

MASSACHUSETTS (Revised on 4-20-05)

AFTER-HOUR EMERGENCY NO. HLTH (617) 522-3700		
<u>EXECUTIVE OFFICE OF HEALTH & HUMAN SERVICES</u>		
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<u>State Department of Public Health</u> 250 Washington Street, Boston 02108-4619 Paul J. Cote, Acting Commissioner <u>@STATE.MA.US</u>	(617) 624-5200 (617) 624-5206 (FAX)	
<u>Center for Environmental Health</u> Suzanne K. Condon, Associate Commissioner & Director	(617) 624-5757 (617) 624-5286 (FAX)	
<u>Center for Emergency Preparedness</u> Suzanne K. Condon, Associate Commissioner & Director	(617) 624-5757 (617) 624-5286 (FAX)	
<u>Division of Health Care Quality</u> Paul Dreyer, Associate Commissioner & Director	(617) 753-8100 (617) 753-8125 (FAX)	DRUG CONTROL PRO- GRAM, OFFICE OF EMERGENCY MEDICAL SERVICES, HEALTH PROFESSIONS LICENSURE

<p><u>Division of Radiation Control</u></p> <p>90 Washington St. Dorchester 02121</p> <p>Bob Walker, Director</p> <p>BOB.WALKER@STATE.MA.US</p>	<p>(617) 427-2944</p> <p>(617) 427-2925 (FAX)</p>	<p>RADIATION</p>
<p><u>Food Protection Program</u></p> <p>305 South Street, Jamaica Plain 02130</p> <p>Paul J. Tierney, Director/</p> <p>PAUL.J.TIERNEY@STATE.MA.US</p>	<p>(617) 983-6712</p> <p>(617) 983-6770 (FAX)</p>	<p>FOOD, GRADE A MILK (PASTEURIZED & PLANTS), FOOD SERVICE, VENDING MACHINES, SHELL-FISH (INSPECTION/CERTIFICATION),</p>
<p><u>Drug Control Program</u></p> <p>10 West Street Boston 02130</p> <p>Grant Carrow, Ph.D., Director/</p> <p>GRANT.CARROW@STATE.MA.US</p>	<p>(617) 983-6700</p> <p>(617) 524-8062 (FAX)</p>	<p>DRUGS, DEVICES,</p>
<p><u>State Laboratory Institute</u></p> <p>305 South Street, Jamaica Plain 02130</p> <p>Ralph Timperi, MPH, Director</p> <p>RALPH.TIMPERI@STATE.MA.US</p>	<p>(617) 983-6201</p> <p>(617) 983-6210 (FAX)</p>	<p>ANALYTICAL SERVICES</p>

<p><u>Communicable Disease Control</u></p> <p>305 South Street Jamaica Plain 02130</p> <p>Alfred DeMaria, Jr., M.D., DPH, Chief Medical Officer, Director & State Epidemiologist</p> <p>ALFRED.DEMARIA@STATE.MA.US</p>	<p>(617) 983-6550</p> <p>(617) 983-6925 (FAX)</p>	<p>COMMUNICABLE DISEASE, PUBLIC HEALTH HOSPITALS, LAB SCIENCES</p>
<p>Fredric Cantor, DVM</p>	<p>(617) 983-6804</p> <p>(617) 983-6840 (FAX)</p>	<p>PUBLIC HEALTH VETERINARIAN</p>
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<p><u>STATE BOARD OF REGISTRATION IN PHARMACY</u></p> <p>239 Causeway St, 2nd Fl. Boston 02114-2130</p> <p>Charles R. Young, RPH Executive Director</p> <p>CHARLES.YOUNG@STATE.MA.US</p>	<p>(617) 727-7390</p> <p>(617) 727-2366 (FAX)</p>	<p>PRACTICE OF PHARMACY</p>

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CERTIFICATION
PROGRAM (under Safe
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<u>Division of Animal Health, Bio-Security, & Dairy Services</u> Brad Mitchell, A/Director BRAD.MITCHELL@STATE.MA.US	(617) 626-1771 (617) 626-1850 (FAX)	GRADE A RAW MILK, FARM INSPECTION
<u>Bureau of Animal Health</u> David M. Sherman, DVM, Chief & State Veterinarian DAVID.SHERMAN@STATE.MA.US	(617) 626-1790 (617) 626-1850 (FAX)	ANIMAL DISEASE CONTROL
<u>Poultry and Poultry Products</u> Edward Hageman, Supervisor	(617) 626-1796 (617) 626-1850 (FAX)	POULTRY, EGGS
<u>Bureau of Markets</u> Mary Jordan, Director MARY.JORDAN@STATE.MA.US	(617) 626-1750 (617) 626-1850 (FAX)	
<u>Bureau of Farm Products & Plant Industries</u> Howard Vinton, Program Coord.- Feed/Pet Food HOWARD.VINTON@STATE.MA.US	(617) 626-1800 (617) 626-1850 (FAX)	FEEDS, PETFOOD, FERTILIZER, PLANT INDUSTRIES
<u>Regulatory & Consumer Services</u> Brad Mitchell, Director BRAD.MITCHELL@STATE.MA.US	(617) 626-1771	PESTICIDES, PLANT INDUSTRIES

<u>Department of Fisheries, Wildlife and Environmental Law Enforcement</u> 251 Causeway Street Boston 02114-2151 David M. Peters, Commissioner	(617) 626-1550	
<u>Division of Environmental Law Enforcement</u> James Hanlon, A/Director	(617) 626-1650	SHELLFISH PATROL
<u>Division of Marine Fisheries</u> Paul J. Diodati, Director	(617) 626-1530 (617) 626-1509 (FAX)	SHELLFISH (DEPURATION PLANT & GROWING AREA CLASSIFICATION)

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