

# LAKE COUNTY 4-H PRESENTATION DAY

Date: Sunday, February 22, 2009

Location: Middletown Middle School

Check-In: 12:30 p.m. – Orientation: 1:00 p.m. – Presentations Begin: 1:30 p.m.

## ~ Competitive Presenter ~

Members are judged and may have the opportunity to advance to other competitions

Due to 4-H Office by: 2/12/09

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or

FAX: 263-3963

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Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Club: \_\_\_\_\_  MALE  FEMALE

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Title of Presentation: \_\_\_\_\_

Type:    Demonstration            Illustrated Talk            Educational Display (table top)  
          Prepared Speech            Impromptu Speech        Interpretive Reading  
          Share the Fun                Cultural Arts                Audio-Visual Presentation  
          Problem Solving Presentation

Grade: Junior:    4<sup>th</sup>    5<sup>th</sup>    Intermediate:    6<sup>th</sup>    7<sup>th</sup>    8<sup>th</sup>    Senior:    9<sup>th</sup>    10<sup>th</sup>    11<sup>th</sup>    12<sup>th</sup>

Teammates: \_\_\_\_\_

*(Attach a list for Share the Fun and Cultural Arts categories)*

I need to give my presentation outdoors (for animals, equipment, etc.):    Yes    No

**Note: All presentations that include an animal will be an outside presentation.**

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### ATTENTION: Parents, Leaders, and 4-H members

YES, I would like to be a:

\_\_\_ JUDGE Each club is asked to provide 3 Judges for County Presentation Day.

My child is- or is not- giving a Presentation. Child's Name: \_\_\_\_\_

\_\_\_ Area Chair Members 8<sup>th</sup> grade and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded). Credit as an Area Chair will complete the presentation requirement.

NAME: \_\_\_\_\_

ADULT \_\_\_\_\_    YOUTH \_\_\_\_\_    GRADE (If youth): \_\_\_\_\_