

# WEST VIRGINIA (REVISED ON 5-9-05)

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| AFTER-HOUR EMERGENCY NO. (304) 558-2971   |   |                               |
| <u>STATE DEPARTMENT OF HEALTH &amp; HUMAN RESOURCES</u><br>State Capitol Complex, Bldg. 3, Room 206<br>Charleston 25305   |   |                               |
| Martha Yeager Walker<br>Secretary<br><a href="mailto:MARTHAWALKER@WVDHHR.ORG">MARTHAWALKER@WVDHHR.ORG</a>   | (304) 558-0684<br><b>(304) 558-1130 (FAX)</b> |                               |
| <u>Bureau for Public Health</u><br>350 Capitol Street,<br>Room 702<br>Charleston 25301-3712<br>Ms. Chris Curtis, MPH,<br>A/Commissioner<br><a href="mailto:CHRISCURTIS@WVDHHR.ORG">CHRISCURTIS@WVDHHR.ORG</a>                       | (304) 558-2971<br><b>(304) 558-1035 (FAX)</b> |                               |
| <u>Division of Surveillance &amp; Disease Control</u><br>305 Capitol Street,<br>Room 125<br>Charleston 25301-3715<br>Loretta Haddy, State<br>Epidemiologist<br><a href="mailto:LORETTAHADDY@WVDHHR.ORG">LORETTAHADDY@WVDHHR.ORG</a> | (304) 558-5358<br><b>(304) 558-6335 (FAX)</b> | EPIDEMIOLOGY                  |
| _____, DVM,<br>Assistant State<br>Epidemiologist<br><a href="mailto:_____@WVDHHR.ORG">_____@WVDHHR.ORG</a>  | (304) 558-6432<br><b>(304) 558-6335 (FAX)</b> | PUBLIC HEALTH<br>VETERINARIAN |

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| <u>Office of Environmental Health Services</u><br><br>Capitol & Washington Sts., 1 Davis Square<br>Charleston 25301-1798<br><br>Barbara S. Taylor,<br>Director<br><br><a href="mailto:BARBTAYLOR@WVDHHR.ORG">BARBTAYLOR@WVDHHR.ORG</a> | <br><br><br><br><br>(304) 558-2981<br><br><b>(304) 558-1071 (FAX)</b> | FOOD, DRUG, FOOD SERVICE, GRADE A MILK |
| <u>Public Health Sanitation Division</u><br><br>Joseph Wyatt, R.S.,<br>A/Director<br><br><a href="mailto:JOSEPHWYATT@WVDHHR.ORG">JOSEPHWYATT@WVDHHR.ORG</a>  | <br><br><br><br><br>(304) 558-2981<br><br><b>(304) 558-1071 (FAX)</b> |  |
| <u>Environmental Engineering Division</u><br><br>Walter Ivey, P.E.,<br>Director<br><br><a href="mailto:WALTERIVEY@WVDHHR.ORG">WALTERIVEY@WVDHHR.ORG</a>  | <br><br><br><br><br>(304) 558-2981<br><br><b>(304) 558-0691 (FAX)</b> |  |
| <u>Radiation, Toxics &amp; Indoor Air Division</u><br><br>Randy Curtis, P.E.<br>Director<br><br><a href="mailto:RANDYCURTIS@WVDHHR.ORG">RANDYCURTIS@WVDHHR.ORG</a>   | <br><br><br><br><br>(304) 558-3526<br><br><b>(304) 558-1289 (FAX)</b> | RADIATION                              |
| <u>Office of Laboratory Services</u><br><br>167 11th Avenue South<br>Charleston 25303<br><br>Andrea M. Labik,<br>Sc.D., Director   | <br><br><br><br><br>(304) 558-3530<br><br><b>(304) 558-2006 (FAX)</b> | ANALYTICAL SERVICES                    |

**STATE BOARD OF PHARMACY**

232 Capitol Street  
Charleston 25301-2206

|   |   |                                |
|---|---|--------------------------------|
| William T. Douglas,<br>Jr., Executive<br>Director<br><br><a href="mailto:WDOUGLASS@WVBOP.COM">WDOUGLASS@WVBOP.COM</a> | (304) 558-0558<br><br><b>(304) 558-0572 (FAX)</b> | DRUGS, PRACTICE OF<br>PHARMACY |
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**STATE DEPARTMENT OF AGRICULTURE**

1900 Kanawha Blvd., East  
Charleston 25305-0170

|   |   |                                   |
|---|---|-----------------------------------|
| Gus R. Douglass,<br>Commissioner<br><br><a href="mailto:DOUGLASS@AG.STATE.WV.US">DOUGLASS@AG.STATE.WV.US</a>  | (304) 558-2201<br><br><b>(304) 558-2203 (FAX)</b> |                                   |
| Steve Hannah, Deputy<br>Commissioner<br><br><a href="mailto:SHANNAH@AG.STATE.WV.US">SHANNAH@AG.STATE.WV.US</a>  | (304) 558-3550<br><br><b>(304) 558-2203 (FAX)</b> |                                   |
| Janet L. Fisher,<br>Deputy Commissioner<br><br><a href="mailto:JFISHER@AG.STATE.WV.US">JFISHER@AG.STATE.WV.US</a>   | (304) 558-3550<br><br><b>(304) 558-2203 (FAX)</b> |                                   |
| <u>Regulatory &amp;<br/>Environmental Affairs<br/>Division</u><br><br>4720 Brenda Lane,<br>Bldg. 11<br>Charleston 25312<br><br>Herma Johnson,<br>Director<br><br><a href="mailto:HJOHNSON@AG.STATE.WV.US">HJOHNSON@AG.STATE.WV.US</a> | (304) 558-2208<br><br><b>(304) 558-3594 (FAX)</b> | FIELD SERVICES,<br>PRODUCT SAFETY |

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| <u>Laboratory Section</u><br>James A. Campbell,<br>Assistant Director<br><a href="mailto:JCAMPBELL@AG.STATE.WV.US">JCAMPBELL@AG.STATE.WV.US</a>                        | (304) 558-2208<br><b>(304) 558-3594 (FAX)</b> | ANALYTICAL SERVICES     |
| <u>Field Services Section</u><br>Herma Johnson,<br>Asistant Director<br><a href="mailto:HJOHNSON@AG.STATE.WV.US">HJOHNSON@AG.STATE.WV.US</a>                           | (304) 558-2227<br><b>(304) 558-3594 (FAX)</b> | FEEDS, EGGS             |
| <u>Product Safety Section</u><br>Charles Dransfield,<br>Compliance Officer<br><a href="mailto:CDRANSFIELD@AG.STATE.WV.US">CDRANSFIELD@AG.STATE.WV.US</a>               | (304) 558-2226<br><b>(304) 558-3594 (FAX)</b> | FOOD, MANUFACTURED MILK |
| <u>Meat &amp; Poultry Inspection Division</u><br>W. Jan Charminiski,<br>D.V.M. Director  | (304) 558-2206<br><b>(304) 558-1882 (FAX)</b> | MEAT, POULTRY           |
| <u>Marketing &amp; Development Division</u><br>Jean Smith, Director<br><a href="mailto:JSMITH@AG.STATE.WV.US">JSMITH@AG.STATE.WV.US</a>                                | (304) 558-2210<br><b>(304) 558-2270 (FAX)</b> |                         |
| <u>Animal Health Division</u><br>Dr. Lester "Joe" Starcher,<br>Director and State Veterinarian<br><a href="mailto:JSTARHER@AG.STATE.WV.US">JSTARHER@AG.STATE.WV.US</a> | (304) 558-2214<br><b>(304) 558-2231 (FAX)</b> | ANIMAL DISEASE CONTROL  |

**STATE DIVISION OF LABOR**

Bldg. 6, Room B-749, Capitol Complex  
Charleston 25305-0570

|  |   |                         |
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| James R. Lewis,<br>Commissioner  | (304) 558-7890<br><b>(304) 558-3797 (FAX)</b> |                         |
| <u>Weights &amp; Measures<br/>Section</u><br><br>570 West MacCorkle<br>Avenue<br>St. Albans 25177-1639<br><br>John Jenkins, Acting<br>Director | (304) 722-0602                                | WEIGHTS AND<br>MEASURES |

**OFFICE OF THE ATTORNEY GENERAL**

812 Quarrier St., 6th Floor  
Charleston 25301-2617

|  |   |                                |
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| Jill Miles, Deputy<br>Attorney General | (304) 558-8986<br><b>(304) 558-0184 (FAX)</b> | CONSUMER PROTECTION<br>CONTACT |
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**STATE BUREAU OF HUMAN RESOURCES**

Office of Behavioral Health Services

Bldg. 6, Capitol Complex  
1900 Kanewha Blvd., East  
Charleston 25305

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| Garrett E. Moran,<br>Ph.D., Deputy<br>Commissioner |  |  |
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| <u>Division of Alcohol &amp;<br/>Drug Abuse</u> |                | METHADONE |
| Jack Clohan, Jr.,<br>Director                   | (304) 558-0627 |           |

**LOCAL AGENCIES**

|   |                |                         |
|---|----------------|-------------------------|
| <u>BARBOUR COUNTY HEALTH<br/>DEPT</u><br><br>23 WALBASH AVENUE<br>PHILIPPI 26416                | (304) 457-1670 | ENVIRONMENTAL<br>HEALTH |
| <u>BERKELEY COUNTY<br/>HEALTH DEPT</u><br><br>800 EMMETT ROUSCH<br>DRIVE<br>MARTINSBURG 25401   | (304) 267-7130 | ENVIRONMENTAL<br>HEALTH |
| <u>BOONE COUNTY HEALTH<br/>DEPT</u><br><br>213 KENMORE DRIVE<br>MADISON 25130                   | (304) 369-7967 | ENVIRONMENTAL<br>HEALTH |
| <u>BRAXTON COUNTY HEALTH<br/>DEPT</u><br><br>495 OLD TURNPIKE ROAD<br>SUTTON 26601              | (304) 765-2851 | ENVIRONMENTAL<br>HEALTH |
| <u>BROOKE COUNTY HEALTH<br/>DEPT</u><br><br>COURTHOUSE<br>632 MAIN STREET<br>WELLSBURG 26070    | (304) 737-3665 | ENVIRONMENTAL<br>HEALTH |
| <u>CABELL HUNTINGTON<br/>HEALTH DEPT</u><br><br>1336 HAL GREER<br>BOULEVARD<br>HUNTINGTON 25701 | (304) 523-6483 | ENVIRONMENTAL<br>HEALTH |

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| <u>CLAY COUNTY HEALTH DEPT</u><br>261 MAIN STREET<br>CLAY 25043                          | (304) 587-4269 | ENVIRONMENTAL HEALTH |
| <u>DODDRIDGE COUNTY HEALTH DEPT</u><br>ROUTE 2 BOX 54<br>WEST UNION 26456                | (304) 873-1531 | ENVIRONMENTAL HEALTH |
| <u>FAYETTE COUNTY HEALTH DEPT</u><br>202 CHURCH STREET<br>FAYETTEVILLE 25840             | (304) 574-1617 | ENVIRONMENTAL HEALTH |
| <u>GILMER COUNTY HEALTH DEPT</u><br>809 MINERAL ROAD<br>GLENVILLE 26351                  | (304) 462-7351 | ENVIRONMENTAL HEALTH |
| <u>GRANT COUNTY HEALTH DEPT</u><br>HOSPITAL DRIVE<br>ROUTE 28<br>PETERSBURG 26847        | (304) 257-4922 | ENVIRONMENTAL HEALTH |
| <u>GREENBRIER COUNTY HEALTH DEPT</u><br>295 SENECA TRAIL<br>FAIRLEA 24902                | (304) 645-1539 | ENVIRONMENTAL HEALTH |
| <u>HAMPSHIRE COUNTY HEALTH DEPT</u><br>HC 71 BOX 9<br>AUGUSTA 26704                      | (304) 496-9640 | ENVIRONMENTAL HEALTH |
| <u>HANCOCK COUNTY HEALTH DEPT</u><br>102 COURT ST.<br>COURTHOUSE<br>NEW CUMBERLAND 26047 | (304) 564-3343 | ENVIRONMENTAL HEALTH |

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| <u>HARDY COUNTY HEALTH DEPT</u><br><br>411 SPRING AVE,<br>SUITE 101<br>MOOREFIELD 26836-1036    | (304) 538-6355 | ENVIRONMENTAL HEALTH |
| <u>HARRISON COUNTY HEALTH DEPT</u><br><br>116 SOUTH THIRD STREET, SUITE 201<br>CLARKSBURG 26301 | (304) 623-9308 | ENVIRONMENTAL HEALTH |
| <u>JACKSON COUNTY HEALTH DEPT</u><br><br>109A NORTH CHURCH ST<br>RIPLEY 25271                   | (304) 372-1093 | ENVIRONMENTAL HEALTH |
| <u>JEFFERSON COUNTY HEALTH DEPT</u><br><br>1948 WILTSHIRE RD<br>SUITE 1<br>KEARNEYSVILLE 25430  | (304) 728-8415 | ENVIRONMENTAL HEALTH |
| <u>KANAWHA CHARLESTON HEALTH DEPT</u><br><br>108 LEE STREET EAST<br>CHARLESTON 25323            | (304) 348-8050 | ENVIRONMENTAL HEALTH |
| <u>LEWIS COUNTY HEALTH DEPT</u><br><br>125 COURT STREET<br>WESTON 26452                         | (304) 269-8218 | ENVIRONMENTAL HEALTH |
| <u>LINCOLN COUNTY HEALTH DEPT</u><br><br>8008 COURT ST.<br>COURTHOUSE ANNEX<br>HAMLIN 25523     | (304) 824-3330 | ENVIRONMENTAL HEALTH |



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| <u>LOGAN COUNTY HEALTH DEPT</u><br>COURTHOUSE ROOM 203<br>LOGAN 25601                | (304) 792-8630 | ENVIRONMENTAL HEALTH |
| <u>MARION COUNTY HEALTH DEPT</u><br>300 SECOND STREET<br>FAIRMONT 26554              | (304) 367-1746 | ENVIRONMENTAL HEALTH |
| <u>MARSHALL COUNTY HEALTH DEPT</u><br>513 SIXTH STREET<br>MOUNDSVILLE 26041          | (304) 845-7844 | ENVIRONMENTAL HEALTH |
| <u>MASON COUNTY HEALTH DEPT</u><br>216 FIFTH STREET<br>POINT PLEASANT 25550          | (304) 675-3050 | ENVIRONMENTAL HEALTH |
| <u>MCDOWELL COUNTY HEALTH DEPT</u><br>RT. 103<br>WILCOE 24895                        | (304) 448-2174 | ENVIRONMENTAL HEALTH |
| <u>MERCER COUNTY HEALTH DEPT</u><br>ROUTE 2 BOX 382<br>BLUEFIELD 24701               | (304) 324-8836 | ENVIRONMENTAL HEALTH |
| <u>MINERAL COUNTY HEALTH DEPT</u><br>ROUTE 3 BOX 3045<br>KEYSER 26726-9401           | (304) 788-1321 | ENVIRONMENTAL HEALTH |
| <u>MINGO COUNTY HEALTH DEPT</u><br>BOX 1096<br>MEMORIAL BUILDING<br>WILLIAMSON 25661 | (304) 235-3570 | ENVIRONMENTAL HEALTH |

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| <u>MONONGALIA COUNTY</u><br><u>HEALTH DEPT</u><br><br>453 VAN VOORHIS ROAD<br>MORGANTOWN 26505                            | (304) 598-5131 | ENVIRONMENTAL<br>HEALTH |
| <u>MONROE COUNTY HEALTH</u><br><u>DEPT</u><br><br>200 HEALTH CENTER DR<br>UNION 24983                                     | (304) 772-3064 | ENVIRONMENTAL<br>HEALTH |
| <u>MORGAN COUNTY HEALTH</u><br><u>DEPT</u><br><br>404 SOUTH GREEN ST<br>BERKELEY SPRINGS<br>25411                         | (304) 258-1513 | ENVIRONMENTAL<br>HEALTH |
| <u>NICHOLAS COUNTY</u><br><u>HEALTH DEPT</u><br><br>ONE STEVENS ROAD<br>SUMMERSVILLE 26651                                | (304) 872-5329 | ENVIRONMENTAL<br>HEALTH |
| <u>OHIO COUNTY HEALTH</u><br><u>DEPT</u><br><br>CITY-COUNTY BLDG<br>RM 106<br>1500 CHAPLINE STREET<br>WHEELING 26003-3553 | (304) 234-3682 | ENVIRONMENTAL<br>HEALTH |
| <u>PENDLETON COUNTY</u><br><u>HEALTH DEPT</u><br><br>223 MILL ROAD<br>FRANKLIN 26807                                      | (304) 358-7565 | ENVIRONMENTAL<br>HEALTH |
| <u>POCAHONTAS COUNTY</u><br><u>HEALTH DEPT</u><br><br>COURTHOUSE<br>900 TENTH AVENUE<br>MARLINTON 24954                   | (304) 799-4154 | ENVIRONMENTAL<br>HEALTH |

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| <u>PRESTON COUNTY HEALTH DEPT</u><br>425 EAST MAIN STREET<br>UNIT 413<br>KINGWOOD 26537 | (304) 329-0096 | ENVIRONMENTAL HEALTH |
| <u>PUTNAM COUNTY HEALTH DEPT</u><br>4237 STATE ROUTE 34<br>HURRICANE 25526              | (304) 757-2541 | ENVIRONMENTAL HEALTH |
| <u>RALEIGH COUNTY HEALTH DEPT</u><br>1602 HARPER ROAD<br>BECKLEY 25801                  | (304) 252-8532 | ENVIRONMENTAL HEALTH |
| <u>RANDOLPH COUNTY HEALTH DEPT</u><br>201 HENRY AVENUE<br>ELKINS 26241                  | (304) 636-0396 | ENVIRONMENTAL HEALTH |
| <u>SUMMERS COUNTY HEALTH DEPT</u><br>151 PLEASANT STREET<br>HINTON 25951                | (304) 466-3388 | ENVIRONMENTAL HEALTH |
| <u>TAYLOR COUNTY HEALTH DEPT</u><br>718 WEST MAIN STREET<br>GRAFTON 26354               | (304) 265-1288 | ENVIRONMENTAL HEALTH |
| <u>TUCKER COUNTY HEALTH DEPT</u><br>206 1/2 THIRD STREET<br>PARSONS 26287               | (304) 478-3572 | ENVIRONMENTAL HEALTH |
| <u>UPSHUR COUNTY HEALTH DEPT</u><br>15 NORTH LOCUST ST<br>BUCKHANNON 26201              | (304) 472-2810 | ENVIRONMENTAL HEALTH |

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| <u>WAYNE COUNTY HEALTH DEPT</u><br>590 RAILROAD AVENUE<br>WAYNE 25570                              | (304) 272-6761 | ENVIRONMENTAL HEALTH |
| <u>WEBSTER COUNTY HEALTH DEPT</u><br>SUITE A<br>324 MILLER MOUNTAIN DRIVE<br>WEBSTER SPRINGS 26288 | (304) 847-5483 | ENVIRONMENTAL HEALTH |
| <u>WETZEL-TYLER HEALTH DEPT</u><br>425 SOUTH FOURTH AVE<br>PADEN CITY 26159                        | (304) 337-2001 | ENVIRONMENTAL HEALTH |
| <u>MID OHIO VALLEY HEALTH DEPT</u><br>211 SIXTH STREET<br>PARKERSBURG 26101                        | (304) 485-1416 | ENVIRONMENTAL HEALTH |
| <u>WYOMING COUNTY HEALTH DEPT</u><br>COURTHOUSE ANNEX<br>BANK & CEDAR STREET<br>PINEVILLE 24874    | (304) 732-7941 | ENVIRONMENTAL HEALTH |
|  |                | ENVIRONMENTAL HEALTH |