

credit card respondent submits the administrative fee of \$6.00 via [www.pay.gov](http://www.pay.gov).

Information submitted by the public is stored, maintained, and used as outlined in Privacy Act System of Records USDA/FS-55, National Recreation Reservation System.

This information collection is vital to continued management of the aforementioned rivers. Without this management tool, the Agency is unable to control river use. The ability to control use of these rivers is vital to maintaining the superior health and vitality of these waterways. Collecting drawing applications during a specific time each year, will ensure that river users are able to obtain permits in time for the annual floating season.

*Estimate of Annual Burden:* 15 minutes.

*Type of Respondents:* Individuals.

*Estimated Annual Number of Respondents:* 16,200.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 4,050.

#### Comment is Invited

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: November 12, 2008.

**Charles L. Myers,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. E8-27442 Filed 11-18-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Modoc County Resource Advisory Committee, Alturas, California 96101, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Modoc National Forest's Modoc County Resource Advisory Committee will meet Monday, December 1, 2008 in Alturas, California 96101, for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on December 1, 2008, will begin at 4 pm., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California 96101. Agenda topics will include election of Chairperson, review of Charter and Guidelines, and discussion of the process for receiving project proposals that meet the intent of Public Law 110-343. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Stan Sylva, Forest Supervisor and Designated Federal Officer, at (530) 233-8700; or Rural Development and Partnership Specialist Dina McElwain at (530) 233-8723.

**Stanley G Sylva,**

*Forest Supervisor.*

[FR Doc. E8-27378 Filed 11-18-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### United States Standards for Beans

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Final notice.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is revising the U.S. Standards for Beans to provide applicants for service with an optional grade designation for bean certification; and to remove the requirements that the percentage of high moisture and, in the case of Mixed Beans, the percentage of each class in the mixture, be shown on the grade line.

These changes will facilitate use of the standards and better reflect current marketing practices.

**EFFECTIVE DATE:** December 19, 2008.

**FOR FURTHER INFORMATION CONTACT:** Beverly A. Whalen at USDA, GIPSA, FGIS, Market and Program Analysis Staff, Beacon Facility, STOP 1404, P.O. Box 419205, Kansas City, Missouri 64141; Telephone (816) 823-4648; Fax Number (816) 823-4644; e-mail [Beverly.A.Whalen@usda.gov](mailto:Beverly.A.Whalen@usda.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

GIPSA published a notice in the *Federal Register* on April 17, 2007 (72 FR 19168), inviting comments regarding the revision of the U.S. Standards for Beans to provide applicants for service with an optional grade designation for bean certification; and to remove the requirements that the percentage of high moisture and, in the case of Mixed Beans, the percentage of each class in the mixture, be shown on the grade line.

The notice provided an opportunity for interested parties to forward written comments to GIPSA until May 17, 2007. Due to a continued high level of interest in the notice, on February 1, 2008 (73 FR 6111), GIPSA reopened the comment period until April 1, 2008, to provide interested parties with additional time in which to comment.

The U.S. Standards for Beans do not appear in the Code of Federal Regulations; the U.S. Department of Agriculture maintains the standards. The process for developing or revising these standards is specified in the regulations in 7 CFR 868.102, Procedures for Establishing and Revising Grade Standards. You may view or print the U.S. Standards for Beans from the GIPSA Web site at <http://www.gipsa.usda.gov> or by contacting GIPSA by phone, fax, or e-mail using the information provided above under **FOR FURTHER INFORMATION CONTACT**.

##### Comment Review

GIPSA received one comment submitted on behalf of the U.S. Dry Bean Council (USDBC). USDBC represents the national U.S. dry bean industry, including growers, shippers, dealers, canners, and state and regional trade associations. The USDBC comment supported our proposed changes.

##### Final Action

Accordingly, GIPSA is revising the U.S. Standards for Beans to provide applicants for service with an optional grade designation for bean certification;

and to remove the requirements that the percentage of high moisture and, in the case of Mixed Beans, the percentage of each class in the mixture, be shown on the grade line. These changes will facilitate use of the standards and better reflect current marketing practices.

**Authority:** 7 U.S.C. 1621–1627.

**Terry Van Doren,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E8–27399 Filed 11–18–08; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### United States Standards for Whole Dry Peas, Split Peas, and Lentils

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Final notice.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is revising the U.S. Standards for Whole Dry Peas, Split Peas, and Lentils to provide applicants for service with an optional grade designation for pea and lentil certification and to remove the requirement that, in the case of Mixed Dry Peas, the percentage of each class in the mixture be shown on the grade line. These changes will facilitate use of the standards and better reflect current marketing practices.

**DATES:** *Effective Date:* December 19, 2008.

**FOR FURTHER INFORMATION CONTACT:** Beverly A. Whalen at USDA, GIPSA, FGIS, Market and Program Analysis Staff, Beacon Facility, STOP 1404, P.O. Box 419205, Kansas City, Missouri, 64141; telephone (816) 823–4648; fax number (816) 823–4644; e-mail [Beverly.A.Whalen@usda.gov](mailto:Beverly.A.Whalen@usda.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

GIPSA published a notice in the *Federal Register* on April 17, 2007 (72 FR 19169), inviting comments regarding the revision of the U.S. Standards for Whole Dry Peas, Split Peas, and Lentils to provide applicants for service with an optional grade designation for pea and lentil certification and remove the requirement that, for Mixed Dry Peas, the percentage of each class in the mixture be shown on the grade line. The notice provided an opportunity for interested parties to forward written comments to GIPSA until May 17, 2007. Due to a continued high level of interest

in the notice, on February 1, 2008 (73 FR 6112), GIPSA reopened the comment period until April 1, 2008, to provide interested parties with additional time in which to comment.

The U.S. Standards for Whole Dry Peas, Split Peas, and Lentils do not appear in the Code of Federal Regulations; the U.S. Department of Agriculture maintains the standards. The process for developing or revising these standards is specified in the regulations in 7 CFR 868.102. Procedures for establishing and revising grade standards. You may view or print the U.S. Standards for Whole Dry Peas, Split Peas, and Lentils from the GIPSA Web site at <http://www.gipsa.usda.gov> or by contacting GIPSA by phone, fax, or e-mail using the information provided above under **FOR FURTHER INFORMATION CONTACT**.

#### Comment Review

GIPSA received one comment from the USA Dry Pea & Lentil Council (USADPLC), a national organization of producers, processors, and exporters of U.S. dry peas, lentils, and chickpeas. The USADPLC comment supported the proposed changes.

#### Final Action

Accordingly, GIPSA is revising the U.S. Standards for Whole Dry Peas, Split Peas, and Lentils to provide applicants for service with an optional grade designation for pea and lentil certification and to remove the requirement that, in the case of Mixed Dry Peas, the percentage of each class in the mixture be shown on the grade line. These changes will facilitate use of the standards and better reflect current marketing practices.

**Authority:** 7 U.S.C. 1621–1627.

**Terry Van Doren,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E8–27400 Filed 11–18–08; 8:45 am]

**BILLING CODE 3410-KD-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Arkansas Advisory Committee to the Commission will convene by conference call at 2 p.m. and adjourn at approximately 3:30 p.m. on Thursday,

December 11, 2008. The purpose of this meeting is to conduct SAC orientation and plan future activities.

This meeting is available to the public through the following toll-free call-in number: (866) 364–7584, conference call access code number 70613090. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and contact name Farella E. Robinson.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office and TTY/TDD telephone number, by 4 p.m. on December 8, 2008.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by December 8, 2008. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Comments may be e-mailed to [frobinson@usccr.gov](mailto:frobinson@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, November 14, 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E8–27491 Filed 11–18–08; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on