

220 East Rosser Avenue  
Bismarck, ND 58502-1737  
(701) 530-2037

#### Ohio

##### USDA Rural Development State Office

Federal Building, Room 507  
200 North High Street  
Columbus, OH 43215-2418  
(614) 255-2500

#### Oklahoma

USDA Rural Development State  
Office 100 USDA, Suite 108  
Stillwater, OK 74074-2654  
(405) 742-1000

#### Oregon

USDA Rural Development State Office  
101 SW Main Street, Suite 1410  
Portland, OR 97204-3222  
(503) 414-3300

#### Pennsylvania

USDA Rural Development State Office  
One Credit Union Place, Suite 330  
Harrisburg, PA 17110-2996  
(717) 237-2299

#### Puerto Rico

USDA Rural Development State Office  
654 Munoz Rivera Avenue  
IBM Plaza, Suite 601  
Hato Rey, Puerto Rico 00918-6106  
(787) 766-5095

#### South Carolina

USDA Rural Development State Office  
Strom Thurmond Federal Building  
1835 Assembly Street, Room 1007  
Columbia, SC 29201  
(803) 765-5163

#### South Dakota

USDA Rural Development State Office  
Federal Building, Room 210  
200 4th Street, SW.  
Huron, SD 57350  
(605) 352-1100

#### Tennessee

USDA Rural Development State Office  
3322 West End Avenue, Suite 300  
Nashville, TN 37203-1084  
(615) 783-1300

#### Texas

USDA Rural Development State Office  
Federal Building, Suite 102  
101 South Main Street  
Temple, TX 76501  
(254) 742-9700

#### Utah

USDA Rural Development State Office  
Wallace F. Bennett Federal Building  
125 South State Street, Room 4311  
P. O. Box 11350  
Salt Lake City, UT 84147-0350

(801) 524-4321

#### Vermont/New Hampshire

USDA Rural Development State Office  
City Center, 3rd Floor 89 Main Street  
Montpelier, VT 05602  
(802) 828-6010

#### Virginia

USDA Rural Development State Office  
Culpeper Building, Suite 238  
1606 Santa Rosa Road  
Richmond, VA 23229-5014  
(804) 287-1550

#### Washington

USDA Rural Development State Office  
1835 Black Lake Boulevard, SW.  
Suite B  
Olympia, WA 98512-5715  
(360) 704-7740

#### West Virginia

USDA Rural Development State Office  
Federal Building 75 High Street, Room  
320  
Morgantown, WV 26505-7500  
(304) 284-4860

#### Wisconsin

USDA Rural Development State Office  
4949 Kirschling Court  
Stevens Point, WI 54481  
(715) 345-7610

#### Wyoming

USDA Rural Development State Office  
Federal Building, Room 1005  
100 East B Street  
P. O. Box 820  
Casper, WY 82602  
(307) 261-6300

#### SUPPLEMENTARY INFORMATION:

##### Paperwork Reduction Act

In accordance with the Paperwork Reduction Act of 1995, the information collection requirements pertaining to this Notice are approved by the Office of Management and Budget (OMB) and were assigned OMB control number 0570-0024.

The RBOG program is authorized under section 306 of the Consolidated Farm and Rural Development Act (CONACT) (7 USC 1926(a)(11)). The Rural Development State Offices administer the RBOG program on behalf of RBS at the state level. The primary objective of the program is to improve the economic conditions of rural areas. Assistance provided to rural areas under this program may include technical assistance for business development and economic development planning.

A total of \$2,100,000 of non-earmarked funds is available for the RBOG program for FY 2002. To ensure that a broad range of communities have

the opportunity to benefit from the available funds, no grant will exceed \$50,000, unless it is a multi-state project where funds may not exceed \$150,000. Pursuant to the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriation Act, 2002 (Pub. L. No. 107-76) a total of \$3,000,000 has been earmarked for Native Americans, the Mississippi Delta area, and Empowerment Zones, Enterprise Communities, and Rural Economic Area Partnerships. There is no project dollar amount limitation on applications for earmarked funds. Awards are made on a competitive basis using specific selection criteria contained in 7 CFR part 4284, subpart G. 7 CFR part 4284, subpart G, also contains the information required to be in the application package. The State Director may assign up to 15 discretionary points to an application, and the Agency Administrator may assign up to 20 additional discretionary points based on geographic distribution of funds, special importance for implementation of a strategic plan in partnership with other organizations, or extraordinary potential for success due to superior project plans or qualifications of the grantee. The projects that score the greatest number of points based on the selection criteria and discretionary points will be selected. Applications will be tentatively scored by the State Offices and submitted to the National Office for review, final scoring, and selection.

The National Office will review the scores based on the grant selection criteria and weights contained in 7 CFR part 4284, subpart G. All applicants will be notified by RBS of the Agency decision on the awards.

Dated: February 14, 2002.

**John Rosso,**

*Acting Administrator, Rural Business-Cooperative Service.*

[FR Doc. 02-4407 Filed 2-22-02; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Arizona Electric Power Cooperative, Inc.; Notice of Finding of No Significant Impact

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of finding of no significant impact.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to a request from

Arizona Electric Power Cooperative (AEPSCO) for assistance from RUS to finance the construction and operation of a 40 MW gas turbine generation facility at the Apache Generating Station located in Cochise County, Arizona.

**FOR FURTHER INFORMATION CONTACT:**

Dennis E. Rankin, Environmental Protection Specialist, RUS, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail: [drankin@rus.usda.gov](mailto:drankin@rus.usda.gov).

**SUPPLEMENTARY INFORMATION:** AEPSCO is proposing to install a 40 MW GE model LM6000 Sprint gas combustion turbine generation facility and modify the switchyard at their existing Apache Generating Station which is located at 3525 North Highway 191 South near Cochise, Arizona. Gas Turbine #4 will be configured to operate in the simple cycle mode. A new 100-foot tall stack will be required. Approximately 0.5 acres of the existing Apache Generation site will be needed for the proposed project. The existing plant infrastructure will be utilized for the new generation addition including gas lines, cooling water and transmission facilities.

Copies of the Environmental Assessment and FONSI are available at, or can be obtained from, RUS at the address provided herein, or from Ms. Teri McCaulou, AEPSCO, 1000 South Highway 80, Benson, Arizona 85602, telephone: (520) 586-5122.

Dated: January 31, 2002.

**Blaine D. Stockton,**

*Assistant Administrator, Electric Program, Rural Utilities Service.*

[FR Doc. 02-4408 Filed 2-25-02; 8:45 am]

**BILLING CODE 3410-15-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, March 12-13, 2002, at the times and location noted below.

**DATES:** The schedule of events is as follows:

### Tuesday, March 12, 2002

11:00 a.m.—Noon

Ad Hoc Committee—Public Rights-of-Way (Closed Meeting)

1:30 p.m.—5:00

Ad Hoc Committee—Public Rights-of-Way (Closed Meeting)

### Wednesday, March 13, 2002

9:00 a.m.—10:00

Planning and Budget Committee

10:00 a.m.—11:00

Technical Programs Committee

11:00 a.m.—Noon

Nominating Committee

1:30 a.m.—3:00

Board Meeting

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items.

#### Open Meeting

- Executive Director's report
- Approval of the minutes of the January 9, 2002 board meeting
- Technical Programs Committee: Ongoing research and technical assistance projects.
- Planning and Budget Committee: Budget spending plan for fiscal year 2002; fiscal year 2003; and out-of-town meetings.
- Nominating Committee: Review of the Nominating Committee charter.

#### Closed Meeting

- Ad Hoc Committee on Public Rights-of-Way

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 02-4430 Filed 2-22-02; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Delaware Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the Delaware Advisory Committee to the Commission will convene at 11 a.m. and adjourn at 4 p.m. on Wednesday, March 13, 2002, at the Metropolitan Wilmington Urban League, 100 W. 10th Street, Conference Room, Wilmington, Delaware 19801. The Advisory Committee will provide an orientation to members in administrative matters, disseminate newly revised copies of its report, Delaware Citizens Guide to Civil Rights and Supporting Services, and hold a briefing session to hear from invited speakers on civil rights issues affecting the state.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ed Darden of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 19, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-4453 Filed 2-22-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Louisiana Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on March 19, 2002, at the Radisson Hotel & Conference Center, 4728 Constitution Avenue, Baton Rouge, Louisiana 70808. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.