

UNITED STATES DEPARTMENT OF AGRICULTURE

PURCHASE ORDER

FOR AGENCY USE ONLY
APMREPLAM-0752-3

1 PAGE NO.	2 Fedstrip	3 CONTRACT NUMBER	4 ORDER DATE	5 SF-281	6 UNIT CODE	7 FUND CODE	8 ORDER NUMBER	9 SUB. DA
OF	96EY	Open Market	07/11/2003	22		WT	43-6395-3-1462	DA

9a TYPE PURCHASE (Check One)

PURCHASE ORDER DELIVERY ORDER

810592840 A

10 TO: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

DG MANAGEMENT CONSULTANTS
ATTN: DAVID GOLDENBERG
3548 AMER WAY
EL DORADO HILLS, CA 95762
Phone: (916)933-5050

SHIP TO

11 Consignee, Address, Zip Code, and Place of Inspection and Acceptance

USDA APHIS VS END TASK FORCE
1023 SOUTH MOUNT VERNON
COLTON, CA 92324

Phone (A/C & No.) 562-795-1941 Check One FTS COMM

12 LINE ITEM	13 ACT CODE	14 DESCRIPTION	15 BUDGET OBJECT	16 ACC LINE	17 QUANTITY	18 UNIT ISSUE	19 UNIT PRICE	20 AMOUNT
1		PLEASE REFER TO OUR PURCHASE ORDER 43-6395-3-1462 FOR THE FOLLOWING AND AMEND AS SHOWN: *****POULTRY INDUSTRY PUBLIC AFFAIRS LIASON. SEE ATTACHED STATEMENT OF WORK. THE PURPOSE OF THIS AMENDMENT IS TO EXTEND THE PERIOD OF PERFORMANCE TO DECEMBER 31 2003 ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME (End of Report)	2570	1	1	JOB	112775.00	\$112,775.00

20a THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)(1).

21 F.O.B. POINT Destination	22 DISCOUNT AND/OR NET PAYMENT TERMS Net 0	22A TYPE COMMODITY/ PAYMENT CODE O	25 Sub-Total	25 \$112,775.00
23 DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 12/31/2003	24 SHIP VIA	26 ESTIMATED FREIGHT	27 TOTAL	27 \$112,775.00

28 ACC LINE	29 ACCOUNTING CLASSIFICATION					30 DISTRIBUTION	31 AMOUNT					
	A	B	C	D	E							
1	5	10	5	3	4	1	4	1	2	2	100	
2												
3												
4												
5												

31a ISSUING OFFICE NAME AND ADDRESS

USDA APHIS ASD
100 N 6TH STREET
BUTLER SQ WEST 5TH FLOOR
MINNEAPOLIS, MN 55403

31b ORDERED BY (Name and Title)

LARRY D NELSON; CONTRACTING OFFICER

31c COMMERCIAL PHONE (Area Code and Number)

612-336-3225

31d FTS PHONE NO.

31e AUTHORIZED SIGNATURE

Statement of Work (SOW)
Liaison with Commercial Industry (Poultry)
USDA, Animal and Plant Health Inspection Service (APHIS)
Newcastle Disease Emergency Program
State of California

C.1 Introduction

Animal and Plant Health Inspection Service (APHIS) in cooperation with California Department of Food and Agriculture (CDFA) are conducting an eradication campaign for Newcastle disease. Exotic Newcastle Disease (END) is a contagious and fatal viral disease affecting all species of birds. The disease was confirmed on October 1, 2002 and has now spread beyond back yard flocks to affect commercial operations. APHIS requires the services of a poultry liaison consultant.

C-1.1. Scope of Work

The following duties are essential in our eradication efforts for END. Monthly progress reports shall be submitted to the Incident Commander for South Coast detailing the work completed as well as the monthly work plan, submitted in advance for review and approval.

C-1.1.2 Tasks

- Assist USDA in coordinating quarantine compliance agreements on commercial poultry operations. Serve as point coordinator and analyze all health reports on commercial poultry production and marketing facilities. As assigned by USDA, make personal contacts with California poultry producers to educate them about the disease situation I the state and secure their assurance to cooperate in the eradication control program and all quarantine requirements. Special emphasis will be made with those producers who are reluctant to participate. Extensive travel is required.
- Coordinate industry briefings when appropriate.
- Gather epidemiologic data from industry and allied industry as requested.
- Assist poultry producers and allied industry to develop individual biosecurity plans.
- Assist with contacting country and city environmental authorities to obtain approval for truck washing facilities and other sanitizing methods of biosecurity.
- Conduct epidemiologic survey on case controls as needed.

- At the direction of USDA working in cooperation with University of California Extension, develop and distribute bilingual educational material including videotapes, CD's and literature on disease and control measures. (Approximately 1 video tape, 1 CD and 2 fact sheets).
 - Assist as required to coordinate educational programs for farm owners, managers, allied industry representatives and others as assigned.
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