

**NEW
FILE
BEGINS**

Doc # 89

**B&B INFORMATION & IMAGE MANAGEMENT
300 PRINCE GEORGE'S BOULEVARD
UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110**

Chief, DRMP

Sept. 26, 1966

Associate Director for Extramural Programs, NIH

Grants of \$250,000 and over

No questions have been raised by the Surgeon General regarding your Council ~~minutes~~ memorandum of August 26, 1966, listing grants of \$250,000 and over. Therefore, proceed with the activation of the grants as recommended by the National Advisory Council on Regional Medical Programs.

John F. Sherman, Ph. D.

cc:
✓ Council Secretary

Mr. Jordan (Prog. Rev. Branch) ✓
Mr. Beattie
Dr. Sloan
Central Files

all to be reviewed:
Proc 23 - Oklahoma
Proc 38 - Oklahoma
(per [unclear])

- II application numbers
- RM-00025-01 - Rochester
- 32-01 - WICHE ✓
- 34-01 - Univ. of N. Mexico
- 37-01 - Wis. Reg. Med. Progs., Inc.