

## EXAMPLE 2 Work Plan

### Invasive County Member of Invasive WMA

**Contract Lead Group (County, RCD, or Other) and contact information:**

Group: Invasive County, Contact: Mary Ford, Title: Deputy Commissioner, Phone: 111-222-2211, Email: mford@invasivecounty.net, Mailing Address: 777 Invasive Dr., Invasive CA 11111.

**Project Manager (contact for reporting and invoicing) and contact information:**

Name: June Thistle, Title: Ag Biologist, phone: 111-222-2209, email address: jthistle@invasivecounty.net, mailing address: 777 Invasive Dr., Invasive CA 11111.

**WMA Group affiliated with:** Invasive WMA (A single County WMA Group)

**Please Confirm, All projects described in this work plan will be in one contract with (if more than one contract is desired, please describe here):** Confirmed, 1 contract with Invasive County

### Proposed Projects

**Project Title: Invasive WMA cooperative effort to prevent, detect and manage noxious weeds.**

**Project Goals:**

- A. Hire a seasonal crew that will map and control noxious weeds and work in concert with local, State, and County spray crews based on project priorities established at WMA pre-season meeting.
- B. Continue the coordination of noxious weed control and inventory within Invasive WMA lands and continue the private partnerships with Mountain Resource Conservation District, Sierra Pacific Industries and groups such as Pheasants Forever and the Invasive County Cattlemen's. This joint effort is mandatory to protect public, as well as private lands from invasive species introduction and spread.
- C. Continue the implementation and seasonal evaluation of the Wide River tall whitetop (perennial pepperweed) project. Emphasis will be on coordinating the timing of the efforts of several groups to keep this project clear of this noxious weed from the most up-river locations on BLM managed lands past the high school and on for 3 + miles to the edge of town (Pheasants Forever/KSUE test site successfully started with National Fish and Wildlife funds in 1998). Treatment plan implementation may include manual, herbicide, mechanical and biological as treatment methods. This component will be the upriver portion of a larger project sponsored by the Invasive County Board of Supervisors.
- D. Provide education avenues consisting of displays and age directed presentations and any other means of presenting the information to the local and the visiting public on the noxious weed issues. Funding for these projects will be provided by matching funds from the WMA partners. Staffing for education projects will be provided by each participating group or agency.

**2009 WMA Noxious Weed Treatment Areas and Lead Persons:**

- **Big Valley RCD**

*Wide Lake:* perennial pepperweed/Carson Wandering Skipper project ;

\*Lead -Tim Weed

- **City of Invasive**

*Sky Park*: Dalmatian toadflax, Mediterranean sage, puncturevine, *Green Belt*: perennial pepperweed, yellow starthistle, *Little League Park*: puncturevine, *Sierra Road Greenhouses*: perennial pepperweed, *Wide River Hiking/Bike Trail*: perennial pepperweed, spotted knapweed, puncturevine;  
\*Lead -Darin Camp

- **Sierra Pacific Industries**

*City Mill/Tall Whitetop Project*: perennial pepperweed, spotted knapweed

\*Lead – Matt Pull

- **CA Dept. of Fish & Game**

*Widow Creek Wildlife Area*: perennial pepperweed, Canada thistle, *Bass Hill Wildlife Area*: yellow starthistle, Canada thistle

\*Leads - Pat Champ/ Brynn Woad

- **Invasive County Department of Aquiculture**

*Antler Ranch*: musk thistle, *Mad Ranch*: Scotch thistle

\*Lead –Chris Dexter

- **Natural Resources Conservation Service**

*Avery Ranch*: Scotch thistle

\*Lead –Kari Vogal

- **Border Indian Rancheria**

*Upper Reservation*: Dalmatian toadflax, Mediterranean sage, spotted knapweed, *Tribal Office*: yellow starthistle

\*Lead –Tilly Ford

- **Invasive County Lands And Trails Trust**

*City Historic Railroad Depot*: puncturevine

\*Lead –Max Brown

- **Lassen National Forest**

*Surveys of historical infestations*: manual treatments on various noxious weed species.

\*Lead –Aly Sand

- **Big National Park**

*BNP*: bull thistle, mullein, & cheatgrass

\*Lead –Mitchell Sand

- **Bureau of Land Management- Lake Field Office**

*Wildlife Management Area*: perennial pepperweed, Canada thistle, Russian knapweed, *Viewland Gas Pipeline*

*Restoration Project*: yellow starthistle, Russian knapweed, *Stones Ranch*: perennial pepperweed

\*Lead -Katie Ricks

**FISCAL DISPLAY**  
**PLEASE SUBMIT as EXCEL SPREADSHEET**

**Invasive County**  
**Member of Invasive WMA**

*January 1<sup>st</sup>, 2009 – December 31<sup>st</sup>, 2009*

**Please SEE EXCEL Attachment for BASE FUNDING EXAMPLE BUDGET.**

Invoicing:

\*All invoices will be on letterhead and will state the contract number, period in which work was performed, and will follow the budget as outlined above.

\*All invoices are mailed to: CDFA-IPC, Attn: Terrance Lorick, 1220 N Street, Room 341, Sacramento, CA 95814.

Reporting:

\*An annual report will be required within 30 days of completion of the contract. The report must follow format as provided by the CDFA-WMA Program.