

**REPORT OF PERSONAL PROPERTY FOR SALE
 (CONTINUATION SHEET)**

PAGE ____ OF ____ PAGES

FROM (Name and address of owning agency. Please include ZIP Code)

FSC GROUP

REPORT NO.

PROPERTY LIST

ITEM NO. (a)	ITEM NO. ASSIGNED BY GSA (b)	COMMERCIAL DESCRIPTION AND CONDITION (c)	UNIT (d)	NUMBER OF UNITS (e)	ACQUISITION COST	
					PER UNIT (f)	TOTAL (g)