II. Abandonment of Historic Natural Gas Pipelines

Abandonment of a historic natural gas pipeline, in part or in whole, will qualify for the exemption under Section I, provided that the Federal agency or its applicant has documented the historic

natural gas pipeline by:

(a) Completing a determination of eligibility for the pipeline as a whole, which identifies contributing and noncontributing components of the pipeline, using standard information required on a National Register nomination form. The documentation must be prepared by an individual meeting the Secretary of the Interior's *Professional Qualification Standards* (48 FR 44738–9). The documentation must include the following components:

(i) a brief history of construction of the line with a bibliography recording the primary and secondary sources that

were used;

(ii) documentation through as-built drawings, historical photographs or, 35 mm photographs, as appropriate, of representative examples of significant features associated with the line;

(iii) a map of the historic property set at an appropriate scale; and

(iv) an annotated bibliography of other primary and secondary sources identified during research; and

(b) Placing the documentation in an appropriate repository, accessible to the general public, in each State crossed by the pipeline, and filing the documentation with the relevant State Historic Preservation Officer(s).

When the abandonment involved only a section of the historic natural gas pipeline, Federal agencies or applicants handling subsequent abandonments of other sections of the historic natural gas pipeline will not have to repeat the documentation requirements set forth above.

# III. Existing Agreements

This exemption is not intended to amend, invalidate or otherwise modify Section 106 Programmatic Agreements (PAs) in existence at the time this exemption goes into effect. Parties to such PAs may amend them according to their terms.

### IV. Tribal Lands

This exemption does not apply to those portions of undertakings that take place on tribal lands.

## V. Definitions

(a) "Section 106" means Section 106 of the National Historic Preservation Act, 16 U.S.C. 470f, and its implementing regulations, found under 36 CFR part 800.

- (b) "Undertaking" means a project, activity, or program funded in whole or in part under the direct or indirect jurisdiction of a Federal agency, including those carried out by or on behalf of a Federal agency; those carried out with Federal financial assistance; those requiring a Federal permit, license or approval; and those subject to State or local regulation administered pursuant to a delegation or approval by a Federal agency.
- (c) "Historic natural gas pipelines" means natural gas pipelines, and their appurtenant facilities, that are listed, or eligible for listing, on the National Register of Historic Places.
- (d) "Tribal lands" means all lands within the exterior boundaries of any Indian reservation and all dependent Indian communities.
- (e) "Abandonment" means any abandonment that would be filed pursuant to Section 7(b) of the National Gas Act, 15 U.S.C. 717f(b)(2000), except for all abandonments described in the blanket certification provisions set forth in Subpart F, 18 CFR 157.201 et seq. of the regulations of the Federal Energy Regulatory Commission.

**Authority:** 16 U.S.C. 470v; 36 CFR 800.14(c).

Dated: April 1, 2002.

# John M. Fowler,

Executive Director.

[FR Doc. 02–8336 Filed 4–4–02; 8:45 am] BILLING CODE 4310–10–P

# **DEPARTMENT OF AGRICULTURE**

## **Forest Service**

Ponderosa Pine Restoration Project, Coeur d'Alene River Ranger District, Idaho Panhandle National Forests, Kootenai and Shoshone Counties, ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On March 12, 2002, a Notice of Intent (NOI) to prepare an environmental impact statement for the Ponderosa Pine Restoration Area Project was published in the **Federal Register** (Volume 67, Number 48, pages 11089–11090). Since notice of the project proposal was published before receiving approval to proceed from the agency's Washington Office, the NOI is hereby rescinded.

## FOR FURTHER INFORMATION CONTACT:

Sarah Jerome, Project Team Leader, Coeur d'Alene River Ranger District, (208) 664–2318. Dated: March 29, 2002.

#### Ranotta K. McNair,

Forest Supervisor.

[FR Doc. 02–8221 Filed 4–4–02; 8:45 am]

BILLING CODE 3410-11-M

#### **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

# Notice of Resource Advisory Committee Meeting

**AGENCY:** Modoc Resource Advisory Committee, Alturas, California, USDA Forest Service

**ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106–393) the Modoc National Forest's Modoc Resource Advisory Committee will meet Saturday, May 11, 2002, 9:00 am to 3:30 pm in Alturas, California for a business meeting. The meeting is open to the public.

SUPPLEMENTARY INFORMATION: The business meeting May 11 begins at 9:00 am, at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas. Agenda topics will include approval of 04/13/02 minutes, reports from subcommittees and review and selection of projects that will improve the maintenance of existing infrastructure, implement stewardship objectives that enhance forest ecosystems, and restore and improve health and water quality that meet the intent of Pub. L. 106-393. Time will also be set aside for public comments at the beginning of the meeting.

FOR FURTHER INFORMATION CONTACT: Dan Chisholm, Forest Supervisor and Designated Federal Officer, at (530) 233–8700; or Public Affairs Officer Nancy Gardner at (530) 233–8713.

## Dan Chisholm,

Forest Supervisor.

[FR Doc. 02–8222 Filed 4–4–02; 8:45 am] BILLING CODE 3410–11–M

### **DEPARTMENT OF AGRICULTURE**

# **Rural Utilities Service**

# Golden Valley Electric Association, Inc.; Notice of Intent

**AGENCY:** Rural Utilities Service, USDA. **ACTION:** Notice of intent to hold scoping meeting and prepare an environmental assessment and/or an environmental impact statement.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS), pursuant to the National Environmental Policy Act (NEPA) of 1969 (42 U.S.C. 4321 et seq.), the Council on Environmental Quality (CEQ) Regulations for implementing NEPA (40 CFR parts 1500–1508), and RUS **Environmental Policies and Procedures** (7 CFR part 1794) proposes to hold a scoping meeting and prepare an Environmental Assessment (EA) for its Federal action related to a project proposed by Golden Valley Electric Association. Inc., (GVEA) of Fairbanks, Alaska. The project consists of constructing a 138kV transmission line between the GVEA generating facilities at the Williams Alaska Petroleum Refinery in North Pole, Alaska, and the Carney Substation, which is approximately 28 miles southeast of North Pole.

Meeting Information: RUS will conduct a scoping meeting in open house forum on Thursday, April 25, 2002, at the North Pole City Hall, 125 Snowman Lane, North Pole, Alaska 99705, from 5 p.m. until 9 p.m.

## FOR FURTHER INFORMATION CONTACT:

Nurul Islam, Environmental Protection Specialist, U.S. Department of Agriculture, RUS, Engineering and Environmental Staff, 1400 Independence Avenue, SW, Washington, DC 20250–1571, telephone (202) 720–1414, FAX: (202) 720–0820, e-mail: nislam@rus.usda.gov. Information is also available from Mr. Greg Wyman, Manager of Construction Services, GVEA, POB 71249, Fairbanks, Alaska 99707–1249, telephone (907) 451–5629. His e-mail address is: gwyman@gvea.com.

SUPPLEMENTARY INFORMATION: GVEA proposes to construct the North Pole-Carney Substation 138kV Transmission Line Project, which is approximately 28 miles in length. To accommodate the new transmission line, either a new substation would be built next to the Williams Refinery, or the existing generating/substation facilities at North Pole would be modified to provide an additional breaker to feed the transmission line and other breaker bays for future growth. In addition, GVEA would modify the Carney Substation to provide an additional breaker to allow for termination of the transmission line. This substation work would take place within the existing substation footprint. The primary purpose of the facility is to meet the projected future increases in regional power requirements and to improve the quality of service to existing customers.

Alternatives to be considered by RUS and GVEA include no action, purchased power, upgrade of existing lines, new transmission facilities, alternative sites, alternative routes, energy conservation.

GVEA has prepared an Alternative Evaluations and Macro-Corridor Study for the project. The report is available for public review at RUS or GVEA at the addresses provided in this notice and at the following locations:

- (1) Noel Wien Public Library, 1215 Cowles Street, Fairbanks, AK 99701
- (2) North Pole City Library, 601 Snowman Lane, North Pole, AK 99705
- (3) GVEA Office, 758 Illinois Street, Fairbanks, AK 99707

Federal, state and local agencies, private organizations, and the public are invited to participate in the planning and analysis of the proposed project. Representatives from RUS and GVEA will be available at the scoping meeting to discuss RUS' environmental review process, the proposed project and the alternatives being considered, scope of the environmental issues to be considered, and answer questions. Oral and written comments will be accepted at the scoping meeting. Written comments regarding the proposed project will also be accepted for 30 days after the scoping meeting. All written comments should be sent to RUS at the address provided in this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by the CEQ Regulations and RUS Environmental Policies and Procedures.

Dated: March 29, 2002.

### Mark S. Plank.

Acting Director, Engineering and Environmental Staff, Rural Utilities Service. [FR Doc. 02–8202 Filed 4–4–02; 8:45 am] BILLING CODE 3410–15–P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### **Procurement List; Proposed additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by

nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received on or Before: May 6, 2002.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
- 2. The action will result in authorizing small entities to furnish the products and services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

## **Products**

Product/NSN: Refillable Tape Dispenser with Tape (Matte Finish), 7520–00-NIB–1402.

NPA: The Lighthouse for the Blind in New Orleans, New Orleans, LA.

Contract Activity: Office Supplies & Paper Products Commodity Center, New York, NY.

Product/NSN: Refillable Tape Dispenser with Tape (Glossy Finish), 7520–00–NIB–1516.