



# ATTENDEE REGISTRATION FORM

# AQUACULTURE AMERICA 2009

February 15-18, 2009 – Seattle, Washington

*Return address for payments in USD:*  
**AQUACULTURE AMERICA 2009**  
 Conference Manager  
 P.O. Box 2302  
 Valley Center, CA 92082 USA  
 Tel: +1 760 751 5005  
 Fax: +1 760 751 5003  
 Email: worldaqua@aol.com

**Online registration is preferred at [www.was.org](http://www.was.org) OR fax or mail both sides with payment. Use one form per person.**

PLEASE PRINT CLEARLY OR TYPE ALL REQUESTED INFORMATION

**BADGE INFORMATION:** (As you want your name badge to read – No titles, please)

First Name \_\_\_\_\_ SURNAME (FAMILY NAME) \_\_\_\_\_

Company or Institution \_\_\_\_\_  
(Limited to 40 Letters & Spaces)

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Country \_\_\_\_\_

**MAILING INFORMATION:** Email \_\_\_\_\_  
(please include email address)

Address \_\_\_\_\_

City \_\_\_\_\_ State / Prov \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Title: (circle one) Dr. Mr. Ms. Mrs.  
(Include country and city code) (Include country and city code)

**REGISTRATION FEES:** In order to receive the discount rates as listed below, this form and payment must be received by the date listed. See 1st announcement for what is included in registration fees.

TYPE OF REGISTRATION FULL CONFERENCE & TRADE SHOW	Register by January 14, 2009	Register by January 28, 2009	Register after January 28, 2009	* To qualify for Member Rate you <u>must</u> complete the Association Memberships section on the reverse side.  ● ● ● ● ● ● ● ●  Trade Show is <u>included</u> in the Full Conference Registration Rate.  <b>TOTAL REGISTRATION FEE</b>  US\$ _____
<small>In order to receive the Pre-Registration discount rate, this form and payment must be received by the date above</small>				
<b>ASSOCIATION MEMBER RATE*</b>	<input type="checkbox"/> US\$ 335	<input type="checkbox"/> US\$ 435	<input type="checkbox"/> US\$ 535	
<b>STUDENT MEMBER RATE*</b> <small>Include copy of Student I.D.</small>	<input type="checkbox"/> US\$ 155	<input type="checkbox"/> US\$ 155	<input type="checkbox"/> US\$ 215	
<b>Non-Member Rate</b>	<input type="checkbox"/> US\$ 445	<input type="checkbox"/> US\$ 545	<input type="checkbox"/> US\$ 645	
<b>Student Non-Member Rate</b> <small>Include copy of Student I.D. You can join WAS on the reverse side and use the Member Rate.</small>	<input type="checkbox"/> US\$ 205	<input type="checkbox"/> US\$ 205	<input type="checkbox"/> US\$ 265	
<input type="checkbox"/> <b>Spouse Rate</b> Name _____	<input type="checkbox"/> US\$ 250	<input type="checkbox"/> US\$ 300	<input type="checkbox"/> US\$ 400	

**TRADE SHOW PASS** (Trade show pass is included with the Full Conference Registration)

Good for 3 days admission to exhibits only – Feb. 16, 17, 18  US\$ 50 **TOTAL TRADE SHOW PASS** US\$ \_\_\_\_\_

**INDUSTRY TOURS** – To be announced later.

**MEMBERSHIP DUES** – Enter amount from Membership Application on other side if applicable. **TOTAL MEMBERSHIP DUES** US\$ \_\_\_\_\_

**Do not mail registration after January 28, 2009 or fax after Feb. 6.**  
**After Feb. 6, bring this form with you to register at the show.**

**➔ TOTAL AMOUNT US\$ \_\_\_\_\_**

Registration Confirmation and Receipt will be emailed after processing.

**CANCELLATION POLICY:** Cancellation of registration must be received - in writing - no later than January 28, 2009. Refunds for registration fees will be subject to a 20% handling fee. Refunds are processed after the conference. No refund will be made for cancellations received after January 28, 2009 or for "no shows". After January 28, 2009, no refunds will be made for professional or personal emergencies, flight cancellations, denied visa, weather related cancellation or other travel emergencies. Fees for memberships are non-refundable.

**PAYMENT METHOD:** All fees must be paid to the order of **AQUACULTURE AMERICA 2008**.

Check # \_\_\_\_\_  Visa  Mastercard  American Express  Discover  Diners Club

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Name on Card \_\_\_\_\_

For bank transfer details, contact us. Date \_\_\_\_\_ Signature \_\_\_\_\_

