

**4-H CITIZENSHIP YOUTH FORUM  
DELEGATE SUMMARY**

County \_\_\_\_\_ County Code \_\_\_\_\_ Region \_\_\_\_\_

**MALE DELEGATES** **ROOMMATE (Preference)** **WORKSHOP**

1. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
2. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
3. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
4. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
5. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

MALE CHAPERON \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

**FEMALE DELEGATES** **ROOMMATE (Preference)** **WORKSHOP**

1. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
2. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
3. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
4. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_
5. \_\_\_\_\_  
     ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

FEMALE CHAPERON \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

**THERE MUST BE A CHAPERONE LISTED ON THIS FORM**

FINANCIAL SUMMARY		After May 1st
1. _____	BOYS @ \$95.00	\$110.00
2. _____	GIRLS @ \$95.00	\$110.00
3. _____	CHAPERONS @ \$95.00	\$110.00

Total No. \_\_\_\_\_ Total Enclosed \_\_\_\_\_

REGISTRATION WILL BE LIMITED TO 240  
DELEGATES.

RETURN FORMS TO:  
 Cole County Extension Office  
 2436 Tanner Bridge Road  
 Jefferson City, MO 65101  
 Attn: Robin Loehner

\*\*\*\* MAKE CHECK PAYABLE: 4-H CITIZENSHIP YOUTH FORUM \*\*\*