

**NEW  
FILE  
BEGINS**

Doc # 40

**B&B INFORMATION & IMAGE MANAGEMENT  
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DEPARTMENT OF  
HEALTH, EDUCATION, AND WELFARE  
Public Health Service  
National Institutes of Health  
Bethesda, Maryland

AGENDA

Seventh meeting of the  
NATIONAL ADVISORY COUNCIL ON REGIONAL MEDICAL PROGRAMS  
Conference Room 4, Bldg. 31  
8:00 p.m., February 19, 1967  
8:30 a.m., February 20-21, 1967  
Telephone: 496-6161

- I. CALL TO ORDER AND OPENING REMARKS
- II. ANNOUNCEMENTS
- III. CONSIDERATION OF FUTURE MEETING DATES
- IV. CONSIDERATION OF MINUTES OF NOVEMBER 1966 MEETING -----Tab I
- V. PROGRESS REPORT ON, "SURGEON GENERAL'S REPORT TO CONGRESS----Mr. Ackerman
- VI. COMMENTS FROM LIAISON MEMBERS
- VII. REPORT ON ALL APPLICATIONS WHICH WERE CONSIDERED AT THE NOVEMBER  
COUNCIL MEETING-----Mr. Yordy
- VIII. FOLLOW-UP DISCUSSION ON CONTRACTS
- IX. CONSIDERATION OF OPERATIONAL GRANT APPLICATIONS
- X. CONSIDERATION OF PLANNING GRANT APPLICATIONS
- XI. ADJOURNMENT

Dr. Leonard D. Femminger  
Director, Bureau of Health Manpower

February 16, 1967

Associate Director, NIH, and  
Chief, Division of Regional Medical Programs

February 19-21 Meeting of the Regional Medical Programs National  
Advisory Council

For your information, attached are the summary statements covering  
the applications which were considered at the January 14-15 meeting  
of the Regional Medical Programs Review Committee.

These recommendations will be presented to the National Advisory  
Council on Regional Medical Programs at its February 19-21 meeting to  
be held in Conference Room #4, Building 31, National Institutes of  
Health, Bethesda, Md., beginning at 8:00 p.m. February 19.

Robert Q. Marston

Attachments:

1 S02 RM 00051-01 - Memphis  
1 S02 RM 00052-01 - Arkansas  
1 S02 RM 00053-01 - Michigan  
3 S02 RM 00053-01S1 - Michigan  
1 S02 RM 00054-01 - Maine  
1 S02 RM 00055-01 - Arizona  
1 S02 RM 00056-01 - St. Louis, Bi- State  
1 S02 RM 00057-01 - Mississippi  
1 S02 RM 00058-01 - New York  
1 S02 RM 00012-01R - Oregon  
1 S02 RM 00026-01R - UESC, Phila., Pa.  
3 S02 RM 00003-01S1 - Vermont  
3 S02 RM 00019-01S1 - California  
1 S03 RM 00002-01 - Kansas  
1 S03 RM 00004-01 - Albany, N.Y.  
1 S03 RM 00009-01 - Missouri  
3 S03 RM 00009-01S1 - Missouri  
3 S03 RM 00009-01S2 - Missouri  
1 S03 RM 00015-01 - Utah

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Mr. John L. Pendleton  
Office of Grants Management and Coordination  
National Center for Chronic Disease Control  
Associate Director, NIH, and  
Chief, Division of Regional Medical Programs

February 16, 1967

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1 S02 RM 00058-01 - New York  
1 S02 RM 00012-01R - Oregon  
1 S02 RM 00026-01R - USCS, Phila., Pa.  
3 S02 RM 00003-01S1 - Vermont  
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1 S03 RM 00015-01 - Utah

cc:  
Dr. Richard A. Prindle

LKyttle:tr

Dr. Martin M. Cummings  
Director, National Library of Medicine

February 16, 1967

Associate Director, NIH, and  
Chief, Division of Regional Medical Programs

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Dr. Carruth J. Wagner  
Director, Bureau of Health Services

February 16, 1967

Associate Director, NIH, and  
Chief, Division of Regional Medical Programs

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M E M O R A N D U M

NIH-DRMP-CMO

TO : National Advisory Council on Regional Medical Programs  
DATE: February 2, 1967

FROM : Committee Management Officer  
Division of Regional Medical Programs

SUBJECT: Summary sheets and Assignment sheet for meeting of National  
Advisory Council, February 19-21, 1967

As a follow-up on our memorandum of January 24, enclosed are the summary sheets on the planning grant applications which will be reviewed at the February Council meeting. Summary statements on the operational applications are being prepared and will be forwarded to you as soon as possible.

Enclosed also are the assignments of specific responsibilities for each Council member.

  
Eva M. Handal

Enclosures