



# 4-H Citizenship Youth Forum

Return to:  
Cole County Extension Office  
2436 Tanner Bridge Rd.  
Jefferson City, MO 65101

## Scholarship Application



Must be Postmarked by April 1

Amount of scholarship will be determined by funds available and number of applicants but in no circumstances will amount to more than registration fee less \$20.

NAME \_\_\_\_\_

PLEASE PRINT OR TYPE

HOME ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

COUNTY \_\_\_\_\_ REGION \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE, JANUARY 1 \_\_\_\_\_

NUMBER OF YEARS IN 4-H \_\_\_\_\_ NUMBER OF FAMILY MEMBERS \_\_\_\_\_

PLEASE LIST OUTSTANDING 4-H ACCOMPLISHMENTS:

WHAT CIRCUMSTANCES WOULD MAKE IT FINANCIALLY DIFFICULT FOR YOU TO ATTEND CITIZENSHIP YOUTH FORUM?

ARE YOU ALREADY RECEIVING ANY COUNTY FUNDS FOR REGISTRATION?

YES \_\_\_ NO \_\_\_ IF YES, HOW MUCH? \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

4-H Member

This form must be accompanied by a letter of recommendation from a 4-H Youth Specialist or Youth Program Assistant/Associate.

