

APPLICATION
FOR MEMBERSHIP ON A CRIMINAL JUSTICE ACT PANEL
FOR THE UNITED STATES DISTRICT COURT, THE NORTHERN DISTRICT OF OHIO

Name

Office Address

SSN:

Phone No.

E: Mail Address:

Fax No.

The Court expects attorneys to file documents electronically pursuant to its Electronic Filing Policies and Procedures Manual. Are you currently registered with this Court to file electronically? Yes No. (If no, please submit a completed Electronic Filing Registration form with this application.)

The Court requires annual attendance at a Federal Criminal Practice seminar. Your application will not be considered unless you provide proof of attendance within the last 12 months at such a program (See question VII).

I. Bar Admission & Education

A. State Bar Admission(s)

| | | |
|-------|---------------|---------|
| State | Date Admitted | Bar No. |
|-------|---------------|---------|

| | | |
|-------|---------------|---------|
| State | Date Admitted | Bar No. |
|-------|---------------|---------|

B. Federal Bar Admission(s)

| | | |
|-------|---------------|-------------------------|
| Court | Date Admitted | Member in good standing |
|-------|---------------|-------------------------|

| | | |
|-------|---------------|-------------------------|
| Court | Date Admitted | Member in good standing |
|-------|---------------|-------------------------|

C. Education:

Name of college or university attended and year of graduation:

Name of law school attended and year of graduation:

II. Criminal Trial Experience:

A. List office and date of any employment with a local, state or federal prosecutor, or a public defender office:

| | | |
|-------------------------------------|-----|----|
| B. Experience in and Knowledge of: | Yes | No |
| Federal Rules of Criminal Procedure | | |
| Federal Rules of Evidence | | |
| U.S. Sentencing Guidelines | | |

- C. Number of years of experience in felony trials in state or federal court:
- D. Approximate number of felony cases tried to jury verdict in federal court as primary defense attorney during the last five years:
- E. Approximate number of felony cases tried to jury verdict in state court as primary defense attorney during the last five years:
- F. Approximate number of felony cases tried to jury verdict in federal court as secondary defense attorney during the last five years:
- G. Approximate number of felony cases tried to jury verdict in state court as secondary defense attorney during the last five years:
- H. Approximate number of federal felony cases which resulted in application of the Federal Sentencing Guidelines:
- I. Approximate percentage of practice devoted to criminal defense work in the last five years:
- J. Approximate number of civil jury trials tried to verdict as primary counsel in the last five years:

III. Appellate Experience:

Check the number of criminal case appeals (felony) representing the defendant (as appellant or appellee) in which you wrote the brief and argued the case during the last five years:

| | | | | | |
|--|---|-------------|------|--------------|--------------|
| In a state court of appeals: | 0 | less than 5 | 5-15 | 15-30 | more than 30 |
| In a state supreme court: | 0 | 1-3 | 4-10 | more than 10 | |
| In a federal circuit court of appeals: | 0 | 1-3 | 4-10 | more than 10 | |
| In the United States Supreme Court: | 0 | 1-2 | 3-5 | more than 5 | |

IV. Indigent Representation Experience:

- A. Approximate number of felony cases received by appointment in state court during the last five years: _____ ; during the past two years: _____
- B. Approximate number of felony cases received by appointment in federal court during the last five years: _____ ; during the past two years: _____
- C. Are you currently a member of an assigned counsel list in any court or do you regularly receive assignments to represent indigent persons in felony cases?

If so, please note courts and length of service:

V. Capital Case Experience:

Please note the approximate number of cases in which you have been primary counsel for a defendant exposed to the death penalty:

1. In state court:
2. In federal court:
3. In state court trial (to jury verdict):
4. In federal court trial (to jury verdict):
5. On direct appeal in state court:
6. On direct appeal in federal court:
7. On habeas corpus/collateral attack in state court:
8. On habeas corpus/collateral attack in federal court:
9. In the United States Supreme Court:

VI. Please check the types of federal assignments you are willing to accept:

1. Felony trial:
2. Felony appeal:
3. Habeas corpus (non-capital) in district court:
4. Habeas corpus (non-capital) in court of appeals:
5. Capital cases at trial:
6. Capital cases on appeal:

VII. Please note date(s) of completion of continuing legal education (CLE) seminar(s) on federal criminal defense practice:

VIII. Disciplinary Proceedings:

Have you ever been disciplined or cited for a breach of ethics or for unprofessional conduct by any court, administrative agency, bar association, or other professional group?

If so, please briefly describe the circumstances:

IX. Please list any foreign languages in which you are fluent:

- X. Please briefly describe any other experience that you believe to be relevant to consideration of your qualifications for panel membership or federal assignments (use not more than one additional page, if necessary):
- XI. Do you understand that there are compensation limits for appointed counsel under the Criminal Justice Act and that the Court is the final arbiter of the payment of counsel?
YES NO.
- XII. Do you understand that you are personally responsible for the representation of your client upon receiving a CJA appointment and that the responsibility cannot be delegated?
YES NO.
- XIII. Do you understand that you will be expected to continue to represent a client on appeal when appropriate after having received a CJA appointment?
YES NO.

I have read the foregoing application and certify that the information contained therein is true.

Date

Signature

RETURN APPLICATION TO:

Clerk of Court
ATTN: CJA Panel Application
801 West Superior Avenue
Cleveland, Ohio 44113