

materials in the record concerning the recognition of ARL. You may obtain or review copies of these public documents by contacting the Docket Office, Occupational Safety and Health Administration, U.S. Department of Labor, 200 Constitution Avenue, NW., Room N-2625, Washington, DC 20210.

Signed at Washington, DC, this 15th day of February, 2008.

**Edwin G. Foulke, Jr.,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E8-3324 Filed 2-21-08; 8:45 am]

**BILLING CODE 4510-26-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[NOTICE: (08-017)]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Dr. Walter Kit, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Dr. Walter Kit, NASA PRA Officer, NASA Headquarters, 300 E Street, SW., JE0000, Washington, DC 20546, (202) 358-1350, [Walter.Kit-1@nasa.gov](mailto:Walter.Kit-1@nasa.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

This information collection is an application form to be considered for career exploration opportunities through job shadowing and access to NASA education resources. Students are required to submit an application package consisting of an application form, a teacher recommendation, and parent/guardian permission for parents to sign approving the child's participation.

#### II. Method of Collection

NASA will utilize a Web-base application form with instructions and other application materials also on-line.

#### III. Data

*Title:* Kennedy Education Experiences Program (KEEP) Application.

*OMB Number:* 2700-XXXX.

*Type of Review:* New Collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 20.

*Estimated Time Per Response:* 1 hour.

*Estimated Total Annual Burden*

*Hours:* 20.

*Estimated Total Annual Cost to Government:* \$479.

#### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Gary Cox,**

*Executive Officer.*

[FR Doc. E8-3295 Filed 2-21-08; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Arts Advisory Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that four meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC, 20506 as follows (ending times are approximate):

Presenting/National Initiatives (application review): March 7, 2008. This meeting will be by teleconference

from 3 p.m. to 4:30 p.m. and will be closed.

Opera Honors (nominations review): March 11, 2008 in Room 527. This meeting, from 9:30 a.m. to 11 a.m., will be closed.

Opera Honors (nominations review): March 11, 2008 in Room 527. This meeting, from 11 a.m. to 12:30 p.m., will be closed.

Opera Honors (overview/policy discussion): March 11, 2008 in Room 527. This meeting, from 2 p.m. to 3 p.m., will be open.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 21, 2007, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Dated: February 19, 2008.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. E8-3301 Filed 2-21-08; 8:45 am]

**BILLING CODE 7537-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards; Subcommittee Meeting on Wolf Creek Plant License Renewal Application; Notice of Meeting

The ACRS Subcommittee on Plant License Renewal will hold a meeting on March 5, 2008, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

*Wednesday, March 5, 2008—10:30 a.m. until the conclusion of business.*

The Subcommittee will discuss the application submitted by the Wolf Creek Nuclear Operating Corporation to extend the operating license of Wolf Creek Generating Station, Unit 1 by an additional 20 years. The purpose of this meeting is to gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Ms. Maitri Banerjee (Telephone: 301-415-6973) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on September 26, 2007 (72 FR 54695).

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes to the agenda.

Dated: February 14, 2008.

**G.S. Shukla,**

*Acting Chief, Reactor Safety Branch.*

[FR Doc. E8-3331 Filed 2-21-08; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Subcommittee Meeting on Planning and Procedures; Notice of Meeting

The ACRS Subcommittee on Planning and Procedures will hold a meeting on March 5, 2008, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b (c) (2) and (6) to discuss organizational and personnel matters that relate solely to the internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

*The agenda for the subject meeting shall be as follows:*

*Wednesday, March 5, 2008, 8:30 a.m. until 10 a.m.*

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Officer, Mr. Sam Duraiswamy (telephone: 301-415-7364) between 7:30 a.m. and 4 p.m. (ET) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on September 26, 2007 (72 FR 54695).

Further information regarding this meeting can be obtained by contacting the Designated Federal Officer between 7:30 a.m. and 4 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes in the agenda.

Dated: February 8, 2008,

**Cayetano Santos,**

*Chief, Reactor Safety Branch.*

[FR Doc. E8-3332 Filed 2-21-08; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards; Meeting Notice

In accordance with the purposes of Sections 29 and 182b. of the Atomic Energy Act (42 U.S.C. 2039, 2232b), the Advisory Committee on Reactor Safeguards (ACRS) will hold a meeting on March 6-8, 2008, 11545 Rockville Pike, Rockville, Maryland. The date of this meeting was previously published in the **Federal Register** on Monday, October 22, 2007 (72 FR 59574).

*Thursday, March 6, 2008, Conference Room T-2B3, Two White Flint North, Rockville, Maryland.*

*8:30 a.m.—8:35 a.m.: Opening Remarks by the ACRS Chairman (Open)*—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.—10:30 a.m.: Final Review of the License Renewal Application for the James A. FitzPatrick Nuclear Power Plant (Open)*—The Committee will hear presentations by and hold discussions

with representatives of the NRC staff and Entergy Nuclear Operations, Inc., regarding the License Renewal Application for the James A. FitzPatrick Nuclear Power Plant and the associated NRC staff's Final Safety Evaluation Report (SER).

*10:45 a.m.—12:15 p.m.: Final Review of the License Renewal Application for the Vermont Yankee Nuclear Power Station (Open)*—The Committee will hear presentations by and hold discussions with representatives of the NRC staff and Entergy Nuclear Operations, Inc., regarding the License Renewal Application for the Vermont Yankee Nuclear Power Station and the associated NRC staff's Final SER, specifically, resolution of the environmentally assisted fatigue issue, and other related matters.

*1:15 p.m.—3:15 p.m.: Selected Chapters of the SER Associated with the ESBWR Design Certification Application (Open/Closed)*—The Committee will hear presentations by and hold discussions with representatives of the NRC staff and General Electric—Hitachi Nuclear Energy (GEH) regarding selected chapters of the SER with open items associated with the ESBWR design certification application.

[**Note:** A portion of this session may be closed to protect information that is proprietary to GEH and its contractors pursuant to 5 U.S.C. 552b(c)(4).]

*3:30 p.m.—3:45 p.m.: Subcommittee Report (Open)*—Report by and discussions with the Chairman of the ACRS regarding interim review of the License Renewal Application for the Wolf Creek Generating Station discussed during the Subcommittee meeting on March 5, 2008.

*3:45 p.m.—7 p.m.: Preparation of ACRS Reports (Open)*—The Committee will discuss proposed ACRS reports on matters considered during this meeting.

*Friday, March 7, 2008, Conference Room T-2B3, Two White Flint North, Rockville, Maryland.*

*8:30 a.m.—8:35 a.m.: Opening Remarks by the ACRS Chairman (Open)*—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.—9:30 a.m.: Meeting with Commissioner Lyons (Open)*—The Chairman will hold discussions with NRC Commissioner Lyons regarding items of mutual interest.

*9:30 a.m.—10:15 a.m.: Future ACRS Activities/Report of the Planning and Procedures Subcommittee (Open)*—Discussion of the recommendations of the Planning and Procedures Subcommittee regarding items proposed for consideration by the full Committee