

Information about SACATM is available at <http://ntp.niehs.nih.gov/go/167>.

Dated: November 2, 2006.

**Samuel H. Wilson,**

*Deputy Director, National Institute of Environmental Health Sciences and National Toxicology Program.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: NIOSH Education and Research Center, Program Announcement Number (PAR) 06-485**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis

Panel (SEP): NIOSH Education and Research Center, Program Announcement Number (PAR) 06-485.

*Time and Date:* 8 a.m.-5 p.m., March 13, 2007 (Closed).

*Place:* Embassy Suites, 1900 Diagonal Rd. Alexandria, VA 22314, 703.684.5900.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Purpose:* The work groups convening at specific sites listed below advise and make recommendations to the Disease, Disability, and Injury Prevention and Control SEP: NIOSH Education and Research Center, PAR 06-485. Specifically, the SEP makes recommendations regarding policies, strategies, and funding.

**TIMES, DATES, AND PLACES OF THE WORK GROUP MEETINGS**

8 a.m.-5 p.m. ....	November 13, 2006 (Closed) .....	Women's Faculty Club on the University of California Berkeley campus 510-642-4175.
8 a.m.-5 p.m. ....	November 28, 2006 (Closed) .....	University of Alabama at Birmingham, Administration Building Penthouse, 701 20th Street South, 14th floor, Conference Room 1, 205-934-0771.
8 a.m.-5 p.m. ....	December 11, 2006 (Closed) .....	Bloomberg School of Public Health, 615 N. Wolfe St, Baltimore, MD 21205.
8 a.m.-5 p.m. ....	December 14, 2006 (Closed) .....	College of Public Health, 13201 Bruce B. Downs Blvd, Tampa, FL 33612.
8 a.m.-5 p.m. ....	January 9, 2007 (Closed) .....	Fitzsimons Campus, Nighthorse Campbell Building, Room 304, Denver, CO.
8 a.m.-5 p.m. ....	January 16, 2007 (Closed) .....	Coffman Memorial Union, 300 Washington Ave. SE., Minneapolis, MN 55455.
8 a.m.-5 p.m. ....	February 13, 2007 (Closed) .....	University Park Marriott, 480 Wakara Way, Salt Lake City, UT 84108 801-584-3312.

*Matters to Be Discussed:* The SEP meeting will include the review, discussion, and evaluation of research grant applications in response to "NIOSH Education and Research Center," PAR 06-485.

*For Further Information Contact:* Dr. M. Chris Langub, Designated Federal Officer, 1600 Clifton Road NE, MS E74, Atlanta, GA, 30333, telephone 404.498.2543.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: November 1, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-19100 Filed 11-9-06; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**National Center for Environmental Health/Agency for Toxic Substances and Disease Registry; Meetings**

The Health Department Subcommittee of the Board of Scientific Counselors (BSC), Centers for Disease Control and Prevention (CDC), National Center for Environmental Health (NCEH)/Agency for Toxic Substances and Disease Registry (ATSDR): Teleconference Meeting.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), The Centers for Disease Control and Prevention, NCEH/ATSDR announces the following subcommittee teleconference meeting:

*Name:* Health Department Subcommittee (HDS), BSC, NCEH/ATSDR.

*Time and Date:* 12:30 p.m.-2 p.m., November 28, 2006.

*Place:* Century Center, 1825 Century Boulevard, Atlanta, Georgia 30345. To participate please dial 877/315-6535 and enter conference code 383520.

*Status:* Open to the public, teleconference access limited only by availability of telephone ports.

*Purpose:* Under the charge of the BSC, NCEH/ATSDR, the Health Department Subcommittee will provide the Board with advice and recommendations on local and state health department issues and concerns that pertain to the mandates and mission of NCEH/ATSDR.

*Matters To Be Discussed:* The meeting agenda will include a review of agenda and approval of minutes; CDC follow-up report on workforce recommendations; membership discussion; bridging NCEH/ATSDR activities including surveillance; public comment; and the next steps for the Health Department Subcommittee.

Items are subject to change as priorities dictate.

*Supplementary Information:* This teleconference meeting is scheduled to begin at 12:30 p.m. Eastern Standard Time. The Public Comment period is from 2:00 p.m.-2:10 p.m.

*For Further Information Contact:* Individuals interested in attending the meeting, please contact Shirley D. Little, Committee Management Specialist, NCEH/ATSDR, 1600 Clifton Road, Mail Stop E-28, Atlanta, GA 30303; telephone 404/498-0003, fax 404/498-0059; E-mail: [slittle@cdc.gov](mailto:slittle@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.