

STATE 4-H CONGRESS REGISTRATION FORM

Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Parent's Names _____
 Home Phone_(_____) _____
 County _____ Region _____ Roommate Choice _____

(Must be someone from your region.)

Demographic Information - (Circle the correct response)

- 1. Age**

1. 14	3. 17-18
2. 15-16	4. 19-20

- 2. Gender**

1. Female	2. Male
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- 3. Race**

1. White	4. Indian
2. Black	5. Multi-racial
3. Hispanic	6. Asian

- 4. Delegate Status**
 1. 4-H youth member
 2. 4-H volunteer leader
 3. Extension staff or faculty
 4. Adult Chaperon

- 5. Residence**
 1. 10,000 or less
 2. 10,000 to 50,000
 3. Over 50,000

- 6. 4-H Congress Attendance**
 1. 1st
 2. 2nd
 3. 3rd
 4. 4th or more

- 7. Year completed in School (June 2008)**

1. 8 th	4. 11 th
2. 9 th	5. 12 th
3. 10 th	6. College Freshman

Select learnshops for each day and rank by choice under appropriate column and line. If selecting a 2 hour AM and a 2 hour PM on Thursday as one of your choices, make sure to put an AM and PM selection in that choice line.

SAMPLE:

Choice	Wed.	Thursday		
	2 hr.	2 hr. AM	2 hr. PM	4 hr.
1 st	I-A	II-A	III-B	
2 nd	I-C			IV-C
3 rd	I-F			IV-A
4 th	I-H			IV-H

REGISTRATION CHOICES:

Choice	Wed.	Thursday		
	2 hr.	2 hr. AM	2 hr. PM	4 hr.
1 st				
2 nd				
3 rd				
4 th				

We will honor your choice if possible, but there will be no roommate changes upon arrival.

If I drive my personal car to this event, I agree to be responsible for the parking permit payable upon arrival at the residence hall at \$2.00 per day.

State Congress t-shirts will be \$12, payable by check to the State 4-H Council or cash when picked up. Please sign and circle the size needed. **YOU MUST PREORDER!**

Small Med Large X-Large XXL XXXL