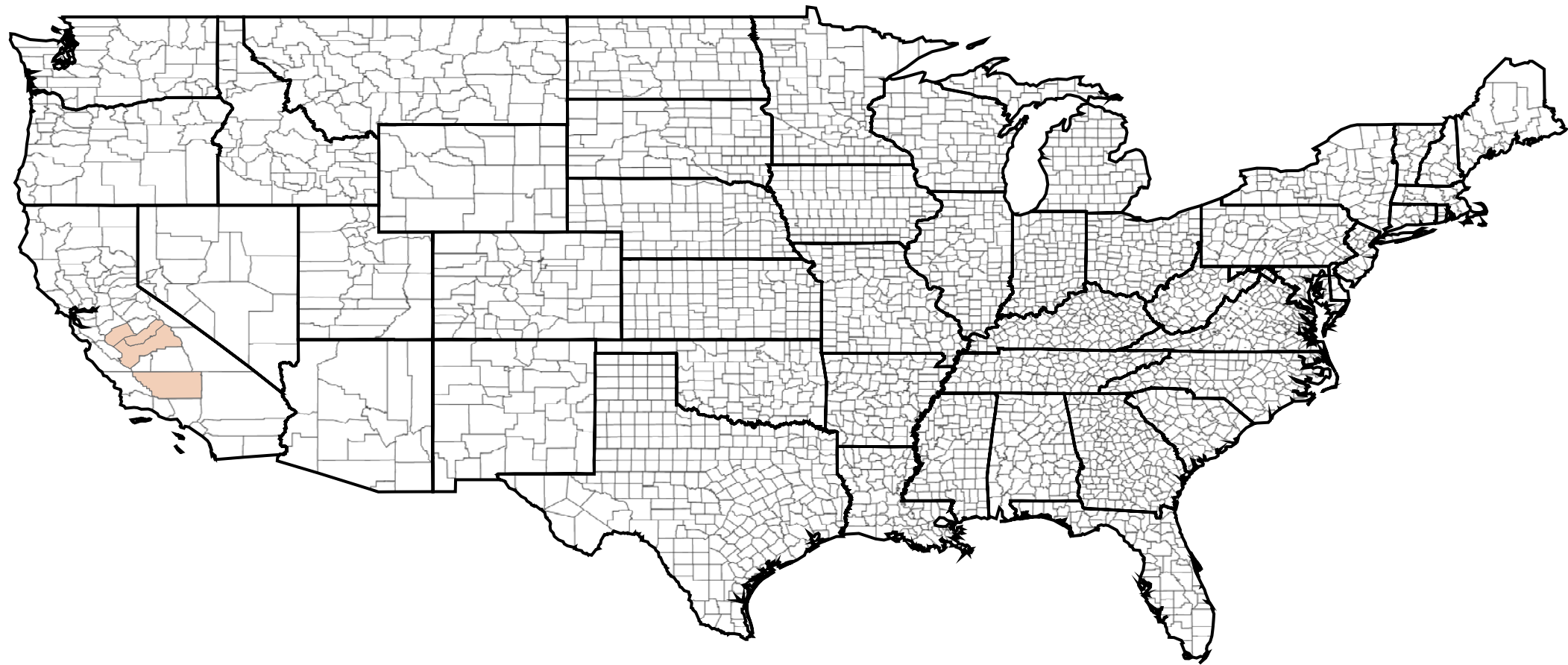


# **Figs**

## **Counties with a 2006 Program**



**For more information, refer to: <http://www.rma.usda.gov/tools/adb.html>**