

**APPLICATION FOR
FEDERAL ASSISTANCE**

2. DATE SUBMITTED 9/24/2003	Applicant Identifier N/A
3. DATE RECEIVED BY STATE	State Applicant Identifier N/A
4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

1. TYPE OF SUBMISSION
Application

Construction Construction
 Non-Construction Non-Construction

Signed

5. APPLICANT INFORMATION

Legal Name: Alaska Fisheries Marketing Board **Organizational Unit:**

Address (give city, county, state and zip code):
P.O. Box 22131
Juneau, Alaska 99802-2131

Name and telephone number of the person to be contacted on matters involving this application (give area code)
William P. Hines 907- 586-7221

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

8	1	-	0	6	1	3	4	1	6
---	---	---	---	---	---	---	---	---	---

7. TYPE OF APPLICANT: (enter appropriate letter in box) N

A. State H. Independent School Dist.
B. County I. State Controlled Institution of Higher Learning
C. Municipal J. Private University
D. Township K. Indian Tribe
E. Interstate L. Individual
F. Intermunicipal M. Profit Organization
G. Special District N. Other (Specify) Non-Profit Board

8. TYPE OF APPLICATION

New Continuation Revision

If Revision, enter appropriate letter(s) in box(es):

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other (specify)

9. NAME OF FEDERAL AGENCY:
Department of Commerce, NOAA
National Marine Fisheries Service

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

1	1	4	5	2
---	---	---	---	---

TITLE: Unalied Industry

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:
Promote Alaska seafood and Product Development

12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):
Alaska

13. PROPOSED PROJECT: **14. CONGRESSIONAL DISTRICTS OF:**

Start: 10/01/2003 End: 9/30/2008 a: Applicant: Alaska b: Project: Alaska

15. ESTIMATED FUNDING:

a. Federal	\$	8,000,000	.00
b. Applicant	\$.00
c. State	\$.00
d. Local	\$.00
e. Other	\$.00
f. Program Income	\$.00
g. TOTAL	\$	8,000,000	.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON

DATE: SEP 24 2 24 PM '03

b. NO. X PROGRAM IS NOT COVERED BY E.O. 12372 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

Yes If "Yes" attach an explanation No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED

a. Type Name of Authorized Representative William P. Hines	b. Title Fisheries Development Specialist	c. Telephone Number 907- 586-7221
d. Signature of Authorized Representative		e. Date Signed 24 SEP 03

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

	Grant Program, Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
			Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.	Unallied Industry	11.452			8,000,000		8,000,000
2.							
3.							
4.							
5.	Totals				8,000,000		8,000,000

SECTION B - BUDGET CATEGORIES

GRANT PROGRAM, FUNCTION OR ACTIVITY

6.	Object Class	(1)	(2)	(3)	(4)	(5) Total
	a. Personnel					
	b. Fringe Benefits					
	c. Travel	115,668				115,668
	d. Equipment					
	e. Supplies	29,150				29,150
	f. Contractual	500,000				500,000
	g. Construction	0				0
	h. Other	7,355,182				7,355,182
	i. Total Direct Charges (sum of 6 a-6 h)					
	j. Indirect Charges					
	k. TOTALS (sum of 6a and 6j)	8,000,000				8,000,000
7.	Program Income					

07/23/2007 14:25 3017130947 NOAA GMD PAGE 55/74

ASSURANCES -- NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington DC 20503.

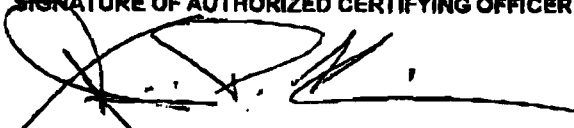
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller general of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books papers or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit system of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color, or national origin; (b) Title IX of the Education Amendments of 1972 as amended (20 U.S.C. §§ 1681-1683, and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616) as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42) U.S.C. § 3601 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied with the requirements of Titles II and III of the uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

- 9. Will comply, as applicable, with the provisions of the Davis Bacon Act (40 U.S.C. §§ 276a and 276a - 7), the Copeland Act (40 U.S.C. §§ 276c and 18 U.S.C. §§ 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333), regarding labor standards for federally assisted construction subagreements
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in flood plains in accordance with EO 110988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 17(c) of the Clear Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.), (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties) and the Archeological and Historical Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involve in research, development and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the lead Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984, or OMB Circular No. A133, Audits of Institutions of Higher Learning and other Non-profit Institutions.
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICER 	TITLE Fisheries Development Specialist
APPLICANT ORGANIZATION Alaska Fisheries Marketing Board	DATE SUBMITTED 24 SEP 03

FORM CD-511
(7-91)

UNITED STATES DEPARTMENT OF COMMERCE

CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG FREE WORKPLACE REQUIREMENTS AND LOBBYING

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under CFR Part 26, "Governmentwide Debarment and Suspension (Nonprocurement)" and "Government wide requirements for Drug-Free workplace" and CFR part 28, "New Restrictions on Lobbying." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant or cooperative agreement.

1. DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

As requested by Executive Order 12549, Debarment and Suspension, and implemented at 15 CFR 26, for prospective participants in primary covered transactions, as defined at 15 CFR Part 26, Sections 26.105 and 26.110-

(1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three year period preceding this application/proposal had one or more public transactions (federal, state or local) terminated for cause or default.

(2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

2. DRUG-FREE WORKPLACE REQUIREMENTS Alternate I. Grantees Other Than Individuals.

As required by the Drug-Free Workplace Act of 1988, and implemented at 15 CFR Part 26 Subpart F for grantees as defined in 15 CFR Part 26, Sections 26.605 and 26.610-

A. The grantee certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's

workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an ongoing drug-free awareness program to inform employees about —

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in a statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the Director, Office of Federal Assistance, Office of Federal Assistance and Management Support, HCHB Room 6054, U.S. Department of Commerce, Washington DC 20230. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted —

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employees to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency;

(g) Making good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).

B. The grantee shall insert in the space provides below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance: (Street address, city, county, state, ZIP code):

Alaska Fisheries Marketing Board

709 W. 9th Street

Juneau, AK 99801

Check if there are workplaces on file that are not identified by

Alternate II. Grantees Who Are Individuals

As required by the Drug-Free Workplace Act of 1988, and implemented in 15 CFR 26, Subpart F, for grantees, as defined at 15 CFR Part 26, Sections 26.605 and 26.610-

(A) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;

(B) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to the Director, Office of Federal Assistance, Office of Federal Assistance and Management Support, HCHB, Room 6054, U.S. Department of Commerce, Washington DC 20230. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

3. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over \$100,000, or loan or loan guarantee over \$150,000 as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on the behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or

employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant loan or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form- LLL, "Disclosure Form to Report Lobbying" in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement For Loan Guarantees and Loan Insurance

The undersigned states that, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form- LLL "Disclosure Form to Report Lobbying" in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31 U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above application certification(s).

NAME OF APPLICANT

Alaska Fisheries Marketing Board

AWARD NUMBER AND/OR PROJECT NAME

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

William P. Hines, Fisheries Development Specialist

SIGNATURE

DATE

24 Sep 03

AFMB Administrative Budget

TRAVEL:

Quarterly Board Meetings: 11 Board members, 1 Executive Director, 1 staff support

Date	Location	Members	Air Travel	rate*	days	fare	TOTAL
October	Girdwood	3	ANC	n/a			
		3	Juneau/ANC/Juneau	360		1,080	
		1	Kanai/ANC/Kanai	155		156	
		2	Kodiak/ANC/Kodiak	322		644	
		4	Seattle/ANC/Seattle	766		3,064	
						4,944	
		10	Per diem (excluding room)	60	4	2,400	
		12	Hotel - Alyeska Prince	100	3	3,000	
			Meeting room	250	2	500	
			Coffee service	100	2	200	
			Luncheon (Day 1)	500		500	
			Ground transportation, misc.			1,500	
			Banquet (Day 2)	1,000		1,000	8,200
							13,144
February	Seattle	2	Anchorage/SEA/Anchorage	766		1,532	
		4	Juneau/SEA/Juneau	422		1,688	
		1	Kanai/SEA/Kanai	680		681	
		2	Kodiak/SEA/Kodiak	1,100		2,200	
		4	Seattle	n/a			6,101
		9	Per diem (room & meals)	200	4	7,200	
			Ground transportation, misc.			1,200	
			Meeting room	250	2	500	
			Coffee service	100	2	200	9,100
							15,201
May	Anchorage	2	ANC	n/a			
		4	Juneau/ANC/Juneau	360		1,440	
		1	Kanai/ANC/Kanai	155		156	
		2	Kodiak/ANC/Kodiak	322		644	
		4	Seattle/ANC/Seattle	766		3,064	
							5,304
		11	Per diem (room & meals)	228	4	9,108	
			Meeting room	250	2	500	
			Coffee service	100	2	200	
			Ground transportation, misc.			1,200	11,832
							17,236
August	Seattle	2	Anchorage/SEA/Anchorage	766		1,532	
		4	Juneau/SEA/Juneau	422		1,688	
		1	Kanai/SEA/Kanai	680		681	
		2	Kodiak/SEA/Kodiak	1,100		2,200	
		4	Seattle	n/a			6,101
		9	Per diem (room & meals)	200	4	7,200	
			Ground transportation, misc.			1,200	
			Meeting room	250	2	500	
			Coffee service	100	2	200	9,100
							15,201
							60,782

Total - Quarterly Board Meetings

Travel - Other

		days	trips	
Executive Director:	Juneau/ANC/Juneau	360	15	5,400
	Anchorage per diem (avg.)	225	4	13,500
	Car rental	45	4	2,700
	Juneau/Washington, DC/Juneau	1,800	6	10,800
	DC per diem & misc.	225	4	5,400
	Car rental	45	4	1,080
	Juneau/Continental US/Juneau	1,000	6	1,006
	Cont'l US per diem & misc	175	4	4,200
	Juneau/FOREIGN/Juneau	2,500	3	7,600
	Foreign per diem & misc	275	3	3,300

Total - Other Travel

54,888

TOTAL TRAVEL

115,600

AFMB Administrative Budget

STIPEND FOR BOARD MEMBERS

	stipend	meetings	members	
Board Members	500	4	11	
TOTAL STIPEND EXPENSE				22,000

SPACE

	monthly	rent	months	
Juneau Office	2,500		12	30,000
Anchorage Office	1,800		12	21,600
TOTAL SPACE				51,600

EQUIPMENT & FURNISHINGS

Computers, hardware & software	8,000			
Printers	800			
Printer/fax/scanner	600			
Overhead projector	400			
Multimedia projector	3,000			
Presentation screen & stand	850			
Furniture	3,500			
Phone system	1,500			
TOTAL EQUIPMENT & FURNISHINGS				21,650

MISC. OPERATING EXPENSE - Admin (Executive Director)

Phone/Internet service	300	12		3,600
Operational supplies - office/presentations				1,500
Postage/express/courier				1,500
Printing - reports, informational material, etc.				3,000
Reports, subscriptions				500
Incidentals				450
TOTAL MISC. OP. EXPENSE				10,550

Administrative Assistant (contracted out)				
Salary & fringe benefits	40,000			
Training	1,000			
TOTAL SUPPORT STAFF				41,000

CONSULTANTS

Industry, marketing & legal	200,000			
APU - fiscal agents	250,000			
TOTAL CONSULTANTS				450,000

TRADE SHOWS

		support	staff	trips	
Registration, setup, etc.	1,500			2	3,000
Support travel/accommodations	2,500		2	2	10,000
TOTAL TRADE SHOWS					13,000

WEB PAGE

Design & setup	5,000				5,000
monthly maintenance	150	12			1,800
TOTAL WEB PAGE					6,800

FUNDED GRANTS, DIRECTED PROJECTS, SUBAWARDS

The remaining funds will be used for grants, subawards, and projects as the Board deems fit

Project Narrative

Project Title: Promote Alaska Seafood and Product Development

Applicant Name: Alaska Fisheries Marketing Board

Program Name: Marketing

Project Period: 10-1-03 to 9-30-08

Project Summary: Through sub-awards to various organizations and individuals, the Alaska Fisheries Marketing Board (AFMB) will serve as the catalyst to market, develop, and promote Alaska seafood and improve related technology and transportation.

Background/Need for Federal Funding: Pursuant to Title II, Department of Commerce and Related Agencies, Section 209 of the Consolidated Appropriations Resolution of 2003 (Public Law 108-7), the AFMB was established to award grants to market, develop, and promote Alaska Seafood. To this end, Congress appropriated \$10 million to the AFMB to develop an Alaska seafood marketing program. Two million of the award is to be directed to the Alaska Seafood Marketing Institute.

Project Goal and Objectives: Generate increased demand, product usage and awareness of Alaska seafood products.

Statement of Work: The AFMB will solicit grant proposals for marketing of Alaska seafood from the public, review them, and fund those projects that will help expand and reinvigorate struggling sectors of the Alaska seafood industry. These proposals can promote region-specific or species-specific marketing programs that do not undermine existing statewide Alaska seafood marketing efforts. The AFMB may choose to promote the development of new processing technologies to insure the commercial viability of Alaska seafood and improve related transportation costs in delivering these products to market, and will work to improve the overall marketability of Alaska seafood.

Evaluations of Project Outcomes: Measures include feedback from the Alaska seafood industry and the public; performance measures such as increased sales and distribution; and continued support from Congress.

Key Personnel: 11 members of the AFMB appointed by the Secretary of Commerce and Mr. William Hines, who serves in the capacity of Executive Director.

tion shall be treated as a reprogramming of funds under section 605 of this Act and shall not be available for obligation or expenditure except in compliance with the procedures set forth in that section.

SEC. 206. Hereafter the Secretary of Commerce may award contracts for hydrographic, geodetic, and photogrammetric surveying and mapping services in accordance with title IX of the Federal Property and Administrative Services Act of 1949.

SEC. 207. The Secretary of Commerce may use the Commerce franchise fund for expenses and equipment necessary for the maintenance and operation of such administrative services as the Secretary determines may be performed more advantageously as central services, pursuant to section 403 of Public Law 103-356: Provided, That any inventories, equipment, and other assets pertaining to the services to be provided by such fund, either on hand or on order, less the related liabilities or unpaid obligations, and any appropriations made for the purpose of providing capital shall be used to capitalize such fund: Provided further, That such fund shall be paid in advance from funds available to the Department and other Federal agencies for which such centralized services are performed, at rates which will return in full all expenses of operation, including accrued leave, depreciation of fund plant and equipment, amortization of automated data processing (ADP) software and systems (either acquired or donated), and an amount necessary to maintain a reasonable operating reserve, as determined by the Secretary: Provided further, That such fund shall provide services on a competitive basis: Provided further, That an amount not to exceed 4 percent of the total annual income to such fund may be retained in the fund for fiscal year 2003 and each fiscal year thereafter, to remain available until expended, to be used for the acquisition of capital equipment, and for the improvement and implementation of department financial management, ADP, and other support systems: Provided further, That such amounts retained in the fund for fiscal year 2003 and each fiscal year thereafter shall be available for obligation and expenditure only in accordance with section 605 of this Act: Provided further, That no later than 30 days after the end of each fiscal year, amounts in excess of this reserve limitation shall be deposited as miscellaneous receipts in the Treasury: Provided further, That such franchise fund pilot program shall terminate pursuant to section 403(f) of Public Law 103-356.

SEC. 208. Notwithstanding any other provision of law, of the amounts made available elsewhere in this title to the "National Institute of Standards and Technology, Construction of Research Facilities", \$14,000,000 is appropriated to fund a cooperative agreement with the Medical University of South Carolina, \$6,000,000 is appropriated to the Thayer School of Engineering for the nanocrystalline materials and biomass research initiative, \$3,000,000 is appropriated to the Institute for Information Infrastructure Protection at the Institute for Security Technology Studies, \$4,000,000 is appropriated for the Institute for Politics, and \$1,260,000 is appropriated to the Franklin Pierce Manse.

SEC. 209. Of the amount available from the fund entitled "Promote and Develop Fishery Products and Research Pertaining to American Fisheries", \$10,000,000 shall be provided to develop an Alaska seafood marketing program. Such amount shall be made available as a direct lump sum payment to the Alaska Fisheries

Marketing Board (hereinafter "Board") which is hereby established to award grants to market, develop, and promote Alaska seafood and improve related technology and transportation with emphasis on wild salmon, of which 20 percent shall be transferred to the Alaska Seafood Marketing Institute. The Board shall be appointed by the Secretary of Commerce and shall be administered by an Executive Director to be appointed by the Secretary. The Board shall submit an annual report to the Secretary detailing the expenditures of the board.

SEC. 210. (a) The Secretary of Commerce is authorized to award grants and make direct lump sum payments in support of an international advertising and promotional campaign developed in consultation with the private sector to encourage individuals to travel to the United States consisting of radio, television, and print advertising and marketing programs.

(b) The United States Travel and Tourism Promotion Advisory Board (hereinafter "Board") is established to recommend the appropriate coordinated activities to the Secretary for funding.

(c) The Secretary shall appoint the Board within 30 days of enactment and shall include tourism-related entities he deems appropriate.

(d) The Secretary shall consult with the Board and state and regional tourism officials on the disbursement of funds.

(e) There is authorized to be appropriated \$50,000,000, to remain available until expended, and \$50,000,000 is appropriated to implement this section.

SEC. 211. From funds made available from the "Operations and Training" account, not more than \$50,000 shall be made available to the Maritime Administration for administrative expenses to oversee the implementation of this section for the purpose of recovering economic and national security benefits to the United States following the default under the construction contract described in section 8109 of the Department of Defense Appropriations Act for Fiscal Year 1998 (Public Law 105-56): Provided, That the owner of any ship documented under the authority of this section shall offset such appropriation through the payment of fees to the Maritime Administration not to exceed the appropriation and that such fees be deposited as an offsetting collection to this appropriation: Provided further, That notwithstanding any other provision of law, one or both ships originally contracted under section 8109 of Public Law 105-56 may be constructed to completion in a shipyard located outside of the United States and the owner thereof (or a related person with respect to that owner) may document one or both ships under U.S. flag with a coastwise endorsement, and notwithstanding any other provision of law, and not later than two years after entry into service of the first ship contracted for under section 8109 of Public Law 105-56, that owner (or a related person with respect to that owner) may re-document under U.S. flag with a coastwise endorsement one additional foreign-built cruise ship: Provided further, That: (1) the owner of any cruise ship documented under the authority of this section is a citizen of the United States within the meaning of 46 U.S.C. 12102(a), (2) the foreign-built cruise ship re-documented under the authority of this section meets the eligibility requirements for a certificate of inspection under section 1137(a) of Public Law 104-324 and applicable international agreements and