

**CHARTER HALIBUT STAKEHOLDER COMMITTEE  
DRAFT AGENDA**

**February 27-28, 2007  
8:30 am to 4:30 pm**

**Large Conference Room  
North Pacific Research Board/Alaska Sea Grant  
1007 West 3rd Avenue, Suite 100 (3<sup>rd</sup> and K St)  
Anchorage, AK 99501  
Phone: (907) 644-6700**

**TUESDAY**

- **Approve agenda**
- **Recommend action on the moratorium/limited entry program (Brannan/Kimball/Gasper)**
- **Status of pending legislation with State Legislature and potential policy changes on data sharing agreements (Hepler)**
- **Review State proposal for managing charter halibut fisheries under delegation to the State (Hepler)**
- **Review allocation discussion paper (DiCosimo)**
- **Review sport halibut bycatch mortality report (Williams/Meyer)**

**WEDNESDAY**

- **Permanent solution options (Committee)**
- **Decide next meeting**
- **Adjourn**