

# ALABAMA (REVISED ON 3-18-05)

AFTER-HOUR EMERGENCY NO. 1-(800) 338-8374// AGRICULTURE (FOOD, FEED, ANIMAL HEALTH) (334) 514-1414

## STATE DEPARTMENT OF PUBLIC HEALTH

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(Physical Location)

P.O. Box 303017  
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<u>Bureau of Environmental Services</u>  William P. Allinder, Director  <a href="mailto:WALLINDER@ADPH.STATE.AL.US">WALLINDER@ADPH.STATE.AL.US</a>	(334) 206-5373	
<u>Division of Food, Milk and Lodging</u>  Ron Dawsey, Director  <a href="mailto:RDAWSEY@ADPH.STATE.AL.US">RDAWSEY@ADPH.STATE.AL.US</a>	(334) 206-5375  <b>(334) 206-5788 (FAX)</b>	RETAIL FOOD STORES, FOOD SERVICE
<u>Milk &amp; Food Branch</u>  G. M. Gallaspy, Director  <a href="mailto:GGALLASPY@ADPH.STATE.AL.US">GGALLASPY@ADPH.STATE.AL.US</a>	(334) 206-5375  <b>(334) 206-5788 (FAX)</b>	GRADE A & MANUFACTURED MILK

<u>Seafood Quality Branch</u>  4168 Commanders Dr. Mobile 36615  Dr. Lewis Byrd, Director  <a href="mailto:LEWISBYRD@ADPH.STATE.AL.US">LEWISBYRD@ADPH.STATE.AL.US</a>	   (251) 432-7618  <b>(251) 432-8477 (FAX)</b>	SHELLFISH
<u>Bureau of Clinical Laboratories</u>  8140 University Dr. Montgomery 36117  William J. Callan, Ph.D., Director  <a href="mailto:JCALLAN@ADPH.STATE.AL.US">JCALLAN@ADPH.STATE.AL.US</a>	   (334) 260-3400  <b>(334) 274-9800 (FAX)</b>	ANALYTICAL SERVICES
<u>Bureau of Health Provider Standards</u>  Rick Harris, J.D., Director  <a href="mailto:RHARRIS@ADPH.STATE.AL.US">RHARRIS@ADPH.STATE.AL.US</a>	   (334) 206-5366  <b>(334) 206-5303 (FAX)</b>	
<u>Division of Health Care Facilities</u>  Rick Harris, J.D., Acting Director	   (334) 206-5075  <b>(334) 206-5088 (FAX)</b>	BLOOD PRODUCTS
<u>Division of Emergency Medical Services</u>  Jimmy D. Prince Director  <a href="mailto:JPRINCE@ADPH.STATE.AL.US">JPRINCE@ADPH.STATE.AL.US</a>	   (334) 206-5383  <b>(334) 206-5260 (FAX)</b>	DEFIBRILLATORS

<u>Office of Radiation Control</u>  Kirksey E. Whatley, Director  <a href="mailto:KWHATLEY@ADPH.STATE.AL.US">KWHATLEY@ADPH.STATE.AL.US</a>	(334) 206-5391  <b>(334) 206-5387 (FAX)</b>	RADIATION
<u>Bureau of Disease Control</u>  Charles H. Woernle, MD  Assistant State Health Officer for Disease Control/ Prevention  <a href="mailto:CWOERNLE@ADPH.STATE.AL.US">CWOERNLE@ADPH.STATE.AL.US</a>	(334) 206-5325  <b>(334) 206-2090 (FAX)</b>	EPIDEMIOLOGY
Dr. J.P. Lofgren, State Epidemiologist  <a href="mailto:JLOFGREN@ADPH.STATE.AL.US">JLOFGREN@ADPH.STATE.AL.US</a>	(334) 206-5971  <b>(334) 206-5967 (FAX)</b>	EPIDEMIOLOGY
<u>Office of Professional &amp; Support Services</u>  Frances Kennamer, Director  <a href="mailto:FKENNAMER@ADPH.STATE.AL.US">FKENNAMER@ADPH.STATE.AL.US</a>	(334) 206-5226  <b>(334) 206-5663 (FAX)</b>	
<u>Pharmacy Services</u>  Charles Thomas, R.Ph., Director  <a href="mailto:CHARLIETHOMAS@ADPH.STATE.AL.US">CHARLIETHOMAS@ADPH.STATE.AL.US</a>	(334) 206-5226  <b>(334) 206-5663 (FAX)</b>	DRUGS

<u>Bureau of Health Promotion &amp; Information</u>  Jim McVay, Dr. P.A., Director  <a href="mailto:JMCVAY@ADPH.STATE.AL.US">JMCVAY@ADPH.STATE.AL.US</a>	(334) 206-5300  <b>(334) 206-5534 (FAX)</b>	DRUGS/CONTROLLED SUBSTANCES
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<b><u>STATE DEPARTMENT OF AGRICULTURE AND INDUSTRIES</u></b>		
1445 Federal Drive, Montgomery 36107-1100 (Phys Loc)		
P.O. Box 3336, Montgomery 36109-0336 (Mail Add)		
Ron Sparks, Commissioner  <a href="mailto:RON.SPARKS@AGI.ALABAMA.GOV">RON.SPARKS@AGI.ALABAMA.GOV</a>	(334) 240-7100  <b>(334) 240-7190 (FAX)</b>	
Doug Rigney, Assistant Commissioner	(334) 240-7109  <b>(334) 240-7190 (FAX)</b>	
<u>Agricultural Commodities Inspection Division</u>  Lance Hester, Director  <a href="mailto:FSDIR@AGI.ALABAMA.GOV">FSDIR@AGI.ALABAMA.GOV</a>	(334) 240-7202  <b>(334) 240-7177 (FAX)</b>	EGGS
<u>State Chemical Laboratory</u>  P.O. Box 329 Auburn 36830  Bobby Wayne Adcock, Director	(334) 844-5244  <b>(334) 826-3592 (FAX)</b>	FEED ANALYSES

<u>Food and Drug Section</u>  Mark Scott, Chief Inspector  <a href="mailto:FSDIR@AGI.ALABAMA.GOV">FSDIR@AGI.ALABAMA.GOV</a>	  (334) 240-7202  <b>(334) 240-7177 (FAX)</b>	FOODS, DRUGS, FOOD WAREHOUSES, RETAIL FOOD STORES, COSMETIC, AGRICUL- TURAL PRODUCTS
<u>Feed, Fertilizer &amp; Pesticide Section</u>  Gary Moore, Chief Inspector	  (334) 240-7202	PESTICIDES
Ben B. Hitch, Supervisor  <a href="mailto:ACSUP@AGI.ALABAMA.GOV">ACSUP@AGI.ALABAMA.GOV</a>	  (334) 240-7185	FEEDS
<u>Food, Drug &amp; Petroleum Laboratories</u>  Patricia Mason, Director  <a href="mailto:ALAGIFDI01@AGRI-IND.STATE.AL.US">ALAGIFDI01@AGRI- IND.STATE.AL.US</a>	  (334) 240-7155	FOODS, DRUGS, COSMETIC ANALYSES
<u>Division of Plant Protection &amp; Pest Management</u>  John A. Bloch, Ph.D., Director  <a href="mailto:ALAGIPLT01@AGRI-IND.STATE.AL.US">ALAGIPLT01@AGRI- IND.STATE.AL.US</a>	  (334) 240-7239  <b>(334) 240-7168 (FAX)</b>	
<u>Pesticide Residues Laboratory</u>  1081 So. Donahue Dr., Auburn 36832  Oscar Daniel LeCompte, Director	  (334) 844-4705  <b>(334) 844-4708 (FAX)</b>	PESTICIDE RESIDUE ANALYSES

<u>Division of Weights &amp; Measures</u>  Randy Fulmer, Director Heavy Weights  <a href="mailto:RANDY.FULMER@AGI.ALABAMA.GOV">RANDY.FULMER@AGI.ALABAMA.GOV</a>  Steadman Hollis, Director-Light Weights  <a href="mailto:STEADMAN.HOLLIS@AGI.ALABAMA.GOV">STEADMAN.HOLLIS@AGI.ALABAMA.GOV</a>	(334) 240-7133  <b>(334) 240-7175 (FAX)</b>  (334) 240-7131  <b>(334) 240-7193</b>	WEIGHTS & MEASURES
<u>Division of Animal Industry</u>  Dr. Tony Frazier, Director & State Veterinarian  <a href="mailto:TONY.FRAZIER@AGI.ALABAMA.GOV">TONY.FRAZIER@AGI.ALABAMA.GOV</a>	(334) 240-7252  <b>(334) 240-7198 (FAX)</b>	ANIMAL DISEASE CONTROL

<b><u>STATE BOARD OF PHARMACY</u></b>  Suite 425 South 1 Perimeter Park South Birmingham 35243		
Jerry Moore, R.Ph., Executive Director  <a href="mailto:RPHBHAM@BELLSOUTH.NET">RPHBHAM@BELLSOUTH.NET</a>	(205) 967-0130  <b>(205) 967-1009 (FAX)</b>	PRACTICE OF PHARMACY

<b><u>STATE DEPARTMENT OF CONSERVATION &amp; NATURAL RESOURCES</u></b>  64 N. Union Street Montgomery 36130		
Riley Boykin Smith, Commissioner	(334) 242-3486	

	<b>(334) 242-3489 (FAX)</b>	
<u>Division of Marine Resources</u>  P.O. Box 189 Dauphin Island 36528 (Mail Add)  2 North Iberville Dauphin Island (Phys Loc)  R. Vernon Minton, Director  <a href="mailto:RUMINTON.AMRDGS@GULFTEL.COM">RUMINTON.AMRDGS@GULFTEL.COM</a>	          (334) 861-2882  <b>(334) 861-8741 (FAX)</b>	SHELLFISH

<b><u>OFFICE OF THE ATTORNEY GENERAL</u></b>		
State House 11 South Union Street Montgomery 36130		
Jeff Long, Assistant Attorney General  <a href="mailto:JLONG@AGO.STATE.AL.US">JLONG@AGO.STATE.AL.US</a>	(334) 242-7333  <b>(334) 242-2433 (FAX)</b>	CONSUMER PROTECTION CONTACT

<b><u>STATE DEPARTMENT OF MENTAL HEALTH &amp; MENTAL RETARDATION</u></b>		
RSA Union Bldg., 100 North Union St.  Post Office Box 901410 Montgomery 36130-1410		
R. Emmett Poundstone Commissioner	(334) 242-3961  <b>(334) 242-0684 (FAX)</b>	

<u>Bureau of Substance Abuse</u>  O'Neill Pollingue, Director	(334) 242-3961  <b>(334) 242-0759 (FAX)</b>	METHADONE
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**LOCAL AGENCIES**

		ENVIRONMENTAL HEALTH