

Attachment G

**Installation Accountable
Government Property**

| Office Furniture |
|---|
| |
| 4 Desks |
| 7 Chairs |
| 9 2-Drawer File Cabinets |
| 1 4-Drawer File Cabinet |
| |
| Phones |
| |
| NT109574 |
| NT111010 |
| NT108027 |
| NT102682 |
| NT109570 |
| NT110268 |
| |
| Computers/Printers |
| |
| CPU-000656188 |
| Monitor-755847 |
| Printer-HP 2420 |
| |
| CPU-00656197 |
| Monitor-000755843 |
| Printer-HP 4100, 7700000828 |
| |
| CPU-000630810 |
| Monitor-000731251 |
| Printer-HP 4050N, 2049155 |
| |
| Radios |
| |
| 1 Motorola XTS2500 Portable Radio, UHF, Model III |
| 5 Motorola XTS2500 Portable Radio, UHF, Model II |
| 1 Single Unit Rapid Charger |
| 1 6 Unit Rapid Charger |
| 4 FM Approved Battery |
| |
| *Note* This property is being provided under FAR52.245-1. The government will retain accountability and title to this property. Service for phones , radios and ODIN provided computers will be provided by the Government. |