

Organic Producers' Meetings:

## Choosing and Integrating Organic Farm Enterprises

*Two locations – similar program!*

**Littleton, NH**  
**Eastgate Motor Inn**  
Thursday, January 22, 2009  
9:00 am – 3:45 pm

**Portsmouth, NH**  
**Redhook Brewery**  
Friday, January 23, 2009  
9:00 am – 3:45 pm



Co-sponsored by:



USDA Risk Management Agency

REGISTRATION Deadline: January 15, 2009  
Organic Producers' Meetings

\_\_\_\_\_ will attend: Thursday, January 22, 2009      **Littleton, NH – Eastgate Motor Inn**  
\_\_\_\_\_ will attend: Friday, January 23, 2009      **Portsmouth, NH – Red Hook Brewery**

Name(s): \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Online registration for LITTLETON: [http://www.events.unh.edu/register.shtml?event\\_id=5148](http://www.events.unh.edu/register.shtml?event_id=5148)  
Online registration for PORTSMOUTH: [http://www.events.unh.edu/register.shtml?event\\_id=5152](http://www.events.unh.edu/register.shtml?event_id=5152)

**Cost. \$25 per person – includes lunch refreshments, and educational materials.**

Make checks payable to UNH Cooperative Extension and mail to:

UNH Cooperative Extension BSC, Organic Meetings, Taylor Hall, 59 College Rd., Durham, NH 03824

42830 HN way  
Durham NH 03824  
Spaulding Hall  
38 Academic Way  
UNH Cooperative Extension

**Thursday, Jan 22, 2009**  
**Eastgate Inn, Littleton NH**

335 Cottage St., (603) 444-3971  
Directly off I 93, exit 41

9:00am **Get Started**

***Slaughtering and Meat Sales***

***Regulations-*** Juan Rodriquez, USDA/FSIS  
***Organic Certification of Eggs and Meat***  
Vickie Smith, NHDAMF Organic Program

***Producing Eggs, Broilers and Beef***

Susanne Long and Tim Sanford, Luna Bleu Farm, Randolph VT

***Vegetables: Choosing crops, scheduling and planning for our market***

- Steve Fulton, Blue Ox Farm, Enfield NH

***Crop and revenue insurance for organic growers***

**Lunch**

***Successful record-keeping for organic certification*** - Vickie Smith, NHDAMF Organic Program

***Farm record-keeping and planning***

Vegetables – Jim Ramanek, Warner River Organics, Webster NH

Livestock – Susanne Long and Tim Sanford, Luna Blue Farm, Randolph VT

***Integrating Livestock with other Enterprises***

- Rick Kersbergen, UMaine Cooperative Extension

***Making the Most of Compost on Small Farms***

- Mark Hutchinson, UMaine Cooperative Extension

3:45pm **Wrap Up**

**Friday, Jan 23, 2009**  
**Red Hook Brewery, Portsmouth NH**

35 Corporate Dr., (603) 430-8600  
Exit 1 off Rte 16/Spaulding Tpk  
*From North:* Right on Gosling  
*From South:* Left on Gosling  
Left on International, Left on Corporate

9:00am **Get Started**

***Slaughtering and Meat Sales***

***Regulations-*** Juan Rodriquez, USDA/FSIS  
***Organic Certification of Eggs and Meat***  
Vickie Smith, NHDAMF Organic Program

***Producing Eggs and Broilers*** - Marilyn & Rick Stanley, Chick Farm, Wells ME

***Producing Beef*** - Larry Savage, Green Ledge Farm, Frankestown NH

***Making the Most of Compost on Small Farms*** - Mark Hutchinson, UMaine Cooperative Extension

***Crop and revenue insurance for organic growers***

**Lunch**

***Integrating Livestock with other Enterprises*** - Rick Kersbergen, UMaine Cooperative Extension

***Vegetables: Choosing crops, scheduling and planning for our market*** - Renee Cantara, New Roots Farm, Newmarket NH

***Successful record-keeping for organic certification*** - Vickie Smith, NHDAMF Organic Program

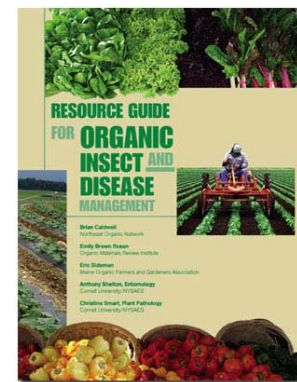
***Farm record-keeping and planning***

Vegetables – Jim Ramanek, Warner River Organics, Webster NH

Livestock – Larry Savage, Green Ledge Farm, Frankestown NH

3:45pm **Wrap Up**

Do you own the 2006 Resource Guide for Organic Insect and Disease Management?



The authors are developing a second edition, and they want your input. Eric Sideman from MOFGA will be present at each of these meetings and wants to know: What worked for you? What did not work? What should be in the next edition? Please come ready to share your ideas.

*If special accommodations are needed, please contact the Extension Office at 862-3200 at least two weeks prior to the event so arrangements can be made. No one will be denied based on inability to pay.*

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