

STATEMENT OF FINANCIAL INTERESTS For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils	1) Name: <i>David Wallace Benson</i>
	2) Council: <i>North Pacific</i>
3) Position: <input checked="" type="checkbox"/> Member <input type="checkbox"/> Nominee	4) Type of filing: <input type="checkbox"/> Original filing [if nominee] <input type="checkbox"/> Supplementary filing [if seated member] <input checked="" type="checkbox"/> Annual filing [if seated member]

GENERAL PROVISIONS AND INSTRUCTIONS

Authority to Require this Information

Pursuant to Section 302(j) of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act) and the financial disclosure regulations at 50 C.F.R. 600.235, you are required to disclose your financial interests if you are nominated by the Governor of a State for appointment as a voting member of a Regional Fishery Management Council (Council), or if you are a voting member of a Council appointed by the Secretary of Commerce under Section 302(b)(2) or (b)(5) of the Magnuson-Stevens Act.

Disclosure Requirements

On the attached form, list the financial interests held by yourself, your spouse, minor child, or partner, and any organization in which you are serving as an officer, director, trustee, general partner, or employee. The nature of your participation in each financial interest, such as ownership (percentage), directorship, employee, or contractor, must be identified. The information to be listed does not require a showing of the amount of financial interest. You must include a description, for each such activity, of the fisheries participated in, the product type produced, and, where applicable, the gear type utilized. For example, if you own a one-third interest in a fishing vessel, your response might be: ABC Co, 15 Main Street, Brunswick, Georgia 31521; commercial fishing vessel "Miss AMY," ID - 123456; South Atlantic swordfish fishery, fresh swordfish, rod and reel; one-third ownership; John and Mary Doe (self and spouse). In the event any of the required information, including holdings placed in trust, is not known to you but is known to another person, you should request that other person to submit the information on your behalf and should report such request in the section titled "Information Requested of Other Persons."

Requests for Assistance or Additional Information

Refer to the financial disclosure regulations at 50 C.F.R. 600.235 for additional information. If you have any questions regarding the Statement of Financial Interests or related issues, please contact the Office of the Assistant General Counsel for Administration, U.S. Department of Commerce, 14th and Constitution Avenue, N.W., Room 5882, Washington, D.C. 20230, or telephone (202) 482-5384.

Paperwork Reduction Act

Notwithstanding any other provision of law, no person is required to respond to nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number. The public reporting burden for this collection of information, on this NOAA Form 88-195, is estimated to average 35 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any aspect of this collection of information, including suggestions for reducing this burden to the National Marine Fisheries Service, Office of the Chief Information Officer (F/CIO), 1315 East-West Highway, SSMC #3, 3rd Floor, Silver Spring, Maryland 20910.

Public Access to Information

The Statements will be retained by the Council, made available for public review at reasonable hours at the Council Office, and at each public hearing or public meeting.

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write "NONE" in the section below.

Company/Organization and Address <i>LFS Inc. 851 Coko Way Bellingham, WA 98225</i>	Type of Company/Organization <i>Fishing Equipment Supplier</i>	Nature of Interest: <i>employee</i>
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
Company/Organization and Address <i>At-Sea Processors Assoc. 4039 21st Ave. W. Seattle, WA 98199</i>	Type of Company/Organization <i>Catcher Processor Advocacy</i>	Nature of Interest: <i>(Voting alternate)</i> <i>Board member</i>
		In Whose Name Held:
Fisheries/Species Participated In <i>Pollock, cod, Yellowfin sole</i>	Gear Type Utilized <i>Trawl</i>	Product Type Produced <i>surimi, fillets, mince, meal, oil, Roe</i>
Company/Organization and Address <i>Pollock Conservation Cooperative 4039 21st Ave. W. Suite 400 Seattle, WA. 98199</i>	Type of Company/Organization <i>c/p Pollock Cooperative</i>	Nature of Interest: <i>Board member</i>
		In Whose Name Held:
Fisheries/Species Participated In <i>Pollock, cod, yellow fin sole</i>	Gear Type Utilized <i>Trawl</i>	Product Type Produced <i>surimi, fillets, mince, meal, oil, Roe</i>

NOTE: If none, write "NONE" in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: *David W. Benson*

COUNCIL: *North Pacific*

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write "NONE" in the section below.

Company/Organization and Address <i>Pacific Whiting Conservation Co-op 4039 21st Ave. W. Suite 400 Seattle, WA 98199</i>	Type of Company/Organization <i>c/p whiting co-op</i>	Nature of Interest: <i>Board member</i>
		In Whose Name Held:
Fisheries/Species Participated In <i>Whiting</i>	Gear Type Utilized <i>Trawl - midwater</i>	Product Type Produced <i>surimi, fillet, mince, meal, oil</i>
Company/Organization and Address <i>Marine Conservation Alliance P.O. Box 20676 Juneau, AK 99802</i>	Type of Company/Organization <i>conservation Alliance for N. Pacific Fisheries</i>	Nature of Interest: <i>Alternate Board member</i>
		In Whose Name Held:
Fisheries/Species Participated In <i>pollock, cod, sole, rockfish, halibut, sablefish, crab, turbot, Alaskan mackerel, scallops</i>	Gear Type Utilized <i>Trawl, longline, pot, dredge</i>	Product Type Produced <i>whole, bag, fillets, surimi, mince, oil, meal, Roe, steaks, sections, skinned</i>
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced

NOTE: If none, write "NONE" in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: *David W. Benson*

COUNCIL: *North Pacific*

Information Requested of Other Persons. If any information is to be supplied by other persons, e.g., trustee, attorney, accountant, or relative, please indicate the name and address of such persons, the date upon which you requested that the information be supplied and the nature of the subject matter involved .

IF YOU HAVE NO APPLICABLE INFORMATION TO DISCLOSE, WRITE "NONE" IN THE SECTION, BELOW.

Name and Address	Date of Request	Nature of Subject Matter
<i>None</i>		

NOTE: If none, write "NONE" in the section above.

Certification

I certify that the statements I have made are true complete and correct to the best of my knowledge and belief. I understand that if during the period of my appointment, I undertake new employment, I must promptly file an amended statement, and I must also report any new financial interests acquired during this period. I also certify that I am currently familiar with the statutes, regulations, and policies governing my responsibilities and conduct as applied to the duties I am assigned.

NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: David W Benson
Dated: 1-3-07

STATEMENT OF FINANCIAL INTERESTS	
For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils	
3) Position: <input checked="" type="checkbox"/> Member <input type="checkbox"/> Nominee	1) Name: M JOHN BUNNY 2) Council: NPFMC 4) Type of filing: <input type="checkbox"/> Original filing [if nominee] <input type="checkbox"/> Supplementary filing [if seated member] <input checked="" type="checkbox"/> Annual filing [if seated member]

GENERAL PROVISIONS AND INSTRUCTIONS

Authority to Require this Information

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Disclosure Requirements

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Requests for Assistance or Additional Information

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Paperwork Reduction Act

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Public Access to Information

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FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write ANONE@ in the section below.

Company/Organization and Address GLACIER FISH CO 1200 Westlake N. Seattle WA 98109	Type of Company/Organization LLC	Nature of Interest: <i>Minority Owner</i> In Whose Name Held: <i>President</i> MONTLARE FISH CO
Fisheries/Species Participated In Pollock, Cod Halibut, Turbot, Pacific Whiting	Gear Type Utilized TRAWL LONGLINE	Product Type Produced Blocks, Fillet, Mince Surimi Roe H & G, Stomachs, Milt
Company/Organization and Address POLLOCK CONSERVATION COOPERATIVE 4039 21 W Seattle WA 98199	Type of Company/Organization Non-Profit w/ A Corporation	Nature of Interest: <i>Director</i> In Whose Name Held: <i>self</i>
Fisheries/Species Participated In None directly, Members partici- pate in Pollock, Cod, yellowfin, Aka mackerel	Gear Type Utilized TRAWL	Product Type Produced By Members: blocks, Surimi, Roe, H & G, Meal, mince
Company/Organization and Address PACIFIC WHITING CONSERVATION COOPERATIVE 205 SE SPokane PORTLAND, OR 97202	Type of Company/Organization Non-profit w/ A Corporation	Nature of Interest: <i>Director</i> In Whose Name Held: <i>Self</i>
Fisheries/Species Participated In None Members partici- pate in Pacific Whiting	Gear Type Utilized TRAWL	Product Type Produced Block Surimi H & G

NOTE: If none, write ANONE@ in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: *M. JOHN BUNDY*

COUNCIL: *NIPFMC*

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write ANONE@ in the section below.

Company/Organization and Address AT-Sea Processors Assn 4039 21 w. Seattle WA 98199	Type of Company/Organization Non-profit w/A Corporation	Nature of Interest: Director In Whose Name Held: Self
Fisheries/Species Participated In None	Gear Type Utilized	Product Type Produced
Members participate in Pollock, Cod, Yellowfin, Atka Mackerel	TRAWL	Blocks: fillet & mince Surimi, roe, H & G, stomachs, meal
Company/Organization and Address Freezer Longline Conser- vation cooperative 641 W. 8th St Seattle WA 98119	Type of Company/Organization Non-profit w/A Corporation	Nature of Interest: Director In Whose Name Held: Self
Fisheries/Species Participated In None. Members participate primarily in Cod & Turbot	Gear Type Utilized Hook & Line	Product Type Produced H & G Stomachs milt
Company/Organization and Address North Pacific Longline Assn 4209 21 w Seattle 98199	Type of Company/Organization Non-profit w/A Corporation	Nature of Interest: Director In Whose Name Held: Self
Fisheries/Species Participated In None. Members participate in primarily cod & turbot	Gear Type Utilized Hook & Line	Product Type Produced H & G Stomachs milt

NOTE: If none, write ANONE@ in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: M. John Bundy

COUNCIL: NIP FMC

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write ANONE@ in the section below.

Company/Organization and Address	Type of Company/Organization	Nature of Interest:
GLACIER BAY LLC 1200 Westlake N. Seattle, WA 98109	LLC	Minority Owner
		In Whose Name Held: GLACIER FISH CO
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
Pacific Cod (BS)	Hook & Line	H & G
halibut		Fillets
black cod		mitt
		stomachs
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced

NOTE: If none, write ANONE@ in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: M - John Bundy

COUNCIL: NPFMC

Information Requested of Other Persons. If any information is to be supplied by other persons, e.g., trustee, attorney, accountant, or relative, please indicate the name and address of such persons, the date upon which you requested that the information be supplied and the nature of the subject matter involved.

IF YOU HAVE NO APPLICABLE INFORMATION TO DISCLOSE, WRITE ANONE@ IN THE SECTION, BELOW.

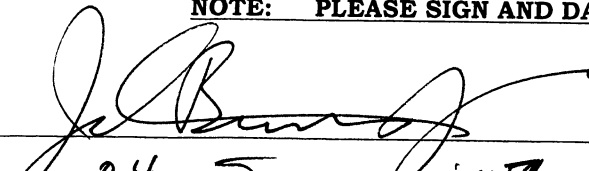
Name and Address	Date of Request	Nature of Subject Matter
	<i>None</i>	

NOTE: If none, write ANONE@ in the section above.

Certification

I certify that the statements I have made are true complete and correct to the best of my knowledge and belief. I understand that if during the period of my appointment, I undertake new employment, I must promptly file an amended statement, and I must also report any new financial interests acquired during this period. I also certify that I am currently familiar with the statutes, regulations, and policies governing my responsibilities and conduct as applied to the duties I am assigned.

NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: 
Dated: 04 January '07

STATEMENT OF FINANCIAL INTERESTS For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils	1) Name: <u>SAM CUTTEN</u>
	2) Council: <u>NP</u>
3) Position: <input checked="" type="checkbox"/> Member <input type="checkbox"/> Nominee	4) Type of filing: <input type="checkbox"/> Original filing [if nominee] <input checked="" type="checkbox"/> Supplementary filing [if seated member] <input checked="" type="checkbox"/> Annual filing [if seated member]

GENERAL PROVISIONS AND INSTRUCTIONS

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Requests for Assistance or Additional Information

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Paperwork Reduction Act

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Public Access to Information

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each public hearing or public meeting.

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write "NONE" in the section below.

Company/Organization and Address	Type of Company/Organization	Nature of Interest:
SAM COTTEN COMM. FISHING VESSEL SEA MAID	VESSEL OWNER	OWNER
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
SALMON	PURSE SEINE	ROUND (UNPROCESSED) SALMON
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
		In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced

NOTE: If none, write "NONE" in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: SAM COTTEN

COUNCIL: NORTH PACIFIC

Information Requested of Other Persons. If any information is to be supplied by other persons, e.g., trustee, attorney, accountant, or relative, please indicate the name and address of such persons, the date upon which you requested that the information be supplied and the nature of the subject matter involved .

IF YOU HAVE NO APPLICABLE INFORMATION TO DISCLOSE, WRITE "NONE" IN THE SECTION, BELOW.

Name and Address	Date of Request	Nature of Subject Matter
None		

NOTE: If none, write "NONE" in the section above.

Certification

I certify that the statements I have made are true complete and correct to the best of my knowledge and belief. I understand that if during the period of my appointment, I undertake new employment, I must promptly file an amended statement, and I must also report any new financial interests acquired during this period. I also certify that I am currently familiar with the statutes, regulations, and policies governing my responsibilities and conduct as applied to the duties I am assigned.

NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: James B. Curt
Dated: 9-18-07

<p align="center">STATEMENT OF FINANCIAL INTERESTS</p> <p>For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils</p>	<p>1) Name: Duncan Fields</p>
	<p>2) Council: North Pacific Fisheries Management Council</p>
<p>3) Position: <input checked="" type="checkbox"/> Member <input type="checkbox"/> Nominee</p>	<p>4) Type of filing: <input type="checkbox"/> Original filing [if nominee] <input checked="" type="checkbox"/> Supplementary filing [if seated member] <input type="checkbox"/> Annual filing [if seated member]</p>

GENERAL PROVISIONS AND INSTRUCTIONS

Authority to Require this Information

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Disclosure Requirements

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FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write "NONE" in the section below.

Company/Organization and Address Fields & Sons, Inc. Fields Wild Salmon	Type of Company/Organization Closely held Sub-S Corporation Partnership	Nature of Interest: 33% In Whose Name Held: Duncan Fields
Fisheries/Species Participated In Kodiak Area Salmon	Gear Type Utilized Set Gillnet	Product Type Produced Salmon
		Frozen and canned salmon
Company/Organization and Address Shoreside Consulting	Type of Company/Organization Sole Proprietorship Consulting Business on Fishery issues	Nature of Interest: 100% In Whose Name Held: Duncan Fields
Fisheries/Species Participated In All Alaska fisheries	Gear Type Utilized None	Product Type Produced
Company/Organization and Address United Fishermen of Alaska	Type of Company/Organization Trade Organization	Nature of Interest: Currently an Officer Lifetime Member In Whose Name Held: Duncan Fields
Fisheries/Species Participated In All Alaska Fisheries	Gear Type Utilized	Product Type Produced

NOTE: If none, write "NONE" in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: Duncan Fields

COUNCIL: North Pacific Fisheries Management Council

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NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: *Duncan Fields*

Dated: 9/21/07

STATEMENT OF FINANCIAL INTERESTS For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils	1) Name: <u>GERALD P. MERRIGAN</u>
	2) Council: <u>NPFMC</u>
3) Position: <input checked="" type="checkbox"/> Member <input type="checkbox"/> Nominee	4) Type of filing: <input type="checkbox"/> Original filing [if nominee] <input type="checkbox"/> Supplementary filing [if seated member] <input checked="" type="checkbox"/> Annual filing [if seated member]

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Paperwork Reduction Act

Notwithstanding any other provision of law, no person is required to respond to nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number. The public reporting burden for this collection of information, on this NOAA Form 88-195, is estimated to average 35 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any aspect of this collection of information, including suggestions for reducing this burden to the National Marine Fisheries Service, Office of the Chief Information Officer (F/CIO), 1315 East-West Highway, SSMC #3, 3rd Floor, Silver Spring, Maryland 20910.

Public Access to Information

The Statements will be retained by the Council, made available for public review at reasonable hours at the Council Office, and at each public hearing or public meeting.

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write "NONE" in the section below.

Company/Organization and Address	Type of Company/Organization	Nature of Interest:
F/V JEADOR Box 1065 PETERSBURG, AK 99833	FISHING VESSEL (CV) 35' LOA AK 4590J	100% In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
SALMON - KING / COMO	TROLL (HOOK-AND-LINE)	FRESH SALMON (GUTTED)
HALIBUT	LONGLINE	FRESH HALIBUT (GUTTED)
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
PROWLER LLC OCEAN PROWLER LLC Box 1364 PETERSBURG ALASKA 99833	FREEZER - LONGLINERS (CP'S) F/V PROWLER (623837) F/V OCEAN PROWLER (632751) F/V BERLIN PROWLER (973006)	EMPLOYEE In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
PACIFIC COD	LONGLINE	H/G FROZEN - AT-SEA
SABLE FISH	"	" " " "
TURBOT	"	" " " "
ARROWTOOTH	"	" " " "
ROCKFISH & MISC SPECIES	"	" " " "
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
OCEAN PROWLER LLC Box 1364 PETERSBURG ALASKA 99833	FREEZER - LONGLINE VESSEL USCG # 632751	EMPLOYEE In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
SABLEFISH LONGLINE	LONGLINE	H/G FROZEN - AT-SEA
SURVEY (UNDER CONTRACT FROM NMFS THROUGH COMPETITIVE BID PROCESS)		

NOTE: If none, write "NONE" in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: GERALD P. MERRIGAN

COUNCIL: NORTH PACIFIC MANAGEMENT COUNCIL

Information Requested of Other Persons. If any information is to be supplied by other persons, e.g., trustee, attorney, accountant, or relative, please indicate the name and address of such persons, the date upon which you requested that the information be supplied and the nature of the subject matter involved .

IF YOU HAVE NO APPLICABLE INFORMATION TO DISCLOSE, WRITE ANONE@ IN THE SECTION, BELOW.

Name and Address	Date of Request	Nature of Subject Matter
NONE	NONE	NONE
"	"	"
"	"	"
"	"	"

NOTE: If none, write ANONE@ in the section above.

Certification

I certify that the statements I have made are true complete and correct to the best of my knowledge and belief. I understand that if during the period of my appointment, I undertake new employment, I must promptly file an amended statement, and I must also report any new financial interests acquired during this period. I also certify that I am currently familiar with the statutes, regulations, and policies governing my responsibilities and conduct as applied to the duties I am assigned.

NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: Gerald P. Menz

Dated: 1/3/07

STATEMENT OF FINANCIAL INTERESTS For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils	1) Name: <u>ERR A. OLSON</u>
	2) Council: <u>NPFMC</u>
3) Position: <input checked="" type="checkbox"/> Member <input type="checkbox"/> Nominee	4) Type of filing: <input type="checkbox"/> Original filing [if nominee] <input checked="" type="checkbox"/> Supplementary filing [if seated member] <input type="checkbox"/> Annual filing [if seated member]

GENERAL PROVISIONS AND INSTRUCTIONS

Authority to Require this Information

Pursuant to Section 302(j) of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act) and the financial disclosure regulations at 50 C.F.R. 600.235, you are required to disclose your financial interests if you are nominated by the Governor of a State for appointment as a voting member of a Regional Fishery Management Council (Council), or if you are a voting member of a Council appointed by the Secretary of Commerce under Section 302(b)(2) or (b)(5) of the Magnuson-Stevens Act.

Disclosure Requirements

On the attached form, list the financial interests held by yourself, your spouse, minor child, or partner, and any organization in which you are serving as an officer, director, trustee, general partner, or employee. The nature of your participation in each financial interest, such as ownership (percentage), directorship, employee, or contractor, must be identified. The information to be listed does not require a showing of the amount of financial interest. You must include a description, for each such activity, of the fisheries participated in, the product type produced, and, where applicable, the gear type utilized. For example, if you own a one-third interest in a fishing vessel, your response might be: ABC Co, 15 Main Street, Brunswick, Georgia 31521; commercial fishing vessel "Miss AMY," ID - 123456; South Atlantic swordfish fishery, fresh swordfish, rod and reel; one-third ownership; John and Mary Doe (self and spouse). In the event any of the required information, including holdings placed in trust, is not known to you but is known to another person, you should request that other person to submit the information on your behalf and should report such request in the section titled "Information Requested of Other Persons."

Requests for Assistance or Additional Information

Refer to the financial disclosure regulations at 50 C.F.R. 600.235 for additional information. If you have any questions regarding the Statement of Financial Interests or related issues, please contact the Office of the Assistant General Counsel for Administration, U.S. Department of Commerce, 14th and Constitution Avenue, N.W., Room 5882, Washington, D.C. 20230, or telephone (202) 482-5384.

Paperwork Reduction Act

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Public Access to Information

The Statements will be retained by the Council, made available for public review at reasonable hours at the Council Office, and at each public hearing or public meeting.

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write ANONE@ in the section below.

Company/Organization and Address	Type of Company/Organization	Nature of Interest:
KWOK PAK FISHERIES, LLC 1016 WEST 6th AVE, STE. 301 ANCHORAGE AK 99501	SALMON BUYER/ PROCESSOR	EMPLOYEE In Whose Name Held: N/A
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
YUKON KEWS & CHUMS	N/A	FRESH, FROZEN, H&G, FILLETS, & ROG
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
FIV YUPIK P.O. Box 456 Dillingham AK 99576	SALMON GILLNETTER	PERMIT HOLDER & DECK HAND In Whose Name Held: HISALMAR E. OLSON
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
SALMON - SOCKEYE - CHENOOK - CHUM	DRIFT GILLNET	DECOVERED ROUND OR BLED & ICED
Company/Organization and Address	Type of Company/Organization	Nature of Interest:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced

NOTE: If none, write ANONE@ in the section above.

PLEASE WRITE OR PRINT YOUR NAME AND COUNCIL BELOW:

NAME: ERIC A. OLSON

COUNCIL: NORTH PACIFIC FISHERY
 MANAGEMENT COUNCIL

Information Requested of Other Persons. If any information is to be supplied by other persons, e.g., trustee, attorney, accountant, or relative, please indicate the name and address of such persons, the date upon which you requested that the information be supplied and the nature of the subject matter involved .

IF YOU HAVE NO APPLICABLE INFORMATION TO DISCLOSE, WRITE ANONE@ IN THE SECTION, BELOW.

Name and Address	Date of Request	Nature of Subject Matter
NONE	NONE	NONE

NOTE: If none, write ANONE@ in the section above.

Certification

I certify that the statements I have made are true complete and correct to the best of my knowledge and belief. I understand that if during the period of my appointment, I undertake new employment, I must promptly file an amended statement, and I must also report any new financial interests acquired during this period. I also certify that I am currently familiar with the statutes, regulations, and policies governing my responsibilities and conduct as applied to the duties I am assigned.

NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: 

Dated: 1/30/07

<p align="center">STATEMENT OF FINANCIAL INTERESTS</p> <p>For Use By Voting Members of, and Nominees to, the Regional Fishery Management Councils, and Members of the Scientific and Statistical Committee (SSC)</p>	<p>1) Name: JOHN JAMES HENDERSCHIEDT</p>
	<p>2) Council- NORTH PACIFIC FISHERY MANAGEMENT</p> <p>3) Committee COUNCIL</p>
<p>3) Position:</p> <p><input type="radio"/> Member</p> <p><input checked="" type="radio"/> Nominee</p>	<p>4) Type of filing:</p> <p><input checked="" type="radio"/> Original filing [if nominee]</p> <p><input type="radio"/> Supplementary filing [if seated member]</p> <p><input type="radio"/> Annual filing [if seated member]</p> <p><input type="radio"/> Original filing [if SSC Committee member]</p> <p><input type="radio"/> Annual filing [if SSC Committee member]</p>

GENERAL PROVISIONS AND INSTRUCTIONS

Authority to Require this Information

Pursuant to Section 302(j) of the Magnuson-Stevens Fishery Conservation and Management (Magnuson-Stevens Act) and the financial disclosure regulations at 50 C.F.R. 600.235, you are required to disclose your financial interests if you are appointed by a Council as a member of a Scientific and Statistical Committee under Section 302(g)(1), or nominated by the Governor of a State for appointment as a voting member of a Regional Fishery Management Council (Council), or if you are a voting member of a Council appointed by the Secretary of Commerce under Section 302(b)(2) or (b)(5) of the Magnuson-Stevens Act.

Disclosure Requirements

On the attached form, list the financial interests held by yourself, your spouse, minor child, or partner, and any organization in which you are serving as an officer, director, trustee, general partner, or employee in any harvesting, processing, lobbying, advocacy, or marketing activity that is being, or will be undertaken within any fishery over which the Council concerned has jurisdiction, or with respect to an individual or organization with a financial interest in such activity. The nature of your participation in each financial interest, such as ownership (percentage), directorship, employee, or contractor, must be identified. The information to be listed does not require a showing of the amount of financial interest. You must include a description, the date acquired or begun, for each such activity, of the fisheries participated in, the product type produced, and, where applicable, the gear type utilized. For example, if you own a one-third interest in a fishing vessel, your response might be: ABC Co., 15 Main Street, Brunswick, Georgia 31521; 4/25/2000; commercial fishing vessel "Miss AMY," ID - 123456; South Atlantic swordfish fishery, fresh swordfish, rod and reel; one-third ownership; John and Mary Doe (self and spouse). In the event any of the required information, including holdings placed in trust, is not known to you but is known to another person, you should request that other person to submit the information on your behalf and should report such request in the section titled "Information Requested of Other Persons."

Requests for Assistance or Additional Information

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Public Access to Information

The Statement completed by voting members of the Regional Fishery Management Councils will be retained by the Council, made available on the Council Internet Site, and made available for public review at reasonable hours at the Council Office, and at each public hearing or public meeting.

FINANCIAL INTERESTS DISCLOSURE

NOTE: If you have no applicable financial interests to disclose, write "NONE" in the section below.

Company/Organization and Address Date acquired or begun: 1992 PREMIER PACIFIC SEAFOODS 111 WEST HARRISON SEATTLE, WA 98119	Type of Company/Organization SALES AND MANAGEMENT FOR S.S. OCEAN PHOENIX, A MOTHER- SHIP PROCESSING VESSEL	Nature of Interest: EMPLOYEE START DATE: JULY 1, 2001 In Whose Name Held: N/A
Fisheries/Species Participated In ALASKA POLLOCK PACIFIC WHITING	Gear Type Utilized RECEIVES DELIVERIES OF UNSORTED CODENDS FROM TRAWL CATCHER VESSELS	Product Type Produced SURIMI, ROUND FROZEN, HEADED AND GUTTED, MINCED POLLOCK ROE, FISH MEAL FISH OIL
Company/Organization and Address Date acquired or begun:	Type of Company/Organization	Nature of Interest: In Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced
Company/Organization and Address Date acquired or begun:	Type of Company/Organization	Nature of Interest: in Whose Name Held:
Fisheries/Species Participated In	Gear Type Utilized	Product Type Produced

NOTE: If none, write "NONE" in the section above.

PLEASE WRITE OR PRINT YOUR NAME, COUNCIL, OR COMMITTEE BELOW:

NAME: JOHN JAMES HENDERSCHOT

COUNCIL/COMMITTEE: NORTH PACIFIC
FISHERY MANAGEMENT COUNCIL

Information Requested of **Other Persons**. If any information is to be supplied by other persons, e.g., trustee, attorney, accountant, or relative, please indicate the name and address of such persons, the date upon which you requested that the information be supplied and the nature of the subject matter involved.

IF YOU HAVE NO APPLICABLE INFORMATION TO DISCLOSE, WRITE "NONE" IN THE SECTION, BELOW.

Name and Address	Date of Request	Nature of Subject Matter
NONE	N/A	N/A

NOTE: If none, write "NONE" in the section above.

Certification

I certify that the statements I have made are true complete and correct to the best of my knowledge and belief. I understand that if during the period of my appointment, I undertake new employment, I must promptly file an amended statement, and I must also report any new financial interests acquired during this period. I also certify that I am currently familiar with the statutes, regulations, and policies governing my responsibilities and conduct as applied to the duties I am assigned.

NOTE: PLEASE SIGN AND DATE THIS FORM, BELOW:

Signed: John Hunderbells
Dated: 2/11/2008

Reset Form

