

NEW FILE BEGINS

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B&B INFORMATION & IMAGE MANAGEMENT
300 PRINCE GEORGE'S BOULEVARD
UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110

MEMORANDUM

TO : DRMP Staff - See Attached List DATE: February 23, 1968

FROM : Mrs. Martha L. Phillips, *MP*
Chief, Grants Review Branch

SUBJECT: Additional Application Books Material For February 26-27 Council

Attached are the following materials:

- 3 G03 RM 00009-01S3 Missouri - Application and tab. This is the new version of the printed application which was mentioned in our February 16th memorandum. It expands the narrative presentation of the proposals, particularly the Tumor Registry Network.
- 1 G03 RM 00012-01 Oregon - Additional materials which were developed by the region for the site visit team.

The recommendations of the January 11-12 Review Committee require that the following applications be returned to Committee before presentation to Council:

- | | | | |
|---------------------|------------|-------------------|-------------|
| 3 G03 RM 00009-02S1 | Missouri | 1 G02 RM 00065-01 | Puerto Rico |
| 1 G03 RM 00034-01 | New Mexico | | |
| 1 G03 RM 00050-01 | Syracuse | | |
| 3 G02 RM 00050-02S1 | Syracuse | | |

Therefore, these applications will not be considered at February 26-27 Council meeting.

Updated staff materials on these applications will be sent to you before the April 18-19 Review Committee meeting. Please keep your printed copies of these applications for the April Committee meeting.

DISTRIBUTION LIST:

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