



# 4-H Shooting Sports Record

Name \_\_\_\_\_ Boy \_\_\_\_ Girl \_\_\_\_ Age \_\_\_\_\_ Date born \_\_\_\_\_  
(first) (last)

Address \_\_\_\_\_ County \_\_\_\_\_

Club \_\_\_\_\_ Name of Leader(s) \_\_\_\_\_

Year in 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_ Date record started \_\_\_\_\_, 20\_\_\_\_ Date record closed \_\_\_\_\_, 20 \_\_\_\_\_

Things I hope to do and learn this year \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Record of my 4-H equipment

Item (include equipment on hand)	Date obtained	Cost or value	Item (include equipment on hand)	Date obtained	Cost or value
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Other equipment available for my use

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 4-H activities (demonstrations, tours, exhibits, displays, contests)

Date and place \_\_\_\_\_

\_\_\_\_\_  
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**Field trips**

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**Names of people I met who helped me**

Name	Business or occupation	Date	Occasion

**Important things done and learned**

(include some in wildlife conservation)

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**Plans for next year**

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Signature of 4-H Member

Signature of 4-H Leader