

NOTE.—DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS

DATE

TO:

AGENCY BLDG. ROOM

Ken Bunn

11-19

- APPROVAL REVIEW PER CONVERSATION
- SIGNATURE NOTE AND SEE ME AS REQUESTED
- COMMENT NOTE AND RETURN NECESSARY ACTION
- FOR YOUR INFORMATION
- PREPARE REPLY FOR SIGNATURE OF _____

REMARKS:

(Fold here for return)

To _____

From *Matt Spear*

PHONE <i>32030</i>	BUILDING	ROOM <i>11A19</i>
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✓ Indiana	X	11	1-4	
Virginia			4-7	
✓ Iowa	X		7-14	77-80
New York Metro			14-17	
✓ Tenn - Mid-South	X		18-30	
Wash - Alaska			30-37	
West Virginia			38-41	
Missouri			42-60	
✓ Arizona	X		69-71	
✓ Colo - Wyoming	X		71-73	131-133 ^{moderately} Merrill ^{book}
✓ Ohio Valley	X		73-77	(186 ^{for renal})
Iowa				
✓ California	X		81-86	
✓ Georgia	X		86-88	94
✓ Rochester	X		89-94	
✓ Connecticut	X		147 - [192] - 186	
In State			(188-195)	

Mr. Spear

X = Index of Kidney Proposals.

624	624	329	663	453	150
466	453	541	360	58	36
158	171				