

LAKE COUNTY 4-H PRESENTATION DAY

Date: Sunday, February 22, 2009

Location: Middletown Middle School

Check-In: 12:30 p.m. – Orientation: 1:00 p.m. – Presentations Begin: 1:30 p.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to 4-H Office by: 2/12/09

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or
FAX: 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Club: _____ Male Female

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation

Grade: Clover Bud: K 1st 2nd 3rd Junior: 4th 5th Intermediate: 6th 7th 8th Senior:
9th 10th 11th 12th

Teammates: _____
(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): Yes No

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Leaders, and 4-H members

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child is- or is not- giving a Presentation. Child's Name: _____

___ **Area Chair** Members 8th grade and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded). Credit as an Area Chair will complete the presentation requirement.

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____