



COLORADO WATER CONSERVATION BOARD

SEVERANCE TAX TRUST FUND OPERATIONAL ACCOUNT 2009-2010 GRANT APPLICATION



(Project Name)

The CWCB Severance Tax Trust Fund Operational Account exists primarily to provide grants for regional water resources planning studies and associated demonstration projects, within mineral impacted areas of the State. Grants are approved when the study or demonstration project benefits a wide range of people and organizations, and/or a large geographical area.

* Application Deadline = January 31, 2009 for Funds Available July 1, 2010.

* Funding recommendations will be considered at the March 2009 CWCB Board Meeting.

Instructions: This application form should be emailed, typed, or printed neatly. You may attach additional sheets as necessary to fully answer any question, or to provide additional information that you feel would be helpful in evaluating this application. If you have difficulty with any part of the application, please contact the Colorado Water Conservation Board's Steve Biondo for assistance at (303) 866-3441, ext. 3205 or email Steve at steve.biondo@state.co.us.

Part A. - Description of the Applicant (Project Sponsor or Owner):

1a. Applicant Name(s): _____

Mailing address: _____

Taxpayer ID No: _____ Email address: _____

Phone Numbers: Business: _____
Cell: _____
Fax: _____

2a. Person to contact regarding this application if different from above:
Name: _____
Position/Title: _____
Mailing Address: _____

3a. Please provide a brief description of your organization below:
(Attach separate sheets and a map, if needed)

Part B. - Description of the Study or Demonstration Project

1b. Name of the study or project:

2b. What is the purpose of this grant application? Check one.

Study
Demonstration project
Other (Please describe)

3b. General location of the study or demonstration project. (Please include county and approximate distance and direction from the nearest town):

4b. Please provide a brief narrative description of the proposed study or demonstration project including purpose, need, and service area. (Attach scope of study, if available)

5b. Please indicate which program your project will benefit most AND describe its relationship to local water planning and to the MEGA Board- energy and mineral development:

<input type="checkbox"/>	Water Supply Protection Program	
<input type="checkbox"/>	Water Supply Planning and Finance Program	
<input type="checkbox"/>	Stream and Lake Protection Program	
<input type="checkbox"/>	Conservation and Drought Planning Program	
<input type="checkbox"/>	Flood Protection Program	
<input type="checkbox"/>	Water Information Program	
<input type="checkbox"/>	Other (Please describe):	<input type="text"/>

Relationship Description:

6b. Please list the names and address of technical or legal consultants retained to represent the applicant or to conduct investigations for the proposed study/demonstration project:

Name Address and Phone

7b. List any feasibility study or scope of study that has been completed, or is in progress, for the proposed study/demonstration project. (Please submit one copy with this application):

8b. What is the estimated cost of the study/demonstration project? Please include estimated Study, Planning, Engineering, and Construction costs, if known:

Estimated Planning/Study Costs:	<input type="text" value="\$"/>
Estimated Engineering Costs:	<input type="text" value="\$"/>
Estimated Construction Costs:	<input type="text" value="\$"/>
Estimated Total Costs:	<input type="text" value="\$"/>
9b. How much funding are you requesting?	<input type="text" value="\$"/>

Where will the rest of the funding come from?

\$ _____

\$ _____

\$ _____

Part C. Project Sponsor Financial Information

- 1c. Please provide a brief narrative description of potential sources of funding (in addition to the CWCB) which have been explored for the proposed study or demonstration project. (Examples would be Local County and Town Governments, Water Conservancy Districts, USDA Rural Development, The Natural Resources Conservation Service, The U.S. Environmental Protection Agency, Commercial Banks, etc.)

Please provide a signed W-9 form.

The above statements are true to the best of my knowledge:

Signature of Applicant: _____

Print Applicant's name: _____

Title:

Date:

Please return this application to:

COLORADO WATER CONSERVATION BOARD

Attn: Mr. S. S. Biondo, Finance Manager

1313 Sherman Street, Room 721

Denver, CO 80203

To submit applications by Email send to: steve.biondo@state.co.us

To submit applications by Fax send to (303) 894-2578

For questions, call Telephone No. (303) 866-3441, ext. 3205