

NORTH DAKOTA (REVISED ON 4-27-05)

AFTER-HOUR EMERGENCY NO. HLTH (701) 328-2121		
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<u>Medical Services Section</u> Craig Lambrecht, M.D., Chief		
<u>Division of Disease Control</u> Kirby Kruger, State Epidemiologist KKRUGER@STATE.ND.US	(701) 328-2378 (701) 328-1412 (FAX)	EPIDEMIOLOGY

<u>Division of Microbiology</u> 2635 East Main Bismarck 58501 Bonna Cunningham, Director BCUNNING@STATE.ND.US	 (701) 328-6272 (701) 328-6280 (FAX)	ANALYTICAL SERVICES
<u>Division of Municipal Facilities</u> P.O. Box 5520 Bismarck 58506-5520 Jack Long, Director JLONG@STATE.ND.US	 (701) 328-5222 (701) 328-5200 (FAX)	DRINKING WATER
<u>Division of Air Quality</u> Terry O'Clair Director TOCLAIR@STATE.ND.US	 (701) 328-5188 (701) 328-5200 (FAX)	RADIATION
<u>Division of Chemistry</u> POB 937 Bismarck 58502 Myra Kosse, Director MKOSSE@STATE.ND.US	 (701) 328-6140 (701) 328-4727 (FAX)	ANALYTICAL SERVICES
<u>Water Quality Division</u> P.O. Box 5520 Bismarck 58506-5520 Dennis Fewless, Director DFEWLESS@STATE.ND.US	 (701) 328-5210 (701) 328-5200 (FAX)	

<u>Health Resources Section</u> 600 East Boulevard Bismarck 58505-0200 Darleen Bartz, Director DBARTZ@STATE.ND.US	 (701) 328-2352 (701) 328-1890 (FAX)	BLOOD PRODUCTS
<u>Division of Food & Lodging</u> 600 East Boulevard Bismarck 58505-0200 Kenan Bullinger Director KBULLING@STATE.ND.US	 (701) 328-1292 (701) 328-1890 (FAX)	FOOD SERVICE, RETAIL FOOD

<u>STATE DEPARTMENT OF AGRICULTURE</u> 600 East Boulevard Avenue, Dept. 602 Bismarck 58505-0020		
Roger Johnson, Commissioner RJOHNSO@STATE.ND.US	 (701) 328-2231 (701) 328-4567 (FAX)	
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Garry Wagner, Registration Coordinator GWAGNER@STATE.ND.US	(701) 328-1501 (701) 328-4567 (FAX)	ANIMAL FEEDS

<u>STATE BOARD OF PHARMACY</u> P. O. Box 1354 Bismarck 58502-1354		
Howard C. Anderson, Jr. Executive Director NDBOPH@BTINET.NET	(701) 328-9535 (701) 328-9536 (FAX)	PRACTICE OF PHARMACY DRUGS

<u>STATE BOARD OF ANIMAL HEALTH</u> 600 East Boulevard Avenue Bismarck 58505-0020		
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<u>PUBLIC SERVICE COMMISSION</u> 600 East Boulevard Avenue Bismarck 58505-0200		
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<u>Testing and Safety Division</u> Alan Moch, Director	(701) 328-2400	SCALES, MEASURING DEVICES, GAS PIPELINE SAFETY
<u>Grain Elevator Division</u> Jon Mielke, Director	(701) 328-2400	GRAIN STORAGE, WAREHOUSE INSPECTION

STATE DEPARTMENT OF HUMAN SERVICES

600 East Boulevard Avenue
Bismarck 58505-0250

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<u>Division of Consumer Protection</u> Parrell Grossman, Assistant Attorney General & Director	(701) 328-2811 (701) 328-3535 (FAX)	CONSUMER PROTECTION CONTACT
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LOCAL AGENCIES

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