## THURSDAY, NOVEMBER 11

2:00 p.m. DISCUSSION

Meeting Room

## Egg Transplants -- Josh Lederberg

Assume (as will be explicated on demand) that a technical possibility exists for "cloning" in man, most plausibly by transplanting cell nuclei into the egg. Assume further that some of the initial resistance to any application of such a procedure may have been surmounted by its use, e.g., to the relief of some forms of genetic defect or sterility.

A number of ethical and political questions arise:

- 1) If there is any possibility of <u>authoritarian abuse</u>, should scientists turn their backs on relevant research, even in animals? Suggest some non-obvious "abuses"; what safeguards are called for to avert statist intrusions, assuming these should be averted?
- 2) Will <u>narcissism</u> impel a widespread diffusion of such a method of reproduction?
- What is the ethics of manipulating the genotype of the newborn (for any motive)? How is this distinguished from educating-socializing the child in a predetermined cultural pattern?\*
- 4) What would be the "shape of a world" in which 1, 10, or 100% of births were clonal? (A biologist can suggest some moderately, not very alarming, consequences.)

\*This is the corner I would most wish to see illuminated.

J.L.

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