|  | DEED AND ARRADD                  | 1 TH       | IS CONT            | RACT IS A F                                    | ATED OR  | DEB                 | RATING              | P              | AGE (             | OF PAGES     |  |  |
|--|----------------------------------|------------|--------------------|--|--|---------------------|---------------------|----------------|-------------------|--------------|--|--|
| SOLICITATION, OFFER AND AWARD  1. THIS CONT UNDER DP.  |                                  |            |                    |  | → DER  | DO-C9               |                     |                | 139               |              |  |  |
| 2. CONTRACT NUMBER   | 3. SOLICITATION NUMBER           |            |                    | LICITATION<br>D BID (IFB                       |  | 5. DATE ISSUE       | D 6. REQU           | JISITION/P     | N/PURCHASE NO.    |              |  |  |
| TBD  |                                  |            |                    |  | (ATED (RFP) TBD  |                     |                     | 4200204121     |                   |              |  |  |
| 7. ISSUED BY CODE  |                                  |            | TILGO              | 8. ADDRESS OFFER TO (If other than Item 7)     |  |                     |                     |                |                   |              |  |  |
| National Aeronautics and Space Administration  |                                  |            |                    |  | NASA/KSC Central Industry Assistance Office                                |                     |                     |                |                   |              |  |  |
| Procurement Office, Code OP-OS   |                                  |            |                    | Bldg N6-1009, 7110 N. Courtenay Parkway (SR 3) |  |                     |                     |                |                   |              |  |  |
| John F. Kennedy Space Center, FL 32899   |                                  |            |                    | John F. Kennedy Space Center, FL 32899         |  |                     |                     |                |                   |              |  |  |
|  |                                  |            |                    |  | John F. Reimedy Space Center, FE 32077                                     |                     |                     |                |                   |              |  |  |
| NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder"  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| SOLICITATION   |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| 9. Sealed offers in original and copies for furnishing the supplies or services in the Schedule will be received at the place specified in Item 8, or if handcarried, in the depository  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| located in*  | until <b>1600</b> local tin      | ne         | <u>TBD</u>         |  |  |                     |                     |                |                   |              |  |  |
| * - See L.12 Proposal Submiss  |                                  |            | C 4 : T            | D  | r. 52.214  | 7 52 215 1 - 41     | l - 66              |                |                   |              |  |  |
| contained in this solicitation.  | ons, Modifications, and Withdrav | vais: See  | Section L          | , Provision N                                  | 10. 52.214-  | / or 52.215-1. All  | offers are suc      | ect to all t   | erms and          | conditions   |  |  |
|  |                                  |            |                    |  | TELEPHONE (NO COLLECT CALLS) C   |                     |                     |                | C. E-MAIL ADDRESS |              |  |  |
| INFORMATION → Phillip C. Coffin  |                                  |            |                    | REA CODE                                       | NUMBER   | EXT.                | Coffin@nasa.gov     |                |                   |              |  |  |
| CALL:  |                                  |            | (3                 | (321) 867                                      |  |                     | 1                   |                | J                 |              |  |  |
|  |                                  |            | TARIE              | OF CONTR                                       | NTC  |                     |                     |                |                   |              |  |  |
| (✓) SEC.   |                                  | F CONTENTS |                    |  |  |                     |                     |                |                   |              |  |  |
| (✓)         SEC.         DESCRIPTION         PAGE(S)           PART I - THE SCHEDULE   |                                  |            |                    |  | PART II - CONTRACT CLAUSES   |                     |                     |                |                   |              |  |  |
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| √ B SUPPLIES OR SERVICES AND PRICE/COST  |                                  |            | 2 - 18<br>19       |  |  | ST OF DOCUMEN       |                     | AND OTH        | ER ATTA           |              |  |  |
|  |                                  |            |                    | √ J  |  | OF ATTACHMENT       |                     | DICTRICT       | TONG              | 80           |  |  |
| <ul> <li>√ D PACKAGING AND MARKING</li> <li>√ E INSPECTION AND ACCEPTANCE</li> </ul>   |                                  |            |                    | √ k  | PART IV - REPRESENTATIONS AND INSTRUCTI                                    |                     |                     |                |                   | 81 - 87      |  |  |
| V E INSPECTION AND ACCEPTANCE  √ F DELIVERIES OR PERFORMANCE   |                                  |            |                    |  | AND OTHER STATEMENTS OF OFFERORS   |                     |                     |                |                   |              |  |  |
| √ G CONTRACT ADMINISTRATION DATA   |                                  |            | 23 - 24<br>25 - 38 |  |  |                     |                     |                |                   |              |  |  |
| √ H SPECIAL CONTRACT REQUIREMENTS 39 - 61  |                                  |            |                    |  | √ M EVALUATION FACTORS FOR AWARD 130 -139                                  |                     |                     |                |                   |              |  |  |
| OFFER (Must be fully completed by offeror)   |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| NOTE: Item 12 does not apply if the solicitation includes the provisions at 52.214-16, Minimum Bid Acceptance Period.  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| 12. In compliance with the above, the undersigned agrees, if this offer is accepted within 180 calendar days (60 calendar days unless a different period is inserted by the offeror)   |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule. |                                  |            |                    |  |  |                     |                     |                |                   | designated   |  |  |
| 13. DISCOUNT FOR PROMPT PAYMENT 10 CALENDAR DAYS   |                                  |            |                    | 20 CALE  | NDAR DA  | YS 30 CALEN         | 30 CALENDAR DAYS CA |                |                   | ALENDAR DAYS |  |  |
| (See Section I, Clause No. 52.232-8)   |                                  |            |                    | <u> </u>                                       |  | %                   | %                   |                | %                 |              |  |  |
| 14. ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments to the  |                                  |            | ENT NO.            |  | DATE   | AM                  | AMENDMENT NO        |                | D. DATE           |              |  |  |
| (The offeror acknowledges receipt of amendments to the  SOLICITATION for offerors and related documents  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| numbered and dated):   |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| 15A. NAME CODE FACILITY  |                                  |            |                    |  | 16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN                            |                     |                     |                |                   |              |  |  |
| AND  |                                  |            |                    |  | OFFER (Type or print)  |                     |                     |                |                   |              |  |  |
| ADDRESS  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| OF<br>OFFEROR  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
|  | □ 150 OHE                        | W IE DEM   | TTT A MOI          | 7  | 17 (10)  | LATURE              |                     | 10 OFFE        | D D A TE          |              |  |  |
| 15B. TELEPHONE NUMBER  AREA CODE NUMBER  EXT.   15C. CHECK IF REMITTANCE   ADDRESS IS DIFFERENT FROM   |                                  |            |                    |  | 17. SIGNATURE  |                     |                     | 18. OFFER DATE |                   |              |  |  |
| - ENTER SUCH ADDRESS IN  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
|  | SCHEDUL                          |            |                    |  |  |                     |                     |                |                   |              |  |  |
| AWARD (To be completed by Government)  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| 19. ACCEPTED AS TO ITEMS NUMBERED 20. AMOUNT   |                                  |            |                    | 21. ACC  | 21. ACCOUNTING AND APPROPRIATION   |                     |                     |                |                   |              |  |  |
|  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| 22 AUTHORITY FOR HEIM  | COTHED THAN ELLI AND OD          | ENI COMBI  | TITION.            | 22 GI  | DMT D  | IVOICEG TO A        | DDDEGG              |                | ITEM              |              |  |  |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:  |                                  |            |                    |  | 25. SODIVIT IN VOICES TO ADDRESS   |                     |                     |                |                   |              |  |  |
| $\square$ 10 U.S.C. 2304(c) ( ) $\square$ 41 U.S.C. 253(c)( )  |                                  |            |                    | 51   | SHOWN IN (4 copies unless otherwise specified)  Article 1.2  FAR 52.232-27 |                     |                     |                |                   |              |  |  |
| 24. ADMINISTERED BY (If other than Item 7) CODE  |                                  |            |                    | 25 PAV   | 25. PAYMENT WILL BE MADE BY CODE   |                     |                     |                |                   |              |  |  |
| 2. (1) one man non ()  |                                  |            |                    |  | See Article I.2  |                     |                     |                |                   |              |  |  |
|  |                                  |            |                    |  | FAR Clause 52.232-34   |                     |                     |                |                   |              |  |  |
|  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| 26. NAME OF CONTRACTING OFFICER (Type or print)  |                                  |            |                    | 27. UNIT                                       | 27. UNITED STATES OF AMERICA 28. AWARD DATE                                |                     |                     |                |                   |              |  |  |
| Phillip C. Coffin  |                                  |            |                    |  |  |                     |                     |                |                   |              |  |  |
| Phillip C. Coffin  | , yr - 1,                        |            |                    |  |  | of Contracting Offi | (cer)               |                |                   |              |  |  |

IMPORTANT -- Award will be made on this Form, or on Standard Form 26, or by other authorized official written notice.