

**NUCLEAR REGULATORY  
COMMISSION****Advisory Committee on Reactor  
Safeguards****Subcommittee Meeting on Planning  
and Procedures; Notice of Meeting**

The ACRS Subcommittee on Planning and Procedures will hold a meeting on February 8, 2006, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c)(2) and (6) to discuss organizational and personnel matters that relate solely to the internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

**Wednesday, February 8, 2006, 10 a.m.–  
11:30 a.m.**

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Sam Duraiswamy (telephone: 301-415-7364) between 7:30 a.m. and 4:15 p.m. (ET) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted only during those portions of the meeting that are open to the public.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes in the agenda.

Dated: January 19, 2006.

**Michael L. Scott,**

*Branch Chief, ACRS/ACNW.*

[FR Doc. E6-890 Filed 1-24-06; 8:45 am]

**BILLING CODE 7590-01-P**

**PEACE CORPS****Proposed Agency Information  
Collection Activities: PC-425-1,  
Fellow/USA Program improvement  
Survey**

**AGENCY:** Peace Corps.

**ACTION:** Notice of submission for OMB Review, comment request.

**SUMMARY:** The Peace Corps Fellows/USA program is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act, 44 U.S.C. 3501 *et seq.*, the Peace Corps is required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of revision of a collection of information and to allow 60 days for public comment in response to the notice. This notice solicits comments on the Fellows/USA Program Improvement Survey.

**DATES:** Comments must be submitted on or before March 27, 2006.

**ADDRESSES:** Comments should be mailed to Mr. Benjamin Helwig, Fellows/USA Program, Peace Corps, 1111 20th Street, NW., Room 2150, Washington, DC 20526. Mr. Helwig can be contacted by telephone at 202-692-1438 or 800-424-8580 ext. 1438 or e-mail at [bhelwig@peacecorps.gov](mailto:bhelwig@peacecorps.gov). E-mail comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** Mr. Benjamin Helwig, Fellows/USA Program, Peace Corps, 1111 20th Street, NW., Room 2150, Washington, DC 20526. Mr. Helwig can be contacted by telephone at 202-692-1438 or 800-424-8580 ext. 1438 or e-mail at [bhelwig@peacecorps.gov](mailto:bhelwig@peacecorps.gov). E-mail comments must be made in text and not in attachments.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act, 44 U.S.C. 3501 *et seq.*, the Peace Corps Fellows/USA program is seeking comments on the Fellows/USA Inquirer's Survey prior to its submission for an OMB control number. The purpose of this notice is to solicit public comments on whether: (1) The proposed collection of information is necessary for the proper performance of the Peace Corps Fellows/USA program, including whether the information will have practical use; (2) the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used is accurate; (3) there are ways to enhance the quality, utility, and clarity

of the information to be collected; and (4) there are ways to minimize the burden of collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of technology.

A copy of the proposed information collection form can be obtained from Mr. Benjamin Helwig, Fellows/USA Program, Peace Corps, 1111 20th Street, NW., Room 2150, Washington, DC 20526. Mr. Helwig can be contacted by telephone at 202-692-1438 or 800-424-8580 ext. 1438 or e-mail at [bhelwig@peacecorps.gov](mailto:bhelwig@peacecorps.gov). Comments on the form should also be addressed to the attention of Mr. Helwig and should be received on or before March 27, 2006.

**OMB Control Number:** N/A.

**Title:** Fellows/USA Program Improvement Survey.

**Need and Uses:** This form is intended to receive feedback only from Returned Peace Corps Volunteers (RPCVs) who have previously contacted the Fellows/USA Office at Peace Corps for information on the Fellows/USA program but have not enrolled in the program to date. Response is voluntary. The information gathered is needed and will be used internally to improve the program and make Fellows/USA more responsive to the educational needs of RPCVs.

**Type of Review:** New collection.

**Respondents:** Returned Peace Corps Volunteers who have previously contacted the Fellows/USA Office at Peace Corps for information on the Fellows/USA program but have not enrolled in the program to date.

**Respondent's Obligation to Reply:** Voluntary.

**Burden on the Public:** a. Annual reporting burden: 80 hours.

b. Annual record keeping burden: 0 hours.

c. Estimated average burden per response: 8 minutes.

d. Frequency of response: One item.

e. Estimated number of likely respondents: 600.

f. Estimated cost to respondents: 0.

This notice issued in Washington, DC on January 25, 2006.

**Gilbert Smith,**

*Associate Director for Management.*

[FR Doc. 06-673 Filed 1-24-06; 8:45 am]

**BILLING CODE 6051-01-M**

**RAILROAD RETIREMENT BOARD****Sunshine Act; Notice of Public Meeting**

Notice is hereby given that the Railroad Retirement Board will hold a