| 1. To be           | complete  | d by NRCS; check appropria   | ate box:         | or CCC.               | CCC. This transaction is for NRCS.                  |                    |                             |   |          |          |           | OMB No. 0578-0013 |                 |         |           |          |  |
|--------------------|-----------|--|------------------|-----------------------|---|--------------------|-----------------------------|---|----------|----------|-----------|-------------------|-----------------|---------|-----------|----------|--|
| U.S.D              | EPARTM    | ENT OF AGRICULTURE   | REV              | ISION OF P<br>OR MOI  |   | SCHEDUL<br>ON OF A |                             |   |          | ONS      |           |                   |                 | 2. P    | age       | of       |  |
| 3. NAME 4.         |           |  | 4. COUNTY        |                       |   |                    | CONTRACT OR<br>GREEMENT NO. |   |          |          |           |                   | VISIOI<br>IFICA |         | NO.       |          |  |
| NO                 | cor       | e following statements are m<br>nplete information will resu<br>ernal Revenue Service, the I | lt in the withho | olding or withdrawa   | l of such technic                                   | cal or financial a | ssistance.                  | This in   | formatic | on may l | e furnis  | hed to o          | ther US         | DA age  | ncies, th |          |  |
| ITEM F             | FIELD     | PLANNED TREAT  | MENT             | PREVIOUS<br>ESTIMATED | REVISED<br>AMOUNT                                   | COST SHAR          |                             | COMPLETION SCHEDULE AND ESCHOOLS COST-SHARE OR PAYMENT BY  (For Non-Cost Share Items Show |          |          |           |                   |                 |         | BY YEAR   |          |  |
| NO.                |           | (Record of Decisions)  |                  | COST-SHARE            | (UNITS)<br>\$                                       | RATE               | 14                          | 14 15   |          | 17       | 18        | 19                | 20              | 21      | 22        | REF. NO. |  |
|                    |           |  | OR PAYMENT       | %                     |   | Year               | Year                        | 16<br>Year  | Year     | Year     | Year      | Year              | Year            | Year    |           |          |  |
| 8                  | 9         | 10   | 11               | 12                    | 13  | 23                 | 24                          | 25  | 26       | 27       | 28        | 29                | 30              | 31      | 32        |          |  |
|                    |           |  |                  |                       |   |                    |                             |   |          |          |           |                   |                 |         |           |          |  |
|                    |           |  |                  |                       |   |                    |                             |   |          |          |           |                   |                 |         |           |          |  |
| 33. CI             | RTIFIC    | ATION OF PARTICIP  | ANTS             |                       |   |                    |                             |   |          |          |           |                   |                 |         |           |          |  |
| A. SIGNATURE B. Da |           |  | B. Date          | C. SIGNAT             | GNATURE   |                    |                             | D. Date E. S  |          |          | SIGNATURE |                   |                 |         | F. Date   |          |  |
|                    |           | RES OF REVIEWING   |                  |                       |   |                    |                             |   |          |          |           |                   |                 |         |           |          |  |
| A. Dist            | rict Cons | servationist – Technical A   | B. Date          | C. APPRO              | C. APPROVED BY (Concurrence of NRCS Representative) |                    |                             |   |          |          |           |                   | D. 1            | D. Date |           |          |  |
| SIGNA              | TURE      |  |                  | SIGNATU               | SIGNATURE   |                    |                             |   |          |          |           |                   |                 |         |           |          |  |
|                    |           | may not conduct or sponsor an estimated to average 37.5 minu                                 |                  |                       | o, a collection of i                                |                    | it displays a               |   |          |          |           |                   |                 |         |           |          |  |

## the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Department of Agriculture, OIRM. NONDISCRIMINATION STATEMENT

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