5 |
| U.S. HOLOCAUST MEMORIAL MUSEUM | 226 | 70 | 31.0 | 61 | 27.0 | 2 | 0.9 | 6 | 2.7 | 1 | 0.4 | 156 | 69.0 |
| U.S. INSTITUTE OF PEACE | 81 | 10 | 12.3 | 4 | 4.9 | | | 5 | 6.2 | 1 | 1.2 | 71 | 87.7 |
| U.S. INTERNATIONAL TRADE COMMISSION | 377 | 125 | 33.2 | 99 | 26.3 | 6 | 1.6 | 15 | 4.0 | 5 | 1.3 | 252 | 66.8 |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 19 | 2 | 10.5 | 1 | 5.3 | | | 1 | 5.3 | | | 17 | 89.5 |
| WHITE HOUSE COMMISSION ON THE NATIONAL MOMENT OF | 1 | | | | | | | | | | | 1 | 100.0 |
| REMEMBRANCE | ı l | | | | Į. | | Į. | | |] | ļ | | |

 ^{★-} LESS THAN 0.05 PERCENT